

2222 Cuming St. | Omaha, NE 68102 | (402) 444-6866

# FINANCE COMMITTEE MEETING October 16, 2024 – 8:30 a.m. AGENDA

This meeting of the Metropolitan Area Planning Agency Finance Committee will be conducted in compliance with the Nebraska Statutes of the Open Meetings Act. The Open Meetings Act is available for reference upon request.

### A. FINANCE COMMITTEE INFORMATION

- 1. Monthly Financial Statements (August Preliminary)
  - a. Bank Reconciliations and Statements on Investments
  - b. Receipts and Expenditures
  - c. Schedules of Accounts Receivable & Accounts Payable
  - d. Statement of Financial Position
  - e. Statement of Revenues and Expenditures
- 2. MAPA Projects / Activities
  - a. New / Anticipated Transportation and Community Development Projects

#### B. FOR FINANCE COMMITTEE APPROVAL

- 1. Contract Payments
  - a. Benesch La Vista Active Mobility Plan PMT# 11 \$20,488.99
  - b. Felsburg Holt & Ullevig CB PEL PMT #2 \$21.019.07
  - c. HDR Ft Crook Road Transit Planning & Environmental Feasibility PMT #2 \$3,357.33
  - d. HDR Ft Crook Road Transit Planning & Environmental Feasibility PMT # 3 \$9,799.67
  - e. HDR MAPA Travel Demand Model Update PMT #4 \$12,524.29
  - f. Oracle America Inc (NetSuite) PMT #6 \$2,949.22
  - g. WSP USA Inc SS4A & Comprehensive Safety Action Plan PMT #4 32,208.25
- 2. Travel
  - a. NROC All-Staff Retreat 3 Staff Kearney, NE; November 20-21, 2024 \$1,815.03

#### C. RECOMMENDATIONS TO THE BOARD

- 1. Budget
  - a. Amend FY 2025 UPWP
  - b. Amend FY 2025 Agency Budget
  - c. Approve new "MAPA Cash Reserve Plan", replacing "MAPA Investment Strategy"
- D. <u>DISCUSSION</u>
- E. PUBLIC COMMENT See Footnote
- F. <u>ADJOURNMENT</u>

Executive Session: We reserve the right to enter into an executive session in order to protect the public interest with respect to discussion regarding litigation, personnel matters, and contract negotiations.

\* Individuals interested in addressing the MAPA Finance Committee during the Public Comment period about agenda items should identify themselves by name and address before speaking. Individuals interested in addressing the MAPA Finance Committee regarding non agenda items must sign the request to speak list located in the Board Room prior to the beginning of the meeting. Requests to speak may also be made to MAPA in writing by regular U.S. mail or email (mapa@mapacog.org) provided that requests are received by close of business on the day prior to the meeting. Speakers will be limited to three minutes. The presiding officer shall have authority to limit discussion or presentation by members and non-members of the Finance Committee or to take other appropriate actions necessary to conduct all business in an orderly manner.

### Metropolitan Area Planning Agency American National Bank Reconciliation August 2024

| Balance per bank, August 31, 2024 Less: Checks Outstanding   | 119,059.31   | \$820,210.33                                   |
|--|--------------|--|
| Cash in bank August 31, 2024   | -<br>-       | -\$119,059.31<br>\$701,151.02                  |
| General Ledger Balance, July 31, 2024 Transfer from NPAIT Cash Receipts Less: Cash Disbursements Transfer to NPAIT Bank Charges  | 1,549,826.47 | \$1,175,538.03<br>\$645,000.00<br>\$647,718.00 |
| Postalia Square Fee Payroll Expenses ACH Payroll 109,678.45 ACH Payroll Taxes 43,339.51 Nationwide Payroll Contribution 20,910.82 Blue Cross Blue Shield of NE Health Ins. 32,322.61 Wex- FSA 645.18 ADP Payroll Processing 541.86 Wage Garnishment 848.84 | 208,287.27   |  |
| ACH VISA card  | 8,991.27     |  |
| Less designated deposits   |              | -\$1,767,105.01                                |
| General Ledger Balances, August 31, 2024   | -<br>-       | \$701,151.02                                   |
| Less designated deposits   |              | -\$201,376.97                                  |
| Available Cash Balance   | -            | \$499,774.05                                   |

# MAPA Foundation American National Bank Reconciliation August 2024

| Per Bank                         |    |            | General Ledger                           |    |              |
|----------------------------------|----|------------|--|----|--------------|
| Balance August 31, 2024          |    | 129,120.20 | Balance July 31, 2024                    | \$ | 129,119.03   |
|                                  |    |            | Cash Receipts                            |    | \$8,780.74   |
|                                  |    |            | Interest                                 |    | \$1.17       |
| Less: Checks Outstanding         |    | \$0.00     | Less: Cash Disbursements                 |    | \$0.00       |
|                                  |    |            | Less: Transfers to NPAIT                 |    | (\$8,780.74) |
| Available Cash - August 31, 2024 | \$ | 129,120.20 | General Ledger Balances, August 31, 2024 | \$ | 129,120.20   |

### MAPA Foundation Washington County Bank Reconciliations August 2024

| SAVINGS                                  |    |            | CHECKING                                 |                |
|--|----|------------|--|----------------|
| Cash in bank August 31, 2024             |    | 429,126.23 | Balance per bank August 31, 2024         | \$<br>119.63   |
|  |    |            | Less: Checks Outstanding                 | \$<br>(119.63) |
|  |    |            | Cash in bank August 31, 2024             | \$<br>-        |
| General Ledger Balances, July 31, 2024   | \$ | 429,063.63 | General Ledger Balances, July 31, 2024   | \$<br>-        |
| WCB Savings Interest Earned              | \$ | 182.23     | Transfer to Savings                      |                |
| Transfer from Checking                   |    |            | Wire Transfer Fee                        |                |
| Transfer to Checking                     | \$ | (119.63)   | Transfer from Savings                    | \$<br>119.63   |
|  |    |            | Deposit - Orchard Valley                 |                |
|  |    |            | Less: Cash Disbursements                 | \$<br>(119.63) |
| General Ledger Balances, August 31, 2024 | \$ | 429,126.23 | General Ledger Balances, August 31, 2024 | \$<br>-        |

# STATEMENT ON INVESTMENTS Treasury Bills August 2024

### **American Wealth Partners**

|      |                     | 7 11110       | mount wouldn't arm | J1 U          |         |    |             |
|------|---------------------|---------------|--------------------|---------------|---------|----|-------------|
| Туре | Account             | Purchase Date | Maturity Date      | Cost          | Percent | M  | arket Value |
|      |                     |               |                    |               |         |    |             |
| CD   | Discover BK         | 5/11/2022     | 5/12/2025          | 250,000.00    | 2.950%  |    | 247,012.50  |
| CD   | Goldman Sachs BK    | 5/11/2022     | 5/12/2025          | 250,000.00    | 3.000%  |    | 247,095.00  |
| CD   | Capital One Bank    | 5/11/2022     | 5/11/2026          | 25,000.00     | 3.150%  |    | 24,595.00   |
| CD   | Morgan Stanley BK   | 5/15/2024     | 5/17/2027          | 75,000.00     | 4.900%  |    | 76,823.25   |
| CD   | Wells Fargo Bank    | 5/21/2024     | 5/21/2026          | 75,000.00     | 5.000%  |    | 76,100.25   |
| CD   | Synchrony Bank      | 10/7/2022     | 10/7/2027          | 115,000.00    | 4.350%  |    | 116,472.00  |
|      | Money Market        |               |                    |               | 0.400%  |    | 25,804.35   |
|      | Accrued Interest    |               |                    |               |         |    | 8,074.13    |
|      | Total Account Value |               |                    | \$ 790,000.00 |         | \$ | 821,976.48  |

Nebraska Public Agency Investment Trust

| Acct # | Account                  | Purchase Date | Maturity Date | Cost          | Percent | Market Value  |
|--------|--------------------------|---------------|---------------|---------------|---------|---------------|
| 109    | Trust                    |               |               | 2,548.84      | 5.287%  | 2,571.78      |
| 109    | 60201-1                  | 5/31/2023     | 11/15/2024    | 94,449.22     | 4.740%  | 99,144.53     |
| 109    | 60202-1                  | 5/31/2023     | 5/31/2025     | 128,991.41    | 4.400%  | 135,622.27    |
| 109    | 63534-1                  | 2/29/2024     | 2/28/2026     | 99,845.16     | 4.491%  | 102,405.94    |
| 109    | 64410-1                  | 5/16/2024     | 5/15/2026     | 131,219.26    | 4.590%  | 133,543.16    |
| 109    | 64411-1                  | 5/16/2024     | 5/15/2027     | 131,251.84    | 4.380%  | 133,809.22    |
| 109    | 64412-1                  | 5/16/2024     | 5/15/2028     | 130,895.16    | 4.290%  | 133,719.84    |
|        | Total Fixed Term Account |               |               | \$ 719,200.89 |         | \$ 740,816.74 |

**MAPA Operating** 

| Acct # | Account              | Beginn | ing Balance | Pu | ırchases | Di | vidends  | AN E | Bank Transfers | Ending | g Balance |
|--------|----------------------|--------|-------------|----|----------|----|----------|------|----------------|--------|-----------|
| 101    | General              |        | 326,456.31  |    | 1,349.60 |    | 667.98   |      | (325,000.00)   |        | 3,473.89  |
| 102    | Capital              |        | 106,355.52  |    | -        |    | 218.14   |      | (105,000.00)   |        | 1,573.66  |
| 108    | NIROC                |        | 215,980.08  |    |          |    | 438.40   |      | (215,000.00)   |        | 1,418.48  |
|        | Total MAPA Operating | \$     | 648,791.91  | \$ | 1,349.60 | \$ | 1,324.52 | \$   | (645,000.00)   | \$     | 6,466.03  |

### **MAPA Foundation**

| Acct # | Account               | Begin | ning Balance | Pι | ırchases | Dividends      | AN Ba | nk Transfers | En | ding Balance |
|--------|-----------------------|-------|--------------|----|----------|----------------|-------|--------------|----|--------------|
| 103    | Foundation            |       | 37,787.33    |    | -        | 169.66         |       | -            |    | 37,956.99    |
| 106    | NDO                   |       | 85,237.09    |    | -        | 382.69         |       | -            |    | 85,619.78    |
| 110    | NAHTF-Dana Suites     |       | 70,009.46    |    |          | 314.35         |       |              |    | 70,323.81    |
| 111    | Plattsmouth CDBG      |       | 96,520.46    |    | 8,780.74 | 457.65         |       |              |    | 105,758.85   |
| 112    | Blair CDBG RLF        |       | 33,409.37    |    | -        | 150.00         |       |              |    | 33,559.37    |
|        | Total MAPA Foundation | \$    | 322,963.71   | \$ | 8,780.74 | \$<br>1,474.35 | \$    | -            | \$ | 333,218.80   |

## Metropolitan Area Planning Agency Cash Receipts Report August 2024

| Date      | Payer                                   | Amount        |
|-----------|---|---------------|
| 8/8/2024  | Sarpy County                            | 60,841.00     |
| 8/9/2024  | Lower Platte South NRD                  | 22,650.00     |
| 8/9/2024  | Cass County                             | 8,490.00      |
| 8/9/2024  | IAP2 USA                                | 400.00        |
| 8/9/2024  | Pottawattamie County, Iowa              | 29,899.00     |
| 8/9/2024  | Douglas County                          | 186,581.00    |
| 8/9/2024  | Pottawattamie County Housing Trust      | 4,520.47      |
| 8/9/2024  | Pottawattamie County Housing Trust      | 20,661.62     |
| 8/16/2024 | Region 12 COG                           | 587.01        |
| 8/16/2024 | NARC                                    | 856.41        |
| 8/16/2024 | Douglas County                          | 36,134.00     |
| 8/16/2024 | Washington County                       | 6,660.00      |
| 8/21/2024 | FTA-Federal Transit Administration      | 26,440.00     |
| 8/22/2024 | IDOT-lowa Department of Transportation  | 28,090.00     |
| 8/22/2024 | IDOT-lowa Department of Transportation  | 28,343.00     |
| 8/23/2024 | FTA-Federal Transit Administration      | 67,203.00     |
| 8/28/2024 | UDOT-U.S. Department of Transportation  | 38,778.49     |
| 8/29/2024 | EDA-Economic Development Administration | 70,000.00     |
| 8/30/2024 | FTA-Federal Transit Administration      | 10,583.00     |
|           | Total Receipts                          | \$ 647,718.00 |

| Account                      | Amount           |
|------------------------------|------------------|
| Aerial Photo Revenue         | 58,784.00        |
| Federal Revenue              | 269,437.49       |
| Local Revenue                | 292,471.00       |
| MAPA Service Agreements      | 25,769.10        |
| Miscellaneous Revenue        | 856.41           |
| Travel & Conferences: Refund | 400.00           |
| Total Receipts               | \$<br>647,718.00 |

