



OMAHA-COUNCIL BLUFFS METROPOLITAN AREA PLANNING AGENCY  
2222 Cuming Street, Omaha | (402) 444-6866  
Training Room - Lower Level

**HEARTLAND 2050 REGIONAL PLANNING ADVISORY COMMITTEE (H2050 RPAC)**

Heartland 2050 is a community driven initiative pulling in stakeholders from across the region to think big and work towards a common vision for our six county region anchored by the Omaha-Council Bluffs metro area.

**MEETING AGENDA**

Friday, June 5, 2026 | 10:00 a.m. – 12:00 p.m.

- A. Welcome and Introductions** – Keith Station, Committee Chair
- B. Approval of Past Meeting Minutes** - Keith Station, Committee Chair - **ACTION**
- C. City of Omaha Urban Core Street Reconfiguration Study:** Matt Selinger, JEO
- D. Heartland 2050 Learning Site Visit Detroit Recap:** Laura Heilman, MAPA
- E. Additional Business**
  - 1. Heartland 2050 Committee Updates** [www.heartland2050.org](http://www.heartland2050.org)
    - a. Engagement:** Ashley Rae Turner
    - b. Housing and Development:** Joe Flaxbeard
    - c. Infrastructure:** Brittni Stephens
    - d. Natural Resources:** Zack Fergus
  - 2. MAPA Updates**
    - a. MAPA Budget & Work Plan
    - b. MAPA Foundation Strategic Plan
    - c. Douglas County Trails Plan
    - d. Emoto Policy Development
    - e. SS4A Implementation Grant Application
    - f. Council of Officials Meeting: June 10th
      - i. Register now! [tinyurl.com/COOJune2026](http://tinyurl.com/COOJune2026)
  - 3. Community Updates**
- G. Public Comment**
- H. Adjourn**

**Future Meetings & Events:**

Heartland 2050 Regional Planning Advisory Committee – August 7, 2026

*This meeting will be conducted in compliance with the Nebraska Statutes of the Open Meetings Act; copies of the Open Meetings Act are available from MAPA staff.*

*Members of the public are welcome to speak on agenda items, but should identify themselves by name and affiliation (if applicable) before speaking. Individuals interested in addressing RPAC regarding non agenda items must sign the request to speak list located in the meeting room prior to the beginning of the meeting or in writing by regular U.S. mail or email ([mapa@mapacog.org](mailto:mapa@mapacog.org)) provided that requests are received by close of business on the day prior to the meeting. Members of the*

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EQUITY | INCLUSIVITY | EFFICIENCY | LOCAL CONTROL/REGIONAL BENEFIT



*public will be limited to three minutes. The presiding officer shall have authority to limit discussion or presentation by members and non-members or to take other appropriate actions necessary to conduct business in an orderly manner.*

*The participation of fifteen (15) voting members of the Regional Planning Advisory Committee shall constitute a quorum. The vote of two-thirds (2/3) of members present shall decide questions brought before the Committee.*

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