### Metropolitan Area Planning Agency Cash Disbursements August 2024

| Check # I | Date      | Payee  | Amount          |        | Check Disbursement Detail          | Debit Amount    |
|-----------|-----------|--|-----------------|--------|------------------------------------|-----------------|
|           |           |  |                 |        | Advertising                        | 360.55          |
| 18957     | 8/1/2024  | The Daily Record                               | 24.67           |        | Aerial Photo Expense               | 1,258,885.00    |
| 18958     | 8/1/2024  | Douglas County GIS                             | 2,772.77        |        | Agency Memberships / Subscriptions | 2,500.00        |
| 18959     | 8/1/2024  | Fidelity Security Life Insurance Co. (eye med) | 422.73          |        | Auto - Gas/Maintenance             | 18.52           |
| 18960     | 8/1/2024  | HiTouch Business Services LLC                  | 68.78           |        | Capital Lease Equipment            | 306.00          |
| 18961     | 8/1/2024  | Nebraska Regional Officials Council - NROC     | 2,500.00        |        | Conference Registration            | 585.00          |
| 18962     | 8/1/2024  | Oracle America, Inc.                           | 12,687.30       |        | Copier Charges                     | 673.15          |
| 18963     | 8/1/2024  | Plumb Web Strategy, LLC                        | 600.00          |        | Copier Paper & Supplies            | 43.50           |
| 18964     | 8/1/2024  | Principal Life Insurance Company               | 891.76          |        | Employee Benefits/Withholding      | 2,837.39        |
| 18965     | 8/1/2024  | U.S. Bank Equipment Finance                    | 511.15          | 358.15 | H2050 Site Visit Travel            | 30.00           |
| 18966     | 8/1/2024  | Verdis, LLC                                    | 5,850.00        |        | Prepaid Expenses                   | 1,600.00        |
| 18967     | 8/13/2024 | AFLAC  | 446.24          |        | Professional Services              | 1,682.50        |
| 18968     | 8/13/2024 | Alfred Benesch & Co.                           | 11,898.87       |        | SBITA - Data Processing            | 13,073.18       |
| 18969     | 8/13/2024 | BenefitPlansInc.                               | 682.50          |        | Supplies                           | 365.79          |
| 18970     | 8/13/2024 | The Daily Record                               | 117.33          |        | Travel & Conferences               | 128.46          |
| 18971     | 8/13/2024 | HDR Engineering Inc.                           | 8,442.31        |        | MAPA Activities                    | 1,283,089.04    |
| 18972     | 8/13/2024 | HDR Engineering Inc.                           | 4,434.10        |        |                                    |                 |
| 18973     | 8/13/2024 | HDR Engineering Inc.                           | 10,010.80       |        | Contracts                          | 13,912.13       |
| 18974     | 8/13/2024 | HDR Engineering Inc.                           | 30,202.55       |        | Pass Through Contracts - Com.Dev.  |                 |
| 18975     | 8/13/2024 | HDR Engineering Inc.                           | 3,901.33        |        | Pass Through Contracts - Planning  | 189,641.00      |
| 18976     | 8/13/2024 | High Street Consulting Group LLC               | 97,667.39       |        | Pass Through Contracts - STP/ CMAQ | 52,600.81       |
| 18977     | 8/13/2024 | Opinion Tribune                                | 24.95           |        | Pass-Through Contracts - 5310      | 10,583.49       |
| 18978     | 8/13/2024 | Oracle America, Inc.                           | 385.88          |        | Contracts Subtotal                 | 266,737.43      |
| 18979     | 8/13/2024 | WSP USA INC                                    | 47,408.23       |        |                                    |                 |
| 18980     | 8/28/2024 | Black Hills Works Inc                          | 10,583.49       |        | Total Disbursements                | \$ 1,549,826.47 |
| 18981     | 8/28/2024 | Carlos Morales                                 | 30.00           |        |                                    |                 |
| 18982     | 8/28/2024 | City of Council Bluffs                         | 5,551.00        |        |                                    |                 |
| 18983     | 8/28/2024 | City of Omaha Cashier                          | 620.97          |        |                                    |                 |
| 18984     | 8/28/2024 | The Daily Record                               | 57.34           |        |                                    |                 |
| 18985     | 8/28/2024 | Douglas County Treasurer                       | 18.52           |        |                                    |                 |
| 18986     | 8/28/2024 | Firespring                                     | 136.26          |        |                                    |                 |
| 18987     | 8/28/2024 | Heartland Bike Share (ROAM)                    | 1,000.00        |        |                                    |                 |
| 18988     | 8/28/2024 | HiTouch Business Services LLC                  | 155.23          |        |                                    |                 |
| 18989     | 8/28/2024 | Ideal Pure Water                               | 114.10          |        |                                    |                 |
| 18990     | 8/28/2024 | Kissel, Kohout, E&S Associates LLC             | 1,000.00        |        |                                    |                 |
| 18991     | 8/28/2024 | Landis, Evans and Partners, Inc.               | 215.29          |        |                                    |                 |
| 18992     | 8/28/2024 | Laura Heilman                                  | 128.46          |        |                                    |                 |
| 18993     | 8/28/2024 | Metro  | 27,178.33       |        |                                    |                 |
| 18994     | 8/28/2024 | Mia Haschenburger                              | 71.18           |        |                                    |                 |
| 18995     | 8/28/2024 | NARC   | 585.00          |        |                                    |                 |
| 18996     | 8/28/2024 | Pictometry International Corp.                 | 22,650.00       |        |                                    |                 |
| 18997     | 8/28/2024 | Principal Life Insurance Company               | 1,076.66        |        |                                    |                 |
| 18998     | 8/28/2024 | U.S. Bank Equipment Finance                    | 468.00          | 315.00 |                                    |                 |
| 2400091   | 8/27/2024 | Pictometry International Corp.                 | 1,236,235.00    |        |                                    |                 |
|           |           | Total Disbursements                            | \$ 1,549,826.47 |        |                                    |                 |
|           |           |  |                 |        |                                    |                 |

### MAPA Foundation Cash Disbursements August 2024

| Check # Date | Payee               | Amount | Account             | Amount |
|--------------|---------------------|--------|---------------------|--------|
|              | Total Dishursements | \$0.00 | Total Disbursements | \$0.00 |
|              | iotai Dispuisements | \$0.00 | Total Dispuisements | \$0.00 |

# Metropolitan Area Planning Agency Payroll Detail August 2024

| Pay Types/Benefits           | Amount     | _ Deductions/Employee Taxes | Amount     |
|------------------------------|------------|-----------------------------|------------|
| Gift Card                    | -          | 457-%                       | 3,525.84   |
| OT Hourly                    | -          | 457-Roth \$                 | 100.00     |
| Bonus                        | -          | 457-Roth%                   | 797.34     |
| Annual Leave                 | -          | AFLAC pre-tax               | 441.96     |
| Misc Adjustment              | 640.97     | AFLAC post-tax              | 4.30       |
| Insurance Adjustment         | -          | Child Support               | 848.84     |
| Sick Leave                   | -          | Garnishment                 | -          |
| Regular (Salary & Hourly)    | 159,572.59 | Dental Ins                  | 192.24     |
| Gross Pay                    | 160,213.56 | FSA                         | 1,710.76   |
|                              |            | Gift Card                   |            |
| Dental Insurance             | 1,234.28   | Health Ins                  | 3,859.86   |
| BCycle Membership            | 124.00     | Pension Plan                | 5,620.80   |
| ER Health Ins.               | 27,036.44  | Pension Loan                | 1,030.36   |
| Life & Disability            | 959.58     | United Way                  | -          |
| Gross Benefits               | 29,354.30  | Vision                      | 214.98     |
|                              |            | Zoo                         | 37.00      |
| Employer Expenses            | Amount     | Federal                     | 14,904.10  |
| ER Pension                   | 9,836.48   | Medicare                    | 2,115.60   |
| Medicare                     | 2,115.60   | Soc Security                | 9,046.00   |
| Soc Security                 | 9,045.99   | State - NE                  | 6,085.13   |
| SUTA                         | 27.09      | Deductions/Employee Taxes   | 50,535.11  |
| Additional Employer Expenses | 21,025.16  | _                           |            |
|                              |            | GRAND TOTAL NET PAY         | 109,678.45 |
| GRAND TOTAL EXPENSE          | 210,593.02 |                             |            |

# Metropolitan Area Planning Agency Preliminary Aged Accounts Receivable Report August 2024

| Client Name                                       | 0-30         | 31-60  | 61-90          | 90+          | Credit       | Balance        |
|---|--------------|--------|----------------|--------------|--------------|----------------|
| City of Council Bluffs                            | \$0.00       | \$0.00 | \$87,862.40    | \$0.00       |              | \$87,862.40    |
| City of Omaha                                     | \$0.00       | \$0.00 | \$6,481.46     | \$0.00       | (\$9,101.74) | (\$2,620.28)   |
| Front Porch Investments                           | \$150,000.00 | \$0.00 | \$0.00         | \$0.00       |              | \$150,000.00   |
| FTA-Federal Transit Administration                | \$0.00       | \$0.00 | \$286,791.73   | \$0.00       |              | \$286,791.73   |
| ICOG-lowa Council of Governments                  | \$0.00       | \$0.00 | \$26,284.44    | \$0.00       |              | \$26,284.44    |
| Mills County                                      | \$0.00       | \$0.00 | \$4,624.00     | \$0.00       |              | \$4,624.00     |
| NDOT- STP   | \$0.00       | \$0.00 | \$120,768.90   | \$0.00       |              | \$120,768.90   |
| NDOT-Nebraska Department of Transportation        | \$0.00       | \$0.00 | \$371,591.90   | \$0.00       |              | \$371,591.90   |
| Pacific Junction, IA                              | \$0.00       | \$0.00 | \$2,250.00     | \$206,050.00 |              | \$208,300.00   |
| Sai Management II, LLC                            | \$1,755.00   | \$0.00 | \$0.00         | \$0.00       |              | \$1,755.00     |
| South Central Economic Development District, Inc. | \$1,904.11   | \$0.00 | \$0.00         | \$0.00       |              | \$1,904.11     |
| UDOT-U.S. Department of Transportation            | \$0.00       | \$0.00 | \$127,324.56   | \$0.00       |              | \$127,324.56   |
|   | \$153,659.11 | \$0.00 | \$1,033,979.39 | \$206,050.00 |              | \$1,384,586.76 |

# Metropolitan Area Planning Agency Preliminary Aged Accounts Payable Report August 2024

| Vendor Name                              | 0-30        | 31-60       | 61-90        | 90+    | Credits  | Balance      |
|--|-------------|-------------|--------------|--------|----------|--------------|
| Alfred Benesch & Co.                     | \$5,129.31  | \$1,303.21  | \$0.00       | \$0.00 | \$0.00   | \$6,432.52   |
| Black Hills Works Inc                    | \$0.00      | \$0.00      | \$47,592.67  | \$0.00 | \$0.00   | \$47,592.67  |
| Blackbaud                                | \$10,559.48 | \$0.00      | \$0.00       | \$0.00 | \$0.00   | \$10,559.48  |
| Bradley Grefe                            | \$66.99     | \$0.00      | \$0.00       | \$0.00 | \$0.00   | \$66.99      |
| Carlos Morales                           | \$81.07     | \$0.00      | \$0.00       | \$0.00 | \$0.00   | \$81.07      |
| Carol Vinton                             | \$0.00      | \$0.00      | \$70.00      | \$0.00 | \$0.00   | \$70.00      |
| City of Council Bluffs                   | \$0.00      | \$0.00      | \$13,078.00  | \$0.00 | \$0.00   | \$13,078.00  |
| City of Papillion                        | \$0.00      | \$0.00      | \$18,336.00  | \$0.00 | \$0.00   | \$18,336.00  |
| Council Bluffs Community School District | \$0.00      | \$0.00      | \$1,206.44   | \$0.00 | \$0.00   | \$1,206.44   |
| The Daily Record                         | \$56.67     | \$0.00      | \$0.00       | \$0.00 | \$0.00   | \$56.67      |
| Felsburg Holt & Ullevig                  | \$0.00      | \$9,520.30  | \$0.00       | \$0.00 | \$0.00   | \$9,520.30   |
| Florence Home for the Aged               | \$0.00      | \$0.00      | \$13,667.00  | \$0.00 | \$0.00   | \$13,667.00  |
| The Hartford                             | \$0.00      | \$0.00      | \$159.00     | \$0.00 | \$0.00   | \$159.00     |
| HDR Engineering Inc.                     | \$7,331.60  | \$8,043.69  | \$254.70     | \$0.00 | \$0.00   | \$15,629.99  |
| Heartland Bike Share (ROAM)              | \$51,000.00 | \$0.00      | \$0.00       | \$0.00 | \$0.00   | \$51,000.00  |
| High Street Consulting Group LLC         | \$0.00      | \$22,350.15 | \$0.00       | \$0.00 | \$0.00   | \$ 22,350.15 |
| HiTouch Business Services LLC            | \$200.81    | \$0.00      | \$0.00       | \$0.00 | \$0.00   | \$200.81     |
| Ideal Pure Water                         | \$176.80    | \$0.00      | \$0.00       | \$0.00 | \$0.00   | \$176.80     |
| Iowa State University                    | \$0.00      | \$0.00      | \$2,000.00   | \$0.00 | \$0.00   | \$2,000.00   |
| Jim Boerner                              | \$0.00      | \$77.05     | \$0.00       | \$0.00 | \$0.00   | \$77.05      |
| Kissel, Kohout, E&S Associates LLC       | \$0.00      | \$0.00      | \$1,000.00   | \$0.00 | \$0.00   | \$1,000.00   |
| Landis, Evans and Partners, Inc.         | \$0.00      | \$0.00      | \$7,269.57   | \$0.00 | \$0.00   | \$7,269.57   |
| Metro                                    | \$7,494.58  | \$0.00      | \$0.00       | \$0.00 | \$0.00   | \$7,494.58   |
| New Cassel Inc.                          | \$0.00      | \$0.00      | \$16,356.97  | \$0.00 | \$0.00   | \$16,356.97  |
| Omaha Douglas Public Bldg.Comm           | \$0.00      | \$0.00      | \$0.00       | \$0.00 | (\$7.00) | -\$7.00      |
| Oracle America, Inc.                     | \$2,425.23  | \$0.00      | \$0.00       | \$0.00 | \$0.00   | \$ 2,425.23  |
| The 712 Initiative                       | \$0.00      | \$0.00      | \$6,000.00   | \$0.00 | \$0.00   | \$6,000.00   |
| WSP USA INC                              | \$0.00      | \$32,208.25 | \$14,080.08  | \$0.00 | \$0.00   | \$46,288.33  |
| Total Accounts Payable                   | \$84,522.54 | \$73,502.65 | \$141,070.43 | \$0.00 | (\$7.00) | \$299,088.62 |

#### Metropolitan Area Planning Agency Preliminary Statement of Financial Position August 2024

|         | Assets   |                  |         | Liabilities                         |                |
|---------|--|------------------|---------|-------------------------------------|----------------|
| 10-1000 | Petty Cash   | \$138.33         | 10-2000 | Accounts Payable                    | \$299,088.62   |
| 10-1007 | Gift Cards   | \$100.00         | 10-2015 | Credit Card Payable                 | \$1,798.51     |
| 10-1010 | Cash - American National Bank                              | \$701,151.02     | 10-2100 | Federal Withholding & FICA Payable  | (\$507.83)     |
| 10-1030 | Treasury Bills   | \$821,976.48     | 10-2115 | AFLAC W/H Payable                   | \$0.26         |
| 10-1040 | NPAIT Investments General                                  | \$3,473.89       | 10-2125 | Dental Insurance W/H Payable        | (\$1.75)       |
| 10-1043 | NPAIT Investments Special Projects                         | \$1,418.48       | 10-2126 | Life & Disability Insurance Payable | (\$967.21)     |
| 10-1045 | NPAIT Investments Capital Reserve                          | \$1,573.66       | 10-2130 | Flex W/H Payable                    | \$3,504.60     |
| 10-1057 | NPAIT Fixed Term Investments                               | \$740,816.74     | 10-2132 | Vision Insurance Payable            | \$1.27         |
| 10-1100 | Accounts Receivable  | \$1,384,586.76   | 10-2135 | Health Insurance Payable            | (\$23.01)      |
| 10-1110 | Due To/Due From Funds                                      | (\$1,093,627.13) | 10-2160 | SUTA Tax                            | \$4.72         |
| 10-1140 | Due from Employee  | \$1,320.66       | 10-2210 | Accrued Compensated Absences        | \$311,914.12   |
| 10-1300 | Prepaid Expenses   | \$40,859.70      | 10-2220 | Accrued Audit Fees                  | \$37,220.00    |
| 10-1310 | Prepaid Insurance  | \$14,131.30      | 10-2400 | Deferred Revenue                    | \$6,000.00     |
| 11-1110 | Due To/Due From Funds                                      | \$7,344.74       | 13-2560 | Capital Lease Payable               | \$1,611.00     |
| 13-1190 | Deposits   | \$27,846.51      | 13-2570 | Subscription Payable                | \$1,929.41     |
| 13-1200 | Furniture, Fixtures & Equipment                            | \$160,699.05     | 20-2550 | Long Term Payable-City of Blair     | \$250,000.00   |
| 13-1205 | Vehicles   | \$67,960.00      |         | Total Liabilities                   | \$911,572.71   |
| 13-1210 | Capital Lease  | \$1,602.71       |         |                                     | ·              |
| 13-1220 | Less: Accumulated Depreciation                             | \$204,387.17     |         |                                     |                |
| 13-1230 | Subscription Asset   | \$335.76         |         |                                     |                |
| 13-1235 | Less: Accumulated Subscription Amortization                | \$335.76         |         |                                     |                |
| 20-1020 | Cash - ANB Foundation                                      | \$129,120.20     |         |                                     |                |
| 20-1027 | Cash-Washington County- Savings - MAPA Foundaiton          | \$429,126.23     |         | Fund Balance                        |                |
| 20-1060 | NPAIT Investments Foundation                               | \$37,956.99      |         |                                     |                |
| 20-1065 | NPAIT Investments FD NDO                                   | \$85,619.78      | 10-3000 | Fund Balance Undesignated           | \$1,138,822.31 |
| 20-1075 | NPAIT Plattsmouth CDBG                                     | \$105,758.85     | 10-3010 | Fund Balance Assigned               | \$178,265.28   |
| 20-1085 | NPAIT NAHTF-Dan Suites (Angel Share)                       | \$70,323.81      | 10-3020 | Fund Balance Committed              | \$642,800.00   |
| 20-1090 | NPAIT BLAIR CDBG RLF                                       | \$33,559.37      | 11-3000 | Fund Balance Undesignated           | \$3,335.78     |
| 20-1110 | Due To/Due From Funds                                      | \$86,282.39      | 11-3020 | Fund Balance Committed              | \$4,008.96     |
| 20-1435 | Note Receivable - Con-Cret, LLC                            | \$399,523.67     | 13-3005 | Invested in Capital Assets          | \$24,271.88    |
| 20-1440 | Note Receivable - Sai Management II LLC - Working Capital  | \$58,380.00      | 13-3007 | Invested in Right to Use Assets     | \$25,908.81    |
| 20-1441 | Note Receivable - Sai Management II LLC - Equipment, Hotel | \$97,626.00      | 20-3000 | Fund Balance Undesignated           | (\$257,643.88) |
| 20-1501 | Note Receivable NDED Housing                               | \$205,200.00     | 20-3100 | Fund Balance Restricted             | \$2,446,921.17 |
| 20-1502 | Note Receivable NIFA Housing                               | \$148,200.00     | 50-3020 | Fund Balance Committed              | \$1,000,000.00 |
| 20-1503 | Note Receivable MAPA Housing                               | \$57,000.00      |         | Total Fund Balance                  | \$5,206,690.31 |
| 20-1504 | Note Receivable Blair Housing                              | \$148,200.00     |         |                                     |                |
| 20-1505 | Note Receivable Local Housing                              | \$11,400.00      |         |                                     |                |
| 20-1510 | Note Receivable - Angels Share, Inc.                       | \$336,000.00     |         |                                     |                |
| 50-1110 | Due To/Due From Funds                                      | \$1,000,000.00   |         |                                     |                |
|         | Total Assets   | \$6,118,263.02   |         | Total Liabilities and Fund Balance  | \$6,118,263.02 |

### Metropolitan Area Planning Agency Preliminary Statement of Revenues & Expenditures August 2024

|  | 7.1.2024 - 7    | 7.31.2024     | <u>7.1.2024 - 6</u> | <u>.30.2025</u> |                    |                       |                        |                         |
|--|-----------------|---------------|---------------------|-----------------|--------------------|-----------------------|------------------------|-------------------------|
|  |                 |               | A = t = 1           | Decilerat       | 0/ +- \/TD         | Delemiya              | Increase/              | EV 2025                 |
|  | Actual          | Budget        | Actual<br>YTD       | Budget<br>YTD   | % to YTD<br>Budget | Prior Year<br>to Date | (Decrease) YTD to PYTD | FY 2025<br>Final Budget |
| Revenue                                | <u>/ totaci</u> | <u>baaget</u> | 110                 | 110             | <u>buaget</u>      | to bate               | TID TOT TID            | <u> i iliai baaget</u>  |
| Federal and State Revenue              |                 |               |                     |                 |                    |                       |                        |                         |
| Federal Revenue                        | \$0.00          | \$0.00        | \$0.00              | \$0.00          | 0.00%              | \$17,947.00           | -100.00%               | \$6,462,970.00          |
| State Revenue                          | \$0.00          | \$0.00        | \$0.00              | \$0.00          | 0.00%              | \$1,200.00            | -100.00%               | \$232,000.00            |
| Subtotal Federal and State Revenue     | \$0.00          | \$0.00        | \$0.00              | \$0.00          | 0.00%              | \$19,147.00           | -100.00%               | \$6,694,970.00          |
| Local Government Revenue               |                 |               |                     |                 |                    |                       |                        |                         |
| Local Revenue                          | \$0.00          | \$0.00        | \$297,095.00        | \$302,793.00    | 98.12%             | \$228,032.50          | 30.29%                 | \$605,586.00            |
| TIP Fee                                | \$0.00          | \$0.00        | \$0.00              | \$0.00          | 0.00%              | \$0.00                | 0.00%                  | \$180,000.00            |
| Subtotal Local Government Revenue      | \$0.00          | \$0.00        | \$297,095.00        | \$302,793.00    | 98.12%             | \$228,032.50          | 30.29%                 | \$785,586.00            |
| Charges for Services                   |                 |               |                     |                 |                    |                       |                        |                         |
| MAPA Service Agreements                | \$1,904.11      | \$0.00        | \$1,904.11          | \$0.00          | 0.00%              | \$0.00                | 0.00%                  | \$190,669.00            |
| Aerial Photo Revenue                   | \$0.00          | \$0.00        | \$0.00              | \$0.00          | 0.00%              | \$0.00                | 0.00%                  | \$41,600.00             |
| Subtotal Charges for Services          | \$1,904.11      | \$0.00        | \$1,904.11          | \$0.00          | 0.00%              | \$0.00                | 0.00%                  | \$232,269.00            |
| Forums Revenue                         |                 |               |                     |                 |                    |                       |                        |                         |
| Council of Officials Quarterly Meeting | \$0.00          | \$0.00        | \$0.00              | \$0.00          | 0.00%              | \$0.00                | 0.00%                  | \$1,250.00              |
| Council of Officials Annual Meeting    | \$0.00          | \$0.00        | \$0.00              | \$0.00          | 0.00%              | (\$850.00)            | -100.00%               | \$2,500.00              |
| Heartland 2050 Summit                  | \$0.00          | \$0.00        | \$0.00              | \$0.00          | 0.00%              | \$0.00                | 0.00%                  | \$7,000.00              |
| Heartland 2050 Speaker Series          | \$0.00          | \$0.00        | \$0.00              | \$0.00          | 0.00%              | \$0.00                | 0.00%                  | \$3,000.00              |
| Subtotal Forums Revenue                | \$0.00          | \$0.00        | \$0.00              | \$0.00          | 0.00%              | (\$850.00)            | -100.00%               | \$13,750.00             |
| In-kind Revenue                        |                 |               |                     |                 |                    |                       |                        |                         |
| In-Kind Revenue                        | \$0.00          | \$79,682.31   | \$0.00              | \$159,364.62    | 0.00%              | \$1,076.61            | -100.00%               | \$956,226.00            |
| Subtotal In-kind Revenue               | \$0.00          | \$79,682.31   | \$0.00              | \$159,364.62    | 0.00%              | \$1,076.61            | -100.00%               | \$956,226.00            |
| Investment Income                      |                 |               |                     |                 |                    |                       |                        |                         |
| Investment Earnings                    | \$15,148.97     | \$8,333.33    | \$32,026.82         | \$16,666.66     | 192.16%            | \$16,742.25           | 91.29%                 | \$100,000.00            |
| Subtotal Investment Income             | \$15,148.97     | \$8,333.33    | \$32,026.82         | \$16,666.66     | 192.16%            | \$16,742.25           | 91.29%                 | \$100,000.00            |
| Miscellaneous Revenue                  |                 |               |                     |                 |                    |                       |                        |                         |
| Match Contributions                    | \$0.00          | \$0.00        | \$87,500.00         | \$0.00          | 0.00%              | \$0.00                | 0.00%                  | \$827,546.00            |
| Site Visit Registration                | \$0.00          | \$0.00        | \$0.00              | \$0.00          | 0.00%              | \$0.00                | 0.00%                  | \$25,000.00             |
| Miscellaneous                          | \$1,349.60      | \$0.00        | \$2,732.75          | \$0.00          | 0.00%              | \$1,834.38            | 48.97%                 | \$0.00                  |
| Subtotal Miscellaneous Revenue         | \$1,349.60      | \$0.00        | \$90,232.75         | \$0.00          | 0.00%              | \$1,834.38            | 4818.98%               | \$852,546.00            |
| Transfers In                           | \$0.00          | \$0.00        | \$0.00              | \$0.00          | 0.00%              | \$0.00                | 0.00%                  | \$0.00                  |
| Total Revenue                          | \$18,402.68     | \$88,015.64   | \$421,258.68        | \$478,824.28    | 87.98%             | \$265,982.74          | 58.38%                 | \$9,635,347.00          |

#### Metropolitan Area Planning Agency Preliminary Statement of Revenues & Expenditures August 2024

|                                     | 7.1.2024 -     | 7.31.2024      | 7.1.2024 -           | 6.30.2025            |                    |                       | Increase/              |                                |
|-------------------------------------|----------------|----------------|----------------------|----------------------|--------------------|-----------------------|------------------------|--------------------------------|
|                                     | <u>Actual</u>  | <u>Budget</u>  | Actual<br><u>YTD</u> | Budget<br><u>YTD</u> | % to YTD<br>Budget | Prior Year<br>to Date | (Decrease) YTD to PYTD | FY 2025<br><u>Final Budget</u> |
| Expenses                            |                |                |                      |                      |                    |                       |                        |                                |
| Agency Operations<br>MAPA Personnel |                |                |                      |                      |                    |                       |                        |                                |
| Wages & Accrued Leave               | \$139,439.24   | \$157,948.83   | \$472,992.07         | \$621,569.16         | 76.10%             | \$467,559.04          | 1.16%                  | \$2,447,351.00                 |
| Employee Benefits                   | \$50,441.37    | \$56,048.97    | \$98,604.19          | \$112,097.94         | 87.96%             | \$83,426.18           | 18.19%                 | \$698,354.00                   |
| Subtotal MAPA Personnel             | \$189,880.61   | \$213,997.80   | \$571,596.26         | \$733,667.10         | 77.91%             | \$550,985.22          | 3.74%                  | \$3,145,705.00                 |
| MAPA Non-personnel                  |                |                |                      |                      |                    |                       |                        |                                |
| Public Engagement & Forums          | \$1,048.28     | \$1,749.93     | \$7,253.01           | \$3,499.86           | 207.24%            | \$6,310.57            | 14.93%                 | \$67,000.00                    |
| Office Expense                      | \$14,302.05    | \$26,016.25    | \$30,942.14          | \$52,032.46          | 59.47%             | \$19,817.80           | 56.13%                 | \$312,200.00                   |
| Capital Outlays                     | \$2,578.23     | \$28,453.86    | \$15,912.41          | \$56,907.72          | 27.96%             | \$0.00                | 0.00%                  | \$341,450.00                   |
| Travel                              | \$2,162.90     | \$3,333.20     | \$4,956.24           | \$6,666.40           | 74.35%             | \$11,923.24           | -58.43%                | \$40,000.00                    |
| Professional Development            | \$2,534.25     | \$5,958.09     | \$14,318.84          | \$11,916.18          | 120.16%            | \$9,689.35            | 47.78%                 | \$74,500.00                    |
| Subtotal MAPA Non-personnel         | \$22,625.71    | \$65,511.33    | \$73,382.64          | \$131,022.62         | 56.01%             | \$47,740.96           | 53.71%                 | \$835,150.00                   |
| Total Agency Operations             | \$212,506.32   | \$279,509.13   | \$644,978.90         | \$864,689.72         | 74.59%             | \$598,726.18          | 7.73%                  | \$3,980,855.00                 |
| Procurement & Subawards             |                |                |                      |                      |                    |                       |                        |                                |
| Transportation Projects             | \$63,460.91    | \$401,907.08   | \$145,328.82         | \$803,814.16         | 18.08%             | \$26,054.33           | 457.79%                | \$5,717,737.00                 |
| Community Development Projects      | \$0.00         | \$0.00         | \$6,000.00           | \$0.00               | 0.00%              | \$0.00                | 0.00%                  | \$0.00                         |
| Total Procurement & Subawards       | \$63,460.91    | \$401,907.08   | \$151,328.82         | \$803,814.16         | 18.83%             | \$26,054.33           | 480.82%                | \$5,717,737.00                 |
| Transfers Out                       | \$0.00         | \$1,250.00     | \$0.00               | \$2,500.00           | 0.00%              | \$0.00                | 0.00%                  | \$279,725.00                   |
| Total Expenses                      | \$275,967.23   | \$682,666.21   | \$796,307.72         | \$1,671,003.88       | 47.65%             | \$624,780.51          | 27.45%                 | \$9,978,317.00                 |
| STRUCTURAL NET SURPLUS/(DEFICIT)    | (\$257,564.55) | (\$594,650.57) | (\$375,049.04)       | (\$1,192,179.60)     | 31.46%             | (\$358,797.77)        | 4.53%                  | (\$342,970.00)                 |
| Designated Cash Brought Forward     |                |                |                      |                      |                    |                       |                        | \$342,970.00                   |
| ADJUSTED NET SURPLUS/(DEFICIT)      |                |                |                      |                      |                    |                       |                        | \$0.00                         |

### MAPA Foundation Preliminary Statement of Revenues & Expenditures August 2024

|          |                         | Revol           | ving Loan              | Housin          | g Activities           |          | olitan Area<br>orist Assist | MAPA F          | oundation              | <u>Total</u>           |
|----------|-------------------------|-----------------|------------------------|-----------------|------------------------|----------|-----------------------------|-----------------|------------------------|------------------------|
|          |                         | <u>Aug 1-31</u> | <u>Aug 1 - June 30</u> | <u>Aug 1-31</u> | <u>Aug 1 - June 30</u> | Aug 1-31 | Aug 1 - June 30             | <u>Aug 1-31</u> | <u>Aug 1 - June 30</u> | <u>Aug 1 - June 30</u> |
| Revenues |                         |                 |                        |                 |                        |          |                             |                 |                        |                        |
| 20-4520  | Investment Earnings     | \$1,010.31      | \$1,992.60             | \$476.61        | \$951.91               | \$170.83 | \$340.75                    | \$0.00          | \$0.00                 | \$3,285.26             |
| 20-4540  | Miscellaneous           | \$0.00          | \$0.00                 | \$0.00          | \$0.00                 | \$0.00   | \$0.00                      | \$150,000.00    | \$150,000.00           | \$1,500,000.00         |
|          | Total Revenues          | \$1,010.31      | \$1,992.60             | \$476.61        | \$951.91               | \$170.83 | \$340.75                    | \$150,000.00    | \$150,000.00           | \$1,503,285.26         |
| Expenses |                         |                 |                        |                 |                        |          |                             |                 |                        |                        |
| 20-5700  | Postage-MAPA Foundation | \$0.00          | \$0.00                 | \$0.00          | \$0.64                 | \$0.00   | \$0.00                      | \$2.59          | \$2.59                 | \$3.23                 |
|          | Total Expenses          | \$0.00          | \$0.00                 | \$0.00          | \$0.64                 | \$0.00   | \$0.00                      | \$2.59          | \$2.59                 | \$3.23                 |
|          |                         |                 |                        |                 |                        |          |                             |                 |                        |                        |
|          | NET SURPLUS/(DEFICIT)   | \$1,010.31      | \$1,992.60             | \$476.61        | \$951.27               | \$170.83 | \$340.75                    | \$149,997.41    | \$149,997.41           | \$1,503,282.03         |

|   | FY 2025 Anticipated Contrac  | :ts                                       |                   |                      |                                  |                |
|---|--|---|-------------------|----------------------|----------------------------------|----------------|
| Project   | Description  | Funding Source(s)                         | RFP Release Date  | Contract<br>Approval | Total Project Cost<br>(Estimate) | MAPA Lead      |
|   |  |   |                   | 74655                | (Sammaro)                        |                |
| TRANSPORTATION  |  |   |                   |                      |                                  |                |
| Project   | Description  | Funding Source(s)                         | RFP Release Date  | Contract<br>Approval | Total Project Cost<br>(Estimate) | MAPA Lead      |
| Master Agreement for On-Call Services                       | Multi-use contract for delivering mini-grants and other planning projects.           | STBG, PL, CMAQ                            | Fall 2024         | Spring 2025          | \$2,500,000                      | Court Barber   |
| 5310 Contracts  | Multi-use contract for delivering mini-grants and other planning projects.           | Sec. 5310                                 | Fall 2024         | Spring 2025          | TBD                              | Court Barber   |
| SS4A 712 Community Based Organization Public Outreach       | SS4A Public outreach component   | SS4A                                      | NA                | Fall 2024            | TBD                              | Lindsey Button |
| SS4A One Omaha Community Based Organization Public Outreach | SS4A Public outreach component   | SS4A                                      | NA                | Fall 2024            | TBD                              | Lindsey Button |
| Master Agreement for On-Call Services - Travel Demand Model | Contract for delivering Travel Demand Model updates and scenario development.        | MAPA PL                                   | September 2024    | December 2024        | \$98,804                         | Jim Boerner    |
| COMMUNITY DEVELOPMENT                                       |  |   |                   |                      |                                  |                |
| Part at   | Describetter   | F dia a Carra a (a)                       | Combined American | •                    | Total Project - All              | MADA II        |
| Project   | Description  Regional data analysis of real estate markets and the creation of a GIS | Funding Source(s) Front Porch Investments | Contract Approval | (Estimate)           | Sources                          | MAPA Lead      |
| Regional Housing Market Value Analysis                      | tool for MAPA's six county region  | From Porch invesiments                    | October 2024      | \$150,000            | 150,000                          | Grant Andersor |
|   |  |   |                   |                      |                                  |                |
|   |  |   |                   |                      |                                  |                |
|   | Funding Source(s)  | Funding Source(s)                         |                   |                      |                                  |                |
|   | Regional Transportation Planning Funds (Federal)                                     | MAPA PL                                   |                   |                      |                                  |                |
|   | Regional Surface Transportation Block Grant (Federal)                                | MAPA STBG                                 |                   |                      |                                  |                |
|   | US Department of Transportation (Federal)  | USDOT                                     |                   |                      |                                  |                |
|   | Congestion Management & Air Quality Funding (Federal)                                | CMAQ                                      |                   |                      |                                  |                |
|   | Environmental Protection Agency (Federal)  | EPA                                       |                   |                      |                                  |                |
|   | Economic Development Administration (Federal)  | EDA                                       |                   |                      |                                  |                |
|   | Nebraska Environmental Trust (State)   | NET                                       |                   |                      |                                  |                |
|   | · · ·  | HMGP                                      |                   |                      |                                  |                |
|   | Hazard Mitigation Grant Program  | HMGP                                      |                   |                      |                                  |                |
|   | Hazard Mitigation Grant Program  lowa Flood Mitigation Fund                          | FMF                                       |                   |                      |                                  |                |

# <u>Finance Team</u> <u>Contract Payment Review</u>

| Vendor Benes  | ch           |
|---------------|--------------|
| PMT#          | \$ 20,488.99 |
| Date Received | 10/2/24      |
| FC 10-16-24   | BOD —        |

| Reviewer | Approving Initials |
|----------|--------------------|
| Elise    | 10/7/24 EE         |
| Connie   | libliday W         |
| Natasha  |                    |
| Amanda   | 10/10/24           |
| Matt     | MA                 |

# Cost Breakdown Form

for Actual Cost Plus Fixed Fee (CPFF) Agreements

| Company Name:  |                   | Benesch & Comp    |                           |                          |
|--|-------------------|-------------------|---------------------------|--------------------------|
| Project Location:  |                   | a Active Mobility |                           |                          |
| Agreement #: UK2304 V  |                   | Expiration Date:  |                           | /2024                    |
| Invoice #: 296676  |                   | Invoice Date:     |                           | 2024                     |
| % Work Completed: 69%  | 1                 |                   | ,                         |                          |
| Current Billing Period: 8/26/2024  | V                 | thru 🏑            | 9/22/2024                 |                          |
| Agreement # UK23U4   | ct Labor<br>Costs | All Other Costs   | Max Fixed Fee<br>(Profit) | Total Contract<br>Amount |
| Budgeted: \$25   | ,909.41           | \$65,797.80 -     | \$8,106.11                | \$99,813.32              |
|  |                   | 0.00              |                           |                          |
|  |                   | This Period       | Previously Billed         | To Date                  |
| Direct Labor Costs   |                   | \$6,901.90        | \$12,513.65               | \$19,415.5               |
| Overhead @ 1,65.26% of direct labor  |                   | \$11,406.08       | \$20,680.05               | \$32,086.13              |
| Fixed Fee @ 11.60% of labor+overhed  | d                 | \$2,123.73        | \$3,850.48                | \$5,974.2                |
| FCCM @ 0.830% of direct labor  |                   | \$57.29           | \$103.88                  | \$161.17                 |
|  |                   | 4-1-1-1           | 4,00,00                   | 4.0                      |
| Direct Costs (Non-Labor)   |                   | \$0.00            | \$0.00                    | \$0.00                   |
| Outside Services (Subconsultants):   |                   | φ0.00             | φ0.00                     | φ0.00                    |
| Conside services (subconsultarits).  |                   |                   |                           |                          |
| <u>Name</u> <u>Max</u>   | Amount            |                   |                           |                          |
| Big Muddy Workshop 21.   | ,759.58           | \$0.00            | \$11,077.40               | \$11,077.40              |
|  |                   | \$0.00            | \$0.00                    | \$0.00                   |
|  |                   | \$0.00            | \$0.00                    | \$0.00                   |
|  |                   | \$0.00            | \$0.00                    | \$0.00                   |
|  |                   | \$0.00            | \$0.00                    | \$0.00                   |
|  |                   | \$0.00            | \$0.00                    | \$0.00                   |
|  |                   | \$0.00            | \$0.00                    | \$0.00                   |
|  |                   | \$0.00            | \$0.00                    | \$0.00                   |
| Adjustments:   |                   |                   |                           |                          |
| Overhead   |                   | \$0.00            | \$0.00                    | \$0.00                   |
| Fixed Fee for profit FCCM  |                   | \$0.00            | \$0.00<br>\$0.00          | \$0.00                   |
| Other:   |                   | \$0.00            | \$0.00                    | \$0.00                   |
| Total Amou   | nt DUE >>         | \$20,488.99       | 7 7                       | \$68,714.45              |
| Toldi Ailleo   | III DOL >>        | \$20,400.77       | ¥ \$40,223.40             | \$00,714.43              |
|  |                   |                   |                           | 401 000 0                |
| By submitting this form, Consultant certifies submitted costs are<br>actual and allowed by contract. | lotal             |                   | ount Remaining:           | \$31,098.87              |
| Signature (typed or signed name required):   | Title:            | TOTAL FIXE        | d Fee Remaining:          | \$2,131.90<br>Date:      |
| and the state of significant and todalload.  | IIIIO.            |                   |                           | <u>Daio.</u>             |
| Kathy Thibault   | Project A         | .ccounting Coord  | ingtor                    | 10/2/2024                |



October 02, 2024

Project No: 0000-120824.00

Invoice No: 296676

Court Barber

Omaha-Council Bluffs Metropolitan Area Planning

00002

Agency

2222 Cuming Street

Omaha, NE 68102-4328

Project No. MAPA-77(69)

Control No. 22897

La Vista Active Mobility Plan Agreement No. UK2304

**Professional Personnel** 

# Professional Services from August 26, 2024 to September 22, 2024

Public Outreach & Presentations

|  |  |               | Hours                           | Rate                             | Amount                                 |            |
|--|--|---------------|---------------------------------|----------------------------------|--|------------|
| Designer I   | II.  |               |                                 |                                  |  |            |
| Holst,   | Nathan   |               | 36.00                           | 34.00                            | 1,224.00                               |            |
| McGill   | , Madeline   |               | 32.00                           | 34.00                            | 1,088.00                               |            |
| Public Inv   | olvement Speci   | alist I       |                                 |                                  |  |            |
| Lamb,  | Faith  |               | 7.00                            | 35.50                            | 248.50                                 |            |
|  | Totals   |               | 75.00                           |                                  | 2,560.50                               |            |
|  | Total La   | bor           |                                 |                                  |  | 2,560.50   |
| Additional Fe  | es   |               |                                 |                                  |  |            |
| Overhead   |  |               | 165.26 % of 2,560.5             | 0                                | 4,231.48                               |            |
| Fixed Fee  | E T  |               | 11.60 % of 6,791.98             |                                  | 787.87                                 |            |
| FCCM   |  |               | 0.83 % of 2,560.50              |                                  | 21.25                                  |            |
|  | Total Ad   | ditional Fees |                                 |                                  | 5,040.60                               | 5,040.60   |
|  |  |               |                                 | Total this                       | Task                                   | \$7,601.10 |
| Task   | 00004  | Plan Develor  | ment                            |                                  |  |            |
|  |  | Flan Develop  | ment                            |                                  |  |            |
| Protessional   |  |               |                                 |                                  |  |            |
| Professional   | reisonnei  |               | Houre                           | Pate                             | Amount                                 |            |
|  |  |               | Hours                           | Rate                             | Amount                                 |            |
| Sr Project   | Manager  |               |                                 |                                  |  |            |
| Sr Project<br>Keller,  | Manager<br>, Christopher   |               | 12.00                           | 60.70                            | 728.40                                 |            |
| Sr Project<br>Keller,<br>Mielke  | Manager<br>, Christopher<br>e, Craig   |               | 12.00<br>16.00                  | 60.70<br>67.00                   | 728.40 /<br>1,072.00                   |            |
| Sr Project<br>Keller,<br>Mielke<br>Royste                                      | Manager<br>, Christopher<br>e, Craig<br>er, John   |               | 12.00                           | 60.70<br>67.00 <                 | 728.40                                 |            |
| Sr Project<br>Keller,<br>Mielke<br>Royste<br>Project Ma                        | Manager<br>, Christopher<br>e, Craig<br>er, John<br>anager II  |               | 12.00<br>16.00<br>6.50          | 60.70<br>67.00 <                 | 728.40<br>1,072.00<br>455.00           |            |
| Sr Project<br>Keller,<br>Mielke<br>Royste<br>Project Ma                        | Manager<br>, Christopher<br>e, Craig<br>er, John<br>anager II<br>enter, Daniel                               |               | 12.00<br>16.00                  | 60.70<br>67.00                   | 728.40 /<br>1,072.00                   |            |
| Sr Project<br>Keller,<br>Mielke<br>Royste<br>Project Ma<br>Carpe<br>Designer   | Manager<br>, Christopher<br>e, Craig<br>er, John<br>anager II<br>enter, Daniel                               |               | 12.00<br>16.00<br>6.50          | 60.70<br>67.00 <                 | 728.40<br>1,072.00<br>455.00           |            |
| Sr Project<br>Keller,<br>Mielke<br>Royste<br>Project Ma<br>Carpe<br>Designer I | Manager<br>, Christopher<br>e, Craig<br>er, John<br>anager II<br>enter, Daniel                               |               | 12.00<br>16.00<br>6.50          | 60.70<br>67.00<br>70.00          | 728.40<br>1,072.00<br>455.00           |            |
| Sr Project<br>Keller,<br>Mielke<br>Royste<br>Project Ma<br>Carpe<br>Designer I | Manager<br>, Christopher<br>e, Craig<br>er, John<br>anager II<br>enter, Daniel<br>II<br>Nathan               |               | 12.00<br>16.00<br>6.50<br>14.00 | 60.70<br>67.00<br>70.00<br>66.00 | 728.40<br>1,072.00<br>455.00<br>924.00 |            |
| Sr Project<br>Keller,<br>Mielke<br>Royste<br>Project Ma<br>Carpe<br>Designer I | Manager<br>, Christopher<br>e, Craig<br>er, John<br>anager II<br>enter, Daniel<br>II<br>Nathan<br>a, Gabriel | bor           | 12.00<br>16.00<br>6.50<br>14.00 | 60.70<br>67.00<br>70.00<br>66.00 | 728.40<br>1,072.00<br>455.00<br>924.00 | 4,341.40   |
| Keller,<br>Mielke<br>Royste<br>Project Ma<br>Carpe<br>Designer I<br>Holst,     | Manager , Christopher e, Craig er, John anager II enter, Daniel II Nathan a, Gabriel Totals Total La         | bor           | 12.00<br>16.00<br>6.50<br>14.00 | 60.70<br>67.00<br>70.00<br>66.00 | 728.40<br>1,072.00<br>455.00<br>924.00 | 4,341.40   |

| Project        | 0000-120824.00 | MAPA LaVista Active Mobil | lity Plan  | Invoice   | 296676      |
|----------------|----------------|---------------------------|------------|-----------|-------------|
| Fixed Fee      |                | 11.60 % of 11             | ,516.00    | 1,335.86  |             |
| FCCM           |                | 0.83 % of 4,34            | 41.40      | 36.03     |             |
|                | Total Addit    | onal Fees                 |            | 8,546.49  | 8,546.49    |
|                |                |                           | Total th   | nis Task  | \$12,887.89 |
| Billing Limits |                | Current                   | Prior      | To-Date   |             |
| Total Billin   | ngs            | 20,488.99                 | 48,225.46  | 68,714.45 |             |
| Limit          |                |                           |            | 99,813.32 |             |
| Remai          | ining          |                           |            | 31,098.87 |             |
|                |                |                           | Total this | Invoice   | \$20,488.99 |
|                |                |                           |            |           |             |

**Outstanding Invoices** 

| Number | Date     | Balance  |
|--------|----------|----------|
| 290015 | 8/5/2024 | 1,303.21 |
| 293252 | 9/5/2024 | 5,129.31 |
| Total  |          | 6,432.52 |

MAPA Expense Authorization Voucher

Date 9-22-24 Amt. \$20,488.99

Project 27000 - 60

Account 10 - 5430

Grant 23 N DOT 20

Acctg. Dir. Exec. Dir. Treasurer

Match 202 10-3000 (4,097.80) 10-3010 \$ 4,097.80

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Project 0000-120824.00 MAPA LaVista Active Mobility Plan Invoice 296676

# Billing Backup

Wednesday, October 2, 2024

Benesch Invoice 296676 Dated 10/2/2024 1:52:28 PM

| Task       | 00002         | Public Outreach & | Presentations |      |        |
|------------|---------------|-------------------|---------------|------|--------|
| Profession | nal Personnel |                   |               |      |        |
|            |               |                   | Hours         | Rate | Amount |
| Design     | er II         |                   |               |      |        |

21093 Holst, Nathan NEW 9/13/2024 8.00 34.00 272.00 21093 Holst, Nathan 8.00 34.00 272.00 9/16/2024 21093 Holst, Nathan 9/17/2024 8.00 34.00 272.00 21093 Holst, Nathan 8.00 34.00 272.00 9/18/2024 21093 Holst, Nathan 9/19/2024 4.00 34.00 136.00 21088 McGill, Madeline NEW 1.00 34.00 34.00 8/29/2024 21088 McGill, Madeline 8/30/2024 3.00 34.00 102.00 21088 McGill, Madeline 9/3/2024 5.00 34.00 170.00 21088 McGill, Madeline 9/4/2024 8.00 34.00 272.00 21088 McGill, Madeline 1.00 34.00 34.00 9/12/2024 21088 McGill, Madeline 9/13/2024 3.00 34.00 102.00 272.00 21088 McGill, Madeline 8.00 34.00 9/16/2024 21088 McGill, Madeline 9/17/2024 3.00 34.00 102.00 Public Involvement Specialist I 20520 Lamb, Faith NEW 9/18/2024 1.00 35.50 35.50 20520 Lamb, Faith 9/19/2024 3.00 35.50 106.50 20520 Lamb, Faith 9/20/2024 3.00 35.50 106.50 Totals 75.00 🗸 2,560.50 **Total Labor** 

2,560.50

New Staff ok per Court

**Total this Task** 

\$2,560.50

| Task     | 00004               | Plan Development |       |       |        |
|----------|---------------------|------------------|-------|-------|--------|
| Professi | onal Personnel      |                  |       |       |        |
|          |                     |                  | Hours | Rate  | Amount |
| Sr Pr    | oject Manager       |                  |       |       |        |
| 20232    | Keller, Christopher | 9/3/2024         | 2.00  | 60.70 | 121.40 |
| 20232    | Keller, Christopher | 9/5/2024         | 2.00  | 60.70 | 121.40 |
| 20232    | Keller, Christopher | 9/6/2024         | 4.00  | 60.70 | 242.80 |
| 20232    | Keller, Christopher | 9/9/2024         | 3.00  | 60.70 | 182.10 |
| 20232    | Keller, Christopher | 9/10/2024        | 1.00  | 60.70 | 60.70  |
| 02968    | Mielke, Craig       | 8/29/2024        | 2.00  | 67.00 | 134.00 |
| 02968    | Mielke, Craig       | 8/30/2024        | 2.00  | 67.00 | 134.00 |
| 02968    | Mielke, Craig       | 9/3/2024         | 1.00  | 67.00 | 67.00  |
| 02968    | Mielke, Craig       | 9/4/2024         | 1.00  | 67.00 | 67.00  |
| 02968    | Mielke, Craig       | 9/5/2024         | 2.00  | 67.00 | 134.00 |
| 02968    | Mielke, Craig       | 9/6/2024         | 2.00  | 67.00 | 134.00 |
| 02968    | Mielke, Craig       | 9/11/2024        | 3.00  | 67.00 | 201.00 |
| 02968    | Mielke, Craig       | 9/13/2024        | 1.00  | 67.00 | 67.00  |
| 02968    | Mielke, Craig       | 9/17/2024        | 2.00  | 67.00 | 134.00 |
| 21094    | Royster, John       | 9/13/2024        | 1.50  | 70.00 | 105.00 |
| 21094    | Royster, John       | 9/16/2024        | 3.50  | 70.00 | 245.00 |

| Project | 0000-120824.00    | MAPA LaVista Ad | ctive Mobility P | lan            | Invoic   | e 296676    |
|---------|-------------------|-----------------|------------------|----------------|----------|-------------|
| 21094   | Royster, John     | 9/17/2024       | 1.00             | 70.00          | 70.00    |             |
| 21094   | Royster, John     | 9/19/2024       | .50              | 70.00          | 35.00    |             |
| Proje   | ct Manager II     |                 |                  |                |          |             |
| 21099   | Carpenter, Daniel | NEW 9/4/2024    | 1.00             | 66.00          | 66.00    | of per cour |
| 21099   | Carpenter, Daniel | 9/5/2024        | 2.00             | 66.00          | 132.00   | OF PET COM  |
| 21099   | Carpenter, Daniel | 9/6/2024        | 4.00             | 66.00          | 264.00   |             |
| 21099   | Carpenter, Daniel | 9/9/2024        | 1.00             | 66.00          | 66.00    |             |
| 21099   | Carpenter, Daniel | 9/10/2024       | 2.00             | 66.00          | 132.00   |             |
| 21099   | Carpenter, Daniel | 9/12/2024       | 2.00             | 66.00          | 132.00   |             |
| 21099   | Carpenter, Daniel | 9/16/2024       | 2.00             | 66.00          | 132.00   |             |
| Desig   | ner II            |                 |                  |                |          |             |
| 21093   | Holst, Nathan     | 9/10/2024       | 2.00             | 34.00          | 68.00    |             |
| 21093   | Holst, Nathan     | 9/11/2024       | 3.00             | 34.00          | 102.00   |             |
| 21093   | Holst, Nathan     | 9/12/2024       | 2.00             | 34.00          | 68.00    |             |
| 12003   | Najera, Gabriel   | 9/5/2024        | 1.00             | 44.00          | 44.00    |             |
| 12003   | Najera, Gabriel   | 9/6/2024        | 5.00             | 44.00          | 220.00   |             |
| 12003   | Najera, Gabriel   | 9/9/2024        | 6.00             | 44.00          | 264.00   |             |
| 12003   | Najera, Gabriel   | 9/10/2024       | 7.00             | 44.00          | 308.00   |             |
| 12003   | Najera, Gabriel   | 9/11/2024       | 1.00             | 44.00          | 44.00    |             |
| 12003   | Najera, Gabriel   | 9/16/2024       | 1.00             | 44.00          | 44.00    |             |
|         | Totals            |                 | 76.50            |                | 4,341.40 |             |
|         | Total Labo        | or              |                  |                |          | 4,341.40    |
|         |                   |                 |                  | Total this     | Task     | \$4,341.40  |
|         |                   |                 |                  | Total this Pro | oject    | \$6,901.90  |
|         |                   |                 |                  | Total this Re  | port     | \$6,901.90  |



# CN 22897 La Vista Active Mobility Plan - Benesch Invoice 296676

1 message

Mielke, Craig < CMielke@benesch.com>

Fri, Oct 4, 2024 at 10:56 AM

To: Court Barber <cbarber@mapacog.org>, Lindsey Button <lbutton@mapacog.org>

Court and Lindsey,

Please see the attached invoice for the La Vista Active Mobility Plan, dated 10/2/24. If you have any questions, please reach out.

You will notice a few additional names on this invoice, and you will also notice that it is a larger invoice than others recently, but that's because we've been up to a lot lately!! Here's a summary of what's been going on.

First, we have been developing the **10 proposals** (conceptual design, costs, etc...) and **met with the City on September 11<sup>th</sup>** to review them. Based on their input, we revised and combined some of them going forward. We also developed some graphics to illustrate them for the public and City leadership. We also met with and discussed with the City the Phasing for all projects. There are a few projects that the City would like to get ready to submit for TAP funding yet this year, and I think you'll be excited to see them!

We also worked a lot this month on preparing for and holding the Public Open House on September 26<sup>th</sup> (last week). I've already shared the first wave of comments/results from that meeting. The open house will be **online until October 14<sup>th</sup>**, so please be sure to visit the website and share it around, so we can garner additional input from the public. https://www.cityoflavista.org/2311/Active-Mobility-Plan---FEEDBACK

The City will be holding a "Let's Talk, La Vista" event on October 12<sup>th</sup> where they will have the boards available to talk with residents in person as well. I will not be attending this event.

Our **upcoming efforts** are focused on **finalizing the proposals** and costs estimates and **preparing the final report**. Our intent is to have the "Draft Report" available for the City planning staff to review in early November, and then we intend to present the revised Draft Report to Planning Commission and City Council in early and mid-December.

Cale and I have discussed the presentations to the Commission and Council as a way for them to see the "Draft Report" and ask questions, as well as to then have time AFTER the presentations to consider the recommendations. We could then make edits to the report throughout and through the end of December, and then Cale would take the "Final Report" back to them in January sometime for their actual approval or adoption. We wouldn't have to be present for this then. This approach would give us a little more breathing/editing room and would give the Commission and Council a chance to read and ask questions, without having to approve it "on the spot" as it were.

Anyway, please share the website so we can get more feedback and then let me know if you have any issues with the invoice. I didn't update the budget summary to move the Big Muddy Workshop fees yet, as we haven't heard back from NDOT officially. You can see though that we have plenty in their column to cover the overage in the Public Outreach Task 2.

# Craig Mielke, PWS

Senior Project Manager | Associate

cmielke@benesch.com

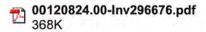
direct: 402-590-8209 mobile: 402-850-9753 office: 402-333-5792

4530 Maass Road, Suite 240, Bellevue, NE 68133





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|             |        |     |            |     |        | Tas | sk 1        | Ta | sk 2       | Tas | sk3       | Ta  | sk4         |     |          |
|-------------|--------|-----|------------|-----|--------|-----|-------------|----|------------|-----|-----------|-----|-------------|-----|----------|
|             |        |     |            |     |        | Pro | oject       | Pu | ıblic      | Exi | sting     | De  | velop the   | Big | Muddy    |
| Date        |        | Inv | oice Total | Exp | enses  | Ma  | nagement    | 0ι | utreach    | Co  | nditions  | Pla | an          | W   | orkshop  |
| 1/2/2024    | 267961 | \$  | 1,350.71   |     |        | \$  | 1,350.71    |    |            |     |           |     |             |     |          |
| 1/26/2024   | 270246 | \$  | 3,272.14   |     |        | \$  | 783.71      |    |            | \$  | 2,488.43  |     |             |     |          |
| 2/27/2024   | 273895 | \$  | 4,734.02   |     |        | \$  | 1,591.17    |    |            | \$  | 1,125.11  |     |             | \$  | 2,017.7  |
| 3/27/2024   | 276925 | \$  | 6,638.65   |     |        | \$  | 994.48      | \$ | 2,158.63   |     |           |     |             | \$  | 3,485.5  |
| 4/24/2024   | 279726 | \$  | 10,075.13  |     |        | \$  | 1,591.17    | \$ | 4,767.58   |     |           |     |             | \$  | 3,716.3  |
| 5/23/2024   | 283180 | \$  | 3,823.42   |     |        | \$  | 1,193.39    | \$ | 1,202.28   | \$  | 1,427.75  |     |             |     |          |
| 7/3/2024    | 286847 | \$  | 8,935.33   |     |        | \$  | 1,255.72    |    |            | \$  | 3,143.15  | \$  | 4,536.46    |     |          |
| 7/10/2024   | 287919 | \$  | 2,963.54   |     |        | \$  | 198.90      |    |            | \$  | 509.11    | \$  | 397.79      | \$  | 1,857.7  |
| 8/5/2024    | 290015 | \$  | 1,303.21   |     |        | \$  | 198.90      |    |            | \$  | 180.19    | \$  | 924.12      |     |          |
| 9/5/2024    | 293252 | \$  | 5,129.31   |     |        | \$  | 198.90      |    |            |     |           | \$  | 4,930.41    |     |          |
| 10/2/2024   |        | \$  | 20,488.99  |     |        |     |             | \$ | 7,601.10   |     |           | \$  | 12,887.89   |     |          |
|             |        | \$  |            |     |        |     |             |    |            |     |           |     |             |     |          |
|             |        | \$  |            |     |        |     |             |    |            |     |           |     |             |     |          |
| Total Spent | -      | \$  | 68,714.45  | \$  | -      | \$  | 9,357.05    | \$ | 15,729.59  | \$  | 8,873.74  | \$  | 23,676.67   | \$  | 11,077.4 |
| BUDGET      | L      | \$  | 99,813.32  | \$  | 155.69 |     | \$11,450.03 |    | \$6,110.77 | \$1 | 10,722.80 |     | \$49,614.45 | \$  | 21,759.5 |
| % Spent     |        |     | 69%        |     | 0%     |     | 82%         |    | 257%       |     | 83%       |     | 48%         |     | 51       |
| Remaining   |        | \$  | 31,098.87  | \$  | 155.69 | \$  | 2,092.98    | \$ | (9,618.82) | \$  | 1 849 06  | \$  | 25,937.78   | \$  | 10,682.1 |



October 2, 2024

Court Barber
Associate Planner
Omaha – Council Bluffs Metropolitan Area Planning Agency
2222 Cuming Street
Omaha, NE 68102

RE: City of LaVista Active Mobility Plan

**Progress Report** 

Benesch Project No. 00120824.00

MAPA-77(69)

Benesch Invoice No. 296676

#### Dear Court:

Enclosed you will find Invoice No. 296676 in the amount of \$20,488.99 for the period of August 26, 2024 through September 22, 2024 as described below. If you have questions, please do not hesitate to contact us.

| Task | Description                              | Work Completed this period   |
|------|--|--|
| 1    | Project Management & Administration      | Limited coordination with LaVista and MAPA and internal staff.   |
| 2    | Public Outreach & Presentations          | Preparing for Public Hearing September 26. Prepared boards, comment forms, and other materials for the open house and digital forum to follow. |
| 3    | Existing Conditions Inventory & Analysis | None this period.  |
| 4    | Develop the Plan                         | Development of conceptual level project proposals and proposals for the plan. Met with City to review  |

### Upcoming Tasks/Effort/Meetings

- Public Meeting (Open House September 26)
- Refine proposals (10-12 projects) with more details (costs, concepts, pros/cons, benefits, etc...)
- Develop the final plan for review by the City

### Items of Concern/Out of Scope/Needed from MAPA

None at this time.



### **Summary of Budget and Percent Complete:**

- See the attached Invoice/Task Summary Sheet
- Budget amounts will be adjusted to address shifting compensation from Big Muddy to Benesch

Sincerely,

Craig Mielke Project Manager

Enclosure(s): Benesch Invoice 296676

Please submit invoices to:

Alfred Benesch & Company 825 M Street, Suite 100 Lincoln, NE 68508

| Paid by MAPA                   |                      |         | Project<br>nagement &<br>Iministration |    | olic Outreach<br>Presentations | In  | g Conditions<br>ventory &<br>Analysis | Dev | elop the Plan                | 1  | Labor<br>& Rates      | Other Direct E | xpenses: |               |          |    | Total<br>Labor<br>& Other |
|--------------------------------|----------------------|---------|--|----|--------------------------------|-----|---------------------------------------|-----|------------------------------|----|-----------------------|----------------|----------|---------------|----------|----|---------------------------|
| Benesch & Company              |                      |         | Task 1                                 |    | Task 2                         |     | Task 3                                |     | Task 4                       |    | Total                 | Printin        | g        | Mileage       | /Travel  |    | Total                     |
| PR<br>PM                       | \$ 88.00             | 27      | \$ -                                   |    | \$ -                           |     | \$ -                                  |     | \$ -                         | \$ |                       |                |          |               |          |    |                           |
| ENG                            | \$ 73.00<br>\$ 53.75 | 37<br>8 | \$ 2,701.00                            |    | \$ -<br>\$ 1,128.75            |     | \$ -                                  | 4   | \$ -                         | \$ | 2,701.00              |                |          |               |          |    |                           |
| PLNR                           |                      |         |  |    |                                |     | \$ 1,720.00                           |     | 2 \$ 2,257.50                |    | 5,536.25              |                |          |               |          |    |                           |
| ENV                            |                      | 12      |  |    |                                |     | \$ 1,925.12                           |     | \$ 12,994.56                 |    | 16,604.16             |                |          |               |          |    |                           |
| PI                             | \$ 63.00<br>\$ 33.50 |         | \$ -                                   |    | \$ -                           |     | \$ -                                  | (   | \$ 1,008.00                  |    | 1,008.00              |                |          |               |          |    |                           |
| DT                             | \$ 33.00             |         | \$ -                                   |    | \$ -                           |     | \$ -<br>\$ -                          | (   |                              | \$ |                       |                |          |               |          |    |                           |
| ADM                            | \$ 30.00             |         | \$ -                                   |    |                                |     | \$ -                                  |     |                              | \$ | 40.00                 |                |          |               |          |    |                           |
| Subtotal                       | \$ 30.00             | 57      | <u> </u>                               |    | \$ 2,091.31                    | 64  | *                                     |     | 2 \$ 60.00<br>6 \$ 16,320.06 |    | 60.00<br>25,909.41    | 9              |          |               |          |    |                           |
| Overhead                       | 169.71%              |         | 6,538.79                               | \$ | 3,549.16                       | \$  | 6,186.13                              | \$  | 27,696.77                    |    | 43,970.86             |                |          |               |          |    |                           |
| FCCM                           | 0.26%                |         | 10.02                                  | \$ | 5.44                           | - 0 | 9.48                                  | \$  |                              |    |                       |                |          |               |          |    |                           |
| Fixed Fee                      | 11.60%               |         | 1,205.44                               | \$ |                                | \$  |                                       |     | 42.43                        |    | 67.36                 |                |          |               |          |    |                           |
| Budget                         | 11.00%               | \$      | 11,607.17                              | \$ | 654.29<br>6,300.20             | \$  | 1,140.43                              | \$  | 5,105.95<br><b>49,165.22</b> | _  | 8,106.11<br>78,053.75 | \$             | -        |               |          | \$ | 78,053.75                 |
| Big Muddy Workshop             |                      |         | Task 1                                 |    | Task 2                         |     | Task 3                                | -   | Task 4                       | H  | Total                 | Printin        | g        | Mileage       | e/Travel |    | Total                     |
| PR                             | \$ 58.18             | 26      |  | 36 |                                |     | \$ -                                  |     | \$ -                         | \$ | 3,607.16              |                | -        |               |          |    |                           |
| PM                             | \$ 59.71             | 16      | \$ 955.36                              |    | \$ -                           |     | \$ -                                  |     | \$ -                         | \$ | 955.36                |                |          |               |          |    |                           |
| ILA                            | \$ 30.52             |         | \$ -                                   | 5  | \$ 152.60                      |     | \$ -                                  |     | \$ -                         | \$ | 152.60                |                |          |               |          |    |                           |
| PLNR                           | \$ 38.35             |         | \$ -                                   | 15 | \$ 575.25                      |     | \$ -                                  |     | \$ -                         | \$ | 575.25                |                |          |               |          |    |                           |
| Subtotal                       |                      | 42      | \$ 2,468.04                            | 56 | \$ 2,822.33                    | 0   | \$ -                                  | (   | \$ -                         | \$ | 5,290.37              |                |          |               |          |    |                           |
| Overhead                       | 262.10%              |         | 6,468.73                               | \$ | 7,397.33                       | \$  |                                       | \$  |                              | \$ | 13,866.06             |                |          |               |          |    |                           |
| Fixed Fee                      | 11.60%               |         | 1,036.67                               | \$ | 1,185.48                       | \$  | -                                     | \$  |                              | \$ | 2,222.15              |                |          |               |          |    |                           |
| Budget                         |                      | \$      | 9,973.44                               |    | 11,405.14                      | \$  |                                       | \$  |                              | \$ | 21,378.58             | \$             | 250.00   | \$            | 131.00   | \$ | 21,759.58                 |
| Combined Budget                |                      | \$      | 21,580.61                              | \$ | 17,705.34                      | \$  | 10,981.16                             | \$  | 49,165.22                    | \$ | 99,432.32             | \$             | 250.00   | \$            | 131.00   | \$ | 99,813.32                 |
| Billings                       |                      |         | Task 1                                 |    | Task 2                         |     | Task 3                                |     | Task 4                       |    | Total                 | Printin        | g        | Mileage       | e/Travel |    | Total                     |
| Payment 1                      | Inv. #               |         |  |    | 100000                         |     |                                       |     |                              |    | 112.00                |                |          |               |          |    |                           |
| Benesch & Co.                  | 267961               | \$      | 1,350.71                               |    |                                |     |                                       |     |                              | \$ | 1,350.71              |                |          |               |          | \$ | 1,350.71                  |
| Big Muddy W.                   |                      |         |  |    |                                |     |                                       |     |                              | \$ |                       |                |          |               |          | \$ |                           |
| Payment 2                      |                      |         |  |    |                                |     |                                       |     |                              |    |                       |                |          |               |          |    |                           |
| Benesch & Co.                  | 270246               | \$      | 783.71                                 |    |                                | \$  | 2,488.43                              |     |                              | \$ | 3,272.14              |                |          |               |          | \$ | 3,272.14                  |
| Big Muddy W.                   |                      |         |  |    |                                |     |                                       |     |                              | \$ |                       |                |          |               |          | 5  |                           |
| Payment 3                      |                      |         |  |    |                                |     |                                       |     |                              |    |                       |                |          |               |          |    |                           |
| Benesch & Co.                  | 273895               | \$      | 1,591.17                               |    |                                | \$  | 1,125.11                              |     |                              | \$ | 2,716.28              |                |          |               |          | S  | 2,716.28                  |
| Big Muddy W.                   | 6243                 |         | 2,001.36                               |    |                                |     |                                       |     |                              | \$ | 2,001.36              |                |          | \$            | 16.38    | \$ | 2,017.74                  |
| Payment 4                      |                      |         |  |    |                                |     |                                       |     |                              |    |                       |                |          |               |          |    |                           |
| Benesch & Co.                  | 276925               | \$      | 994.48                                 | \$ | 2,158.63                       |     |                                       |     |                              | \$ | 3,153.11              |                |          |               |          | 5  | 3,153.11                  |
| Big Muddy W.                   | 6257                 |         |  | \$ | 2,893.51                       |     |                                       |     |                              | \$ | 3,478.33              |                |          | \$            | 7.21     | \$ | 3,485.54                  |
| Payment 5                      |                      |         |  |    |                                |     |                                       |     |                              | -  |                       |                |          | -             |          | -  | 6.03200                   |
| Benesch & Co.                  | 279726               | \$      | 1,591.17                               | s  | 4,767.58                       |     |                                       |     |                              | \$ | 6,358.75              |                |          |               |          | \$ | 6,358.75                  |
| Big Muddy W.                   | 6271                 |         |  | \$ | 3,667.77                       |     |                                       |     |                              | \$ | 3,667.77              | \$             | 41.40    | \$            | 7.21     | \$ | 3,716.38                  |
| Payment 6                      |                      |         |  |    |                                |     |                                       |     |                              |    |                       | *              |          |               |          |    |                           |
| Benesch & Co.                  | 283180               | \$      | 1,193.39                               | \$ | 1,202.28                       | \$  | 1,427.75                              |     |                              | \$ | 3,823.42              |                |          |               |          | \$ | 3,823.42                  |
| Big Muddy W.                   |                      | ,       |  |    |                                |     |                                       |     |                              | s  |                       |                |          |               |          | S  |                           |
| Payment 7                      |                      |         |  |    |                                |     |                                       |     |                              | *  |                       |                |          |               |          |    |                           |
| Benesch & Co.                  | 286847               | \$      | 1,255.72                               |    |                                | \$  | 3,143.15                              | \$  | 4,536.46                     | s  | 8,935.33              |                |          |               |          | s  | 8,935.33                  |
| Big Muddy W.                   |                      | *       | .,                                     |    |                                |     | 0,1.10.10                             | *   | 1,000.10                     | Š  |                       |                |          |               |          | Š  | 0,700.00                  |
| Payment 8                      |                      |         |  |    |                                |     |                                       |     |                              | *  |                       |                |          |               |          | *  |                           |
| Benesch & Co.                  | 287919               | 8       | 198.90                                 |    |                                | \$  | 509.11                                | \$  | 397.79                       | \$ | 1,105.80              |                |          |               |          | •  | 1,105.80                  |
| Big Muddy W.                   | 6287                 |         | 1,354.76                               |    | 470.21                         | φ   | 307.11                                | 4   | 377.77                       | Š  |                       |                |          |               | 32.77    |    |                           |
| Payment 9                      | 020/                 | φ       | 1,334.76                               | \$ | 4/0.21                         |     |                                       |     |                              | 4  | 1,824.97              |                |          | \$            | 32.77    | \$ | 1,857.74                  |
| Benesch & Co.                  | 290015               |         | 198.90                                 |    |                                | \$  | 180.19                                | \$  | 024 12                       | •  | 1,303.21              |                |          |               |          | \$ | 1 202 01                  |
| Big Muddy W.                   | 2/0015               | 4       | 170.70                                 |    |                                | Ψ   | 100.17                                | 4   | 924.12                       | \$ | 1,303.21              |                |          |               |          |    | 1,303.21                  |
| Payment 10                     |                      |         |  |    |                                |     |                                       |     |                              | 9  |                       |                |          |               |          | \$ |                           |
| Benesch & Co.                  | 293252               |         | 198.90                                 |    |                                |     |                                       | \$  | 4,930.41                     | •  | 5,129.31              |                |          |               |          | \$ | 5,129.31                  |
| Big Muddy W.                   | 273232               | 4       | 170.70                                 |    |                                |     |                                       | φ   | 4,730.41                     | \$ | 3,127.31              |                |          |               |          | \$ | 5,127.31                  |
| Payment 11                     |                      |         |  |    |                                |     |                                       |     |                              | 4  |                       |                |          |               |          | 4  |                           |
| Benesch & Co.                  | 204474               |         | 7,601.10                               |    |                                |     |                                       | \$  | 12,887.89                    |    |                       |                |          |               |          |    | 20 400 00                 |
| Big Muddy W.                   | 296676               | Ф       | 7,001.10                               |    |                                |     |                                       | Þ   | 12,007.09                    |    |                       |                |          |               |          | \$ | 20,488.99                 |
|                                |                      |         |  |    |                                |     |                                       |     |                              |    |                       |                |          |               |          | \$ | 1                         |
| Payment 12                     |                      |         |  |    |                                |     |                                       |     |                              |    |                       |                |          |               |          |    |                           |
| Benesch & Co.                  |                      |         |  |    |                                |     |                                       |     |                              |    |                       |                |          |               |          |    |                           |
| Big Muddy W.                   |                      |         |  |    |                                |     |                                       |     |                              |    |                       |                |          |               |          |    |                           |
| Payment 13                     |                      |         |  |    |                                |     |                                       |     |                              |    |                       |                |          |               |          |    |                           |
| Benesch & Co.                  |                      |         |  |    |                                |     |                                       |     |                              |    |                       |                |          |               |          |    |                           |
| Big Muddy W.                   |                      |         |  |    |                                |     |                                       |     |                              |    |                       |                |          |               |          |    |                           |
| Payment 14                     |                      |         |  |    |                                |     |                                       |     |                              |    |                       |                |          |               |          |    |                           |
| Benesch & Co.                  |                      |         |  |    |                                |     |                                       |     |                              |    |                       |                |          |               |          |    |                           |
| Big Muddy W.                   |                      |         |  |    |                                |     |                                       |     |                              |    |                       |                |          |               |          |    | -                         |
| Subtotals:                     |                      |         |  |    |                                |     |                                       |     |                              |    |                       |                |          |               |          |    | 200                       |
| Benesch & Co.                  |                      | \$      | 16,958.15                              |    | 8,128.49                       |     | 8,873.74                              |     | 23,676.67                    |    | 37,148.06             |                |          | \$            | -        | \$ | 57,637.05                 |
| Big Muddy W.                   | -                    | \$      | 3,940.94                               |    | 7,031.49                       |     |                                       | \$  |                              | \$ | 10,972.43             |                | 41.40    |               | 63.57    |    | 11,077.40                 |
| Total Billed                   |                      | \$      | 20,899.09                              | \$ | 15,159.98                      | \$  | 8,873.74                              | \$  | 23,676.67                    | \$ | 48,120.49             | \$             | 41.40    | \$ .          | 63.57    | \$ | 68,714.45                 |
| Pamaining Pustons              |                      |         | Tork 1                                 |    | Tork 2                         |     | Tork 2                                |     | Tool: 4                      |    | Total                 | Pol-19         | 2        | AADarto       | /Te      |    | Telel                     |
| Remaining Budget Benesch & Co. |                      | 5       | Task 1<br>15,350,981                   | 5  | Task 2<br>(1,828.29)           | \$  | Task 3<br>2,107.42                    | \$  | Task 4<br>25,488.55          | S  | Total<br>20,416.70    | Printin<br>\$  | 9 -      | Mileage<br>\$ | e/Travel | \$ | Total<br>20,416.70        |
|                                |                      | -       | 4 000 50                               | -  |                                |     | -1101142                              |     | 20,400.00                    |    |                       |                |          |               |          |    |                           |
| Big Muddy W.                   |                      | \$      | 6,032.50                               | 3  | 4,373.65                       | 3   |                                       | \$  |                              | \$ | 10,406.15             | 2              | 208.60   | \$            | 67.43    | \$ | 10,682.18                 |

# <u>Finance Team</u> <u>Contract Payment Review</u>

| Vendor FHU    |             |
|---------------|-------------|
| PMT# 2        | \$21,019.07 |
| Date Received | 9/25/24     |
| FC 10-16-24   | BOD —       |

| Reviewer | Approving Initials |
|----------|--------------------|
| Elise    | 10/7/24 EE         |
| Connie   | 10/10/24 CV        |
| Natasha  | /                  |
| Amanda   | AM 10/11/24        |
| Matt     |                    |



# **Cost Breakdown Form**

for Actual Cost Plus Fixed Fee (CPFF) Agreements

| Company Name:   | Felsburg Holt & Ullevig  |                       |  |                             |  |  |
|---|--------------------------|-----------------------|--|-----------------------------|--|--|
| 1. Control No.:   | n/a                      | Project No.:          | n/a  |                             |  |  |
| Project Location:   | Council Bluffs, Iowa     |                       |  |                             |  |  |
| Agreement No.:  | 25902200001 🗸            | 2. Expiration Date:   | 6/30/2026                                    |                             |  |  |
| Invoice No.:  | 42564                    | Invoice Date:         |  |                             |  |  |
| % Work Completed:   | 7%                       |                       |  |                             |  |  |
| Current Billing Period:   | 8/1/2024 thru            | 8/31/2024             |  |                             |  |  |
| AGR # 25902200001   | 3. Direct Labor<br>Costs | 3. All Other<br>Costs | Max Fixed Fee<br>(Profit)                    | Total Contract<br>Amount    |  |  |
| Amount thru sup # 000   | \$70,310.53              | \$341,518.71          | \$24,901.60 V                                | \$436,730.84                |  |  |
|   |                          | E                     | Amount                                       |                             |  |  |
|   |                          | This Period           | Previously Billed                            | To Date                     |  |  |
| Direct Labor Costs /  | ,                        | \$4,987.38            | \$2,914.24                                   | \$7,901.62                  |  |  |
| Overhead @ 190.30%  | of direct labor          | \$9,490.98            | <b>\$5,545.80</b>                            | \$15,036.78                 |  |  |
| Fixed Fee @ 12.20%  | of labor+overhead        | \$1,766.36            | <b>✓</b> \$1,032.12                          | \$2,798.48                  |  |  |
| FCCM@   | of direct labor          | \$0.00                | \$0.00                                       |                             |  |  |
| Direct Costs (Non-Labor)  |                          | \$24.12               | \$28.14                                      | \$52.26                     |  |  |
| Outside Services (Subconsu<br>Name  | ltants):<br>Max Amount   |                       |  |                             |  |  |
| HG Consult, Inc.  | \$90,324.24              | \$3,550.45            | \$0.00                                       | \$3,550.45                  |  |  |
| Boothe Transit Consulting   | \$57,556.34              |                       | \$0.00                                       |                             |  |  |
| Benesch   | \$55,620.79              | \$1,199.78            | \$0.00                                       | \$1,199.78                  |  |  |
|   |                          |                       | \$0.00                                       |                             |  |  |
|   |                          |                       | \$0.00                                       |                             |  |  |
|   |                          |                       | \$0.00                                       |                             |  |  |
|   |                          |                       | \$0.00<br>\$0.00                             |                             |  |  |
| Comments:   |                          | 177                   | \$0.00                                       |                             |  |  |
|   |                          |                       | \$0.00                                       |                             |  |  |
| Adjustments:  |                          |                       |  |                             |  |  |
| Overhead  |                          | 7                     |  |                             |  |  |
| Fixed Fee for profit  |                          |                       | \$0.00                                       |                             |  |  |
| FCCM  |                          |                       | \$0.00                                       |                             |  |  |
| Other:  |                          | 1                     | \$0.00                                       |                             |  |  |
| 7   | Total Amount DUE >>      | \$21,019.07           | \$9,520.30                                   | \$30,539.37                 |  |  |
| By submitting this form electronically to<br>submitted costs are actual and allowed |                          |                       | nt Amount Remaining:<br>Fixed Fee Remaining: | \$406,191.47<br>\$22,103.12 |  |  |
| Signature (typed or signed name requir  | red): <u>Title:</u>      | , 3141                |  | Date:                       |  |  |
| - Mis   | Princip                  | al                    |  | 9/24/2024                   |  |  |



James Boerner <jboerner@mapacog.org>

## FHU Invoice 122606-02-42564

1 message

Accounting <Accounting@fhueng.com>

Wed, Sep 25, 2024 at 10:16 AM

To: jboerner <jboerner@mapacog.org>, Court Barber <cbarber@mapacog.org>

Cc: Mark Meisinger <Mark.Meisinger@fhueng.com>, Greg Youell <Greg.Youell@fhueng.com>

Please find attached FHU's invoice and progress report for MAPA Project 25902200001, Council Bluffs 1st Ave Multimodal PEL Phase 2 services, provided through August 2024. Please feel free to contact us with any questions regarding this submittal.

### Please remit payment to:

Felsburg Holt & Ullevig

Dept 1539, PO Box 30106

Salt Lake City, UT 84130-0106

Thank you for your business,



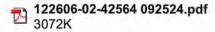
### JENNIE SUTTON

**Accounting Specialist** 

Office: 402.438.7530

200 S. 21st Street, Suite 250, Lincoln, NE 68510

Connect: www.fhueng.com | LinkedIn | Instagram



# FELSBURGMAPA Expense Authorization Voucher 21 019.07 &Date 8-31-24 Amt. EV GProject 10-5430 connecting & enhancing communiti Account

# Please Remit to:

Dept 1539, PO Box 30106 Salt Lake City, UT 84130-0106

phone: 303.721.1440 mail: accounting@fhueng.com

### INVOICE

Jim Boerner

161100701 Grant

Acctg. Dir.

Exec. Dir.

September 24, 2024 No:

No:

1,492.88

Projec

Invoice

122606-02 42564

Transportation Planner Metropolitan Area Planning Agency Ornahae Council Bluffs

2222 Cuming St Omaha, NE 68102

Project

122606-02

CB 1st Ave Multimodal PEL Phase 2

MAPA Contract No. 25902200001 Fixed Fee Maximum \$24,901.60 Total Contract Amount \$436,730.84 Contract End Date 6/30/2026

Professional Services for the Period: August 01, 2024 to August 31, 2024

01 Phase **Professional Personnel** 

**Project Management** 

| 20,1010-1010 (100-10-11)   | Hours                 | Rate       | Amount    |            |  |
|----------------------------|-----------------------|------------|-----------|------------|--|
| Principal II               | 110010                | rute       | Amount    |            |  |
| Meisinger, Mark            | 4.50                  | 93.75      | 421.88    |            |  |
| Engineer I                 |                       |            | 121100    |            |  |
| Weiss, Peyton              | 9.00                  | 36.06      | 324.54    |            |  |
| Sr Transportation Planner  |                       |            |           |            |  |
| Miller, Eric               | 1.00                  | 67.79      | 67.79     |            |  |
| Youell, Greg               | 4.75                  | 66.35      | 315.16    |            |  |
| Transportation Planner III |                       |            |           |            |  |
| Montenegro, Sebastian      | 1.00                  | 41.83      | 41.83     |            |  |
| Accounting Specialist      |                       |            |           |            |  |
| Sutton, Jennie             | 1.00                  | 32.75      | 32.75     |            |  |
| Labor                      | 21.25                 |            | 1,203.95  |            |  |
| Total Labor                | 2                     | .903 times | 1,203.95  | 3,495.07   |  |
| Fixed Fee                  |                       |            |           |            |  |
| 12.20% of Labor            | 12.20 % of 3,495.07   |            | 426.40    |            |  |
| Total Fixed Fee            | Tarretto a particular |            | 426.40    | 426.40     |  |
| Contract Limits            | Current               | Prior      | To-Date   |            |  |
| Total Billings             | 3,921.47              | 3,892.08   | 7,813.55  |            |  |
| Contract Maximum           |                       |            | 24,648.88 |            |  |
| Remaining Contract         |                       |            | 16,835.33 |            |  |
|                            |                       | Phase Sub  | -Total    | \$3,921.47 |  |

Phase 02 Public Outreach and Presentations **Professional Personnel** Hours Rate Amount Principal II Meisinger, Mark 3.50 93.75 328.13 Engineer I Weiss, Peyton .50 36.06 18.03

Sr Transportation Planner Youell, Greg 22.50 66.35 

| Project                                      | 122606-02               | CB 1st Ave Multimodal PEL Phase 2 | 2               | Invoice    | 42564      |
|--|-------------------------|-----------------------------------|-----------------|------------|------------|
| 100 2 10 10 10 10 10 10 10 10 10 10 10 10 10 | ortation Planner I      |                                   | alpian train    | 0.19       |            |
|  | Hajri, Nabhan           | 6.75                              | 34.62           | 233.69     |            |
|  | unity Engagement Specia |                                   | 04.00           | 040.50     |            |
|  | wland, Drew             | 7.25                              | 34.00           | 246.50     |            |
|  | inity Engagement Manag  |                                   | 47.00           | 44.04      |            |
|  | nning, Amanda           | .25                               | 47.36           | 11.84      |            |
|  | Design I                | 6.00                              | 27.00           | 162.00     |            |
| IVIa   | yer, Molly<br>Labor     | 46.75                             | 27.00           | 2,493.07   |            |
|  | Total Labor             |                                   | 2.903 times     | 2,493.07   | 7,237.38   |
|  | Total Labor             |                                   | 2.303 times     | 2,433.07   | 1,231.30   |
| ixed Fee                                     |                         |                                   |                 |            |            |
| 12.20%                                       | of Labor                | 12.20 % of 7,237.38               |                 | 882.96     |            |
|  | Total Fixed F           | ee                                |                 | 882.96     | 882.96     |
| Contract Li                                  | mits                    | Current                           | Prior           | To-Date    |            |
| Total Bi                                     |                         | 8,120.34                          | 4,214.15        | 12,334.49  |            |
|  | ntract Maximum          | 0,120.04                          | 4,214.10        | 60,700.10  |            |
|  | maining Contract        |                                   |                 | 48,365.61  |            |
| 1.0  | maning Contract         |                                   |                 |            |            |
|  |                         |                                   | Phase Sub-Total |            | \$8,120.34 |
|  |                         |                                   |                 |            |            |
| Phase  |                         | Develop the Study                 |                 |            |            |
| rofession                                    | al Personnel            |                                   |                 |            |            |
|  |                         | Hours                             | Rate            | Amount     |            |
| Principa                                     | al II                   |                                   | 1               |            |            |
| Me   | isinger, Mark           | 1.25                              | 93.75           | 117.19     |            |
| Sr Tran                                      | sportation Planner      |                                   |                 |            |            |
| Mill   | ler, Eric               | 5.00                              | 67.79           | 338.95     |            |
| You  | uell, Greg              | 4.50                              | 66.35           | 298.58     |            |
| Transpo                                      | ortation Planner III    |                                   |                 |            |            |
| Mo   | ntenegro, Sebastian     | 10.25                             | 41.83           | 428.76     |            |
|  | Labor                   | 21.00                             |                 | 1,183.48   |            |
|  | Total Labor             |                                   | 2.903 times     | 1,183.48   | 3,435.64   |
| ixed Fee                                     |                         |                                   |                 |            |            |
|  | of Labor                | 12.20 % of 3,435.64               |                 | 419.15     |            |
| 12.2070                                      | Total Fixed F           |                                   |                 | 419.15     | 419.15     |
|  |                         |                                   |                 |            | 410.15     |
| ontract Li                                   | mits                    | Current                           | Prior           | To-Date    |            |
| Total Bi                                     | illings                 | 3,854.79                          | 1,385.93        | 5,240.72   |            |
| Co   | ntract Maximum          |                                   |                 | 136,809.69 |            |
| Rei  | maining Contract        |                                   |                 | 131,568.97 |            |
|  |                         |                                   | Phase Sub-Total |            | \$3,854.79 |
|  |                         |                                   | 7               |            | 170.50     |
| Phase  | 05                      | Deliverables                      |                 |            |            |
| hase<br>Profession                           | al Personnel            | Deliverables                      |                 |            |            |
| Totession                                    | ai reisonnel            | 2000                              | 1.200           | 12.4.8514  |            |
| Б.   |                         | Hours                             | Rate            | Amount     |            |
| Principa                                     |                         | - ·                               | 00.75           | 10.00      |            |
|  | isinger, Mark           | .50 /                             | 93.75           | 46.88      |            |
| Intern I                                     | 1 2 1 W                 | 2017                              | 0100            | 00.00      |            |
| Da   | ake, Colten             | 2.50                              | 24.00           | 60.00      |            |
|  | Labor                   | 3.00                              | 0.000 41        | 106.88     | 040.00     |
|  | Total Labor             |                                   | 2.903 times     | 106.88     | 310.27     |
| ixed Fee                                     |                         |                                   |                 |            |            |
| 12.20%                                       | of Labor                | 12.20 % of 310.27                 |                 | 37.85      |            |
|  | Total Fixed F           |                                   |                 | 37.85      | 37.85      |
|  | , - m · mew ·           | 2.7                               |                 |            |            |
|  |                         |                                   |                 |            |            |

| Project 122              | 2606-02                           | CB 1st Ave M     | se 2                        | Invoice 425 |                  |            |
|--------------------------|-----------------------------------|------------------|-----------------------------|-------------|------------------|------------|
| Contract Limits          |                                   |                  | Current                     | Prior       | To-Date          |            |
| Total Billings           |                                   |                  | 348.12                      | 0.00        | 348.12           |            |
| Contract I               |                                   |                  |                             |             | 6,854.40         |            |
| Remainin                 | g Contract                        |                  |                             |             | 6,506.28         |            |
|                          |                                   |                  |                             | Phase Sub   | -Total           | \$348.12   |
|                          |                                   |                  |                             |             |                  |            |
| hase                     | ODC                               | Direct Expenses  |                             |             |                  |            |
| Reimbursable Ex          | penses                            |                  |                             |             |                  |            |
| Mileage                  | Variali C                         |                  | Mileses essinat             |             | 24.42            |            |
| 8/6/2024                 | Youell, Greg Total Reimbursables  |                  | Mileage_project meeting     |             | 24.12<br>24.12   | 24.12      |
| At the second            | Total Ne                          | illibursables    |                             | 1,2 5 2     |                  | 24.12      |
| Contract Limits          |                                   |                  | Current                     | Prior       | To-Date          |            |
| Total Billings           | 1.100                             |                  | 24.12                       | 28.14       | 52.26            |            |
| Contract I               |                                   |                  |                             |             | 4,216.40         |            |
| Remaining                | g Contract                        |                  |                             |             | 4,164.14         |            |
|                          |                                   |                  |                             | Phase Sub   | -Total           | \$24.12    |
|                          |                                   |                  |                             |             |                  |            |
| Phase                    | S1                                | Benesch          |                             |             |                  |            |
| Subconsultants           | Jan San San                       |                  |                             |             |                  |            |
| Alfred Benesc            |                                   |                  | Dunfo and and C             | 7/4/04      | 4 400 70         |            |
| 8/31/2024                | Alfred Be                         | enesch & Company | Professional Svo<br>8/25/24 | cs //1/24-  | 1,199.78         |            |
|                          | Total Su                          | bconsultants     | 3000000                     |             | 1,199.78         | 1,199.78   |
| Contract Limits          |                                   |                  | Current                     | Prior       | To-Date          |            |
| Total Billings           |                                   |                  | 1,199.78                    | 0.00        | 1,199.78         |            |
| Contract Maximum         |                                   |                  | 1,133.70                    | 0.00        | 55,620.79        |            |
|                          | g Contract                        |                  |                             |             | 54,421.01        |            |
|                          |                                   |                  |                             | Phase Sub   |                  | \$1,199.78 |
|                          |                                   |                  |                             | i nase Sui  | - , Juli         | ψ1,100.70  |
| Phase                    | S2                                | Hg Consult       |                             |             |                  |            |
| Subconsultants           | OZ.                               | rig Consuit      |                             |             |                  |            |
| HG Consult, In           | nc                                |                  |                             |             |                  |            |
| 8/31/2024 HG Consult, In |                                   | ult, Inc         | Professional Svo            | s 7/1/24-   | 3,550.45         |            |
|                          |                                   |                  | 8/25/24                     |             |                  |            |
|                          | Total Su                          | bconsultants     |                             |             | 3,550.45         | 3,550.45   |
| Contract Limits          |                                   |                  | Current                     | Prior       | To-Date          |            |
| Total Billings           |                                   |                  | 3,550.45                    | 0.00        | 3,550.45         |            |
| Contract Maximum         |                                   |                  |                             |             | 90,324.24        |            |
| Remainin                 | g Contract                        |                  |                             |             | 86,773.79        |            |
|                          | Phase Sub-Total  TOTAL AMOUNT DUE |                  |                             | Phase Sub   | Phase Sub-Total  |            |
|                          |                                   |                  | 2012                        | \$21,019.07 |                  |            |
|                          |                                   |                  |                             | TOTAL AMOUN | TOTAL AMOUNT DUE |            |
| Billed-To-Date Su        | ımmarv                            |                  |                             |             |                  |            |
|                          |                                   | Current          | Prior                       | Total       |                  |            |
| Labor                    |                                   | 14,478.36        | 8,460.04                    | 22,938.40   |                  |            |
| Subconsultan             | t                                 | 4,750.23         | 0.00                        | 4,750.23    |                  |            |
| Expense                  |                                   | 24.12            | 28.14                       | 52.26       |                  |            |
| LADOIISO                 |                                   |                  |                             |             |                  |            |
| Fixed Fee                |                                   | 1,766.36         | 1,032.12                    | 2,798.48    |                  |            |

Project 122606-02 CB 1st Ave Multimodal PEL Phase 2 Invoice 42564

Billing Backup
Felsburg Holt & Ullevig

Invoice 42564 Dated 9/24/2024

Wednesday, September 18, 2024 9:43:02 AM

\$3,495.07

Project 122606-02 CB 1st Ave Multimodal PEL Phase 2

Phase 01 Project Management

| Prof | occi | onal | Personne |  |
|------|------|------|----------|--|

|                            |           | Hours | Rate            | Amount   |                   |
|----------------------------|-----------|-------|-----------------|----------|-------------------|
| Principal II               |           |       |                 |          |                   |
| 5 - Meisinger, Mark        | 8/1/2024  | 1.00  | 93.75           | 93.75    |                   |
| 5 - Meisinger, Mark        | 8/2/2024  | .50   | 93.75           | 46.88    |                   |
| 5 - Meisinger, Mark        | 8/5/2024  | .50   | 93.75           | 46.88    |                   |
| 5 - Meisinger, Mark        | 8/7/2024  | .25   | 93.75           | 23.44    |                   |
| 5 - Meisinger, Mark        | 8/13/2024 | 1.00  | 93.75           | 93.75    |                   |
| 5 - Meisinger, Mark        | 8/16/2024 | .50   | 93.75           | 46.88    |                   |
| 5 - Meisinger, Mark        | 8/19/2024 | .25   | 93.75           | 23.42    |                   |
| 5 - Meisinger, Mark        | 8/21/2024 | .25   | 93.75           | 23.44    |                   |
| 5 - Meisinger, Mark        | 8/22/2024 | .25   | 93.75           | 23.44    |                   |
| Engineer I                 |           |       |                 |          |                   |
| 28 - Weiss, Peyton         | 8/1/2024  | 1.00  | 36.06           | 36.06    |                   |
| 28 - Weiss, Peyton         | 8/5/2024  | 2.00  | 36.06           | 72.12    |                   |
| 28 - Weiss, Peyton         | 8/6/2024  | 4.00  | 36.06           | 144.24   |                   |
| 28 - Weiss, Peyton         | 8/7/2024  | 2.00  | 36.06           | 72.12    |                   |
| Sr Transportation Planner  |           |       |                 |          |                   |
| 40 - Miller, Eric          | 8/1/2024  | 1.00  | 67.79           | 67.79    |                   |
| 40 - Youell, Greg          | 8/1/2024  | 1.50  | 66.35           | 99.53    |                   |
| 40 - Youell, Greg          | 8/2/2024  | .50   | 66.35           | 33.18    |                   |
| 40 - Youell, Greg          | 8/5/2024  | .25   | 66.35           | 16.59    |                   |
| 40 - Youell, Greg          | 8/7/2024  | .25   | 66.35           | 16.59    |                   |
| 40 - Youell, Greg          | 8/13/2024 | .75   | 66.35           | 49.76    |                   |
| 40 - Youell, Greg          | 8/22/2024 | .50   | 66.35           | 33.16    |                   |
| 40 - Youell, Greg          | 8/29/2024 | 1.00  | 66.35           | 66.35    |                   |
| Transportation Planner III |           |       |                 |          |                   |
| 46 - Montenegro, Sebastian | 8/28/2024 | 1.00  | 41.83           | 41.83    |                   |
| Accounting Specialist      |           |       |                 |          |                   |
| 197 - Sutton, Jennie       | 8/15/2024 | 1.00  | 32.75           | 32.75    |                   |
| Labor                      |           | 21.25 |                 | 1,203.95 |                   |
| Total Labor                |           |       | 2.903 times     | 1,203.95 | 3,495.07          |
|                            |           |       | 100 2 2 2 2 2 2 | -51,172  | - 100 Valley 1 ha |

Phase 02 Public Outreach and Presentations

**Phase Sub-Total** 

## **Professional Personnel**

| r rolessional r elsonitei |           |       |       |        |
|---------------------------|-----------|-------|-------|--------|
|                           |           | Hours | Rate  | Amount |
| Principal II              |           |       |       |        |
| 5 - Meisinger, Mark       | 8/6/2024  | 1,00  | 93.75 | 93.75  |
| 5 - Meisinger, Mark       | 8/8/2024  | .25   | 93.75 | 23.44  |
| 5 - Meisinger, Mark       | 8/15/2024 | 1.00  | 93.75 | 93.75  |
| 5 - Meisinger, Mark       | 8/19/2024 | .25   | 93.75 | 23.44  |
| 5 - Meisinger, Mark       | 8/27/2024 | 1.00  | 93.75 | 93.75  |
| Engineer I                |           |       |       |        |
| 28 - Weiss, Peyton        | 8/26/2024 | .50   | 36.06 | 18.03  |
| Sr Transportation Planner |           |       |       |        |
| 40 - Youell, Greg         | 8/1/2024  | 1.50  | 66.35 | 99.53  |
| 40 - Youell, Greg         | 8/2/2024  | .50   | 66.35 | 33.18  |
| 40 - Youell, Greg         | 8/6/2024  | 3.00  | 66.35 | 199.05 |
| 40 - Youell, Greg         | 8/7/2024  | .25   | 66.35 | 16.59  |
| 40 - Youell, Greg         | 8/8/2024  | 1.00  | 66.35 | 66.35  |
|                           |           |       |       |        |

| Project 122606-02               | CB 1st Ave Multimo | dal PEL Phase | 2           | Invoice  | 4256       |
|---------------------------------|--------------------|---------------|-------------|----------|------------|
| 40 - Youell, Greg               | 8/9/2024           | 1.50          | 66.35       | 99.53    |            |
| 40 - Youell, Greg               | 8/12/2024          | .75           | 66.35       | 49.76    |            |
| 40 - Youell, Greg               | 8/13/2024          | 1.25          | 66.35       | 82.94    |            |
| 40 - Youell, Greg               | 8/15/2024          | 1.00          | 66.35       | 66.35    |            |
| 40 - Youell, Greg               | 8/16/2024          | .50           | 66.35       | 33.18    |            |
| 40 - Youell, Greg               | 8/22/2024          | 1.00          | 66.35       | 66.32    |            |
| 40 - Youell, Greg               | 8/23/2024          | 1.25          | 66.35       | 82.94    |            |
| 40 - Youell, Greg               | 8/26/2024          | 1.00          | 66.35       | 66.35    |            |
| 40 - Youell, Greg               | 8/27/2024          | 1.50          | 66.35       | 99.53    |            |
| 40 - Youell, Greg               | 8/28/2024          | 2.00          | 66.35       | 132.70   |            |
| 40 - Youell, Greg               | 8/29/2024          | 4.00          | 66.35       | 265.40   |            |
| 40 - Youell, Greg               | 8/30/2024          | .50           | 66.35       | 33.18    |            |
| Transportation Planner I        |                    |               |             |          |            |
| 48 - Al Hajri, Nabhan           | 8/16/2024          | 2.00          | 34.62       | 69.23    |            |
| 48 - Al Hajri, Nabhan           | 8/19/2024          | 1.25          | 34.62       | 43.28    |            |
| 18 - Al Hajri, Nabhan           | 8/27/2024          | .75           | 34.62       | 25.97    |            |
| 18 - Al Hajri, Nabhan           | 8/29/2024          | 2.75          | 34.62       | 95.21    |            |
| Community Engagement Specialist |                    |               |             |          |            |
| 158 - Howland, Drew             | 8/1/2024           | .25           | 34.00       | 8.50     |            |
| 158 - Howland, Drew             | 8/13/2024          | .25           | 34.00       | 8.50     |            |
| 158 - Howland, Drew             | 8/15/2024          | 1.25          | 34.00       | 42.50    |            |
| 158 - Howland, Drew             | 8/19/2024          | .75           | 34.00       | 25.50    |            |
| 158 - Howland, Drew             | 8/23/2024          | .25           | 34.00       | 8.50     |            |
| 158 - Howland, Drew             | 8/26/2024          | .50           | 34.00       | 17.00    |            |
| 158 - Howland, Drew             | 8/27/2024          | 1.25          | 34.00       | 42.50    |            |
| 158 - Howland, Drew             | 8/28/2024          | .50           | 34.00       | 17.00    |            |
| 158 - Howland, Drew             | 8/29/2024          | 2.00          | 34.00       | 68.00    |            |
| 158 - Howland, Drew             | 8/30/2024          | .25           | 34.00       | 8.50     |            |
| Community Engagement Manager    |                    |               |             |          |            |
| 159 - Denning, Amanda           | 8/13/2024          | .25           | 47.36       | 11.84    |            |
| Graphic Design I                |                    |               |             |          |            |
| 168 - Mayer, Molly              | 8/29/2024          | 3.00          | 27.00       | 81.00    |            |
| 168 - Mayer, Molly              | 8/30/2024          | 3.00          | 27.00       | 81.00    |            |
| Labor                           |                    | 46.75         |             | 2,493.07 |            |
| Total Labor                     | 3                  |               | 2.903 times | 2,493.07 | 7,237.38   |
|                                 |                    |               | Phase Sub-  | Total    | \$7,237.38 |

| Phase           | 04              | Develop the Study |       |       |        |
|-----------------|-----------------|-------------------|-------|-------|--------|
| Professional    | l Personnel     |                   |       |       |        |
|                 |                 |                   | Hours | Rate  | Amount |
| Principal II    |                 |                   |       |       |        |
| 5 - Meisinger   | , Mark          | 8/8/2024          | .25   | 93.75 | 23.44  |
| 5 - Meisinger   | , Mark          | 8/15/2024         | 1.00  | 93.75 | 93.75  |
| Sr Transporta   | ation Planner   |                   |       |       |        |
| 40 - Miller, Er | ric             | 8/12/2024         | 2.00  | 67.79 | 135.58 |
| 40 - Miller, Er | ric             | 8/15/2024         | 1.00  | 67.79 | 67.79  |
| 40 - Miller, Er | ric             | 8/28/2024         | 2.00  | 67.79 | 135.58 |
| 40 - Youell, G  | Greg            | 8/6/2024          | .50   | 66.35 | 33.18  |
| 40 - Youell, G  | Greg            | 8/8/2024          | .50   | 66.35 | 33.18  |
| 40 - Youell, G  | Greg            | 8/12/2024         | 1.25  | 66.35 | 82.94  |
| 40 - Youell, G  | Greg            | 8/15/2024         | .25   | 66.35 | 16.59  |
| 40 - Youell, G  | Greg            | 8/16/2024         | .25   | 66.35 | 16.59  |
| 40 - Youell, G  | Greg            | 8/21/2024         | .50   | 66.35 | 33.16  |
| 40 - Youell, G  | Greg            | 8/23/2024         | 1.25  | 66.35 | 82.94  |
| Transportatio   | n Planner III   |                   |       |       |        |
| 46 - Montene    | gro, Sebastian  | 8/7/2024          | .25   | 41.83 | 10.46  |
| 46 - Montene    | egro, Sebastian | 8/15/2024         | 1.00  | 41.83 | 41.83  |
|                 | gro, Sebastian  | 8/16/2024         | .50   | 41.83 | 20.92  |
|                 |                 |                   |       |       |        |

| Project 122                             | 2606-02      | CB 1st Ave Multim                             | odal PEL Phase                    | 9 2         | Invoice  | 4256        |
|---|--------------|---|-----------------------------------|-------------|----------|-------------|
| 46 - Montenegro, S                      | Sebastian    | 8/22/2024                                     | 2.50                              | 41.83       | 104.56   |             |
| 46 - Montenegro, S                      |              | 8/26/2024                                     | .50                               | 41.83       | 20.92    |             |
| 46 - Montenegro, S                      |              | 8/27/2024                                     | 1.50                              | 41.83       | 62.75    |             |
| 46 - Montenegro, S                      | Sebastian    | 8/28/2024                                     | 4.00                              | 41.83       | 167.32   |             |
|   | Labor        |   | 21,00                             |             | 1,183.48 |             |
|   | Total Labor  |   |                                   | 2.903 times | 1,183.48 | 3,435.64    |
|   |              |   |                                   | Phase Sul   | o-Total  | \$3,435.64  |
| Phase                                   | 05           | Deliverables                                  |                                   |             |          |             |
| Professional Pers                       |              | Deliverables                                  |                                   |             |          |             |
| 101110111111111111111111111111111111111 | 1777170      |   | Hours                             | Rate        | Amount   |             |
| Principal II                            |              | 2.4   | nours                             | Rate        | Amount   |             |
| 5 - Meisinger, Mar<br>Intern I          | k OF Pe      | 8/7/2024                                      | .50                               | 93.75       | 46.88    |             |
| 148 - Daake, Colte                      | an           | 8/13/2024                                     | 2.50                              | 24.00       | 60.00    |             |
| - Daake, Colle                          | Labor        | 0/13/2024                                     | 3.00                              | 24.00       | 106.88   |             |
|   | Total Labor  |   | 3.00                              | 2.903 times | 106.88   | 310.27      |
|   |              |   |                                   | Phase Sul   | o-Total  | \$310.27    |
|   |              |   |                                   |             |          |             |
| Phase                                   | ODC          | Direct Expenses                               |                                   |             |          |             |
| Reimbursable Ex                         | penses       |   |                                   |             |          |             |
| Mileage                                 |              |   |                                   |             |          |             |
| EX 000000011                            | 763 8/6/2024 | Youell, Greg / N<br>36.00 miles @             | Mileage_project<br>0.67           | meeting /   | 24.12    |             |
|   | Total Rein   | nbursables                                    |                                   |             | 24.12    | 24.12       |
|   |              |   |                                   | Phase Sub   | o-Total  | \$24.12     |
|   |              |   |                                   |             |          |             |
| Phase                                   | S1           | Benesch                                       |                                   |             |          |             |
| Subconsultants                          |              |   |                                   |             |          |             |
| Alfred Benesch &                        |              | 200.00  | ala de la lac                     | - No. 1     | 1.0590.3 |             |
| AP 48377                                | 8/31/2024    | Alfred Benesch<br>Svcs 7/1/24-8/2<br>9/5/2024 | & Company / F<br>25/24 / Invoice: |             | 1,199.78 |             |
|   | Total Sub    | consultants                                   |                                   |             | 1,199.78 | 1,199.78    |
|   |              |   |                                   | Phase Sul   | b-Total  | \$1,199.78  |
| Phase                                   | S2           | Hg Consult                                    |                                   |             |          |             |
| Subconsultants                          |              |   |                                   |             |          |             |
|   |              |   |                                   |             |          |             |
| HG Consult, Inc<br>AP 48368             | 8/31/2024    | HG Consult, Inc. 8/25/24 / Invoice            |                                   |             | 3,550.45 |             |
|   | Total Sub    | consultants                                   | 2 T.U IV. I.U I,                  | U, UI LULT  | 3,550.45 | 3,550.45    |
|   |              |   |                                   | DI 0.1      | h Total  | \$3,550.45  |
|   |              |   |                                   | Phase Sul   | o-i otai | \$5,550.45  |
|   |              |   |                                   |             | t Total  | \$19,252.71 |



N/A

# **Agreement Invoice Travel Log**

NDOT Form 163 v22.0112

Agreement #

| Travel Info                                 | Tel.     |         |     |          |    |         |          |         |    |         |    |                  |
|---|----------|---------|-----|----------|----|---------|----------|---------|----|---------|----|------------------|
| Traveler's Name                             |          | Youell  |     |          |    |         |          |         |    |         |    |                  |
| Departure Time                              |          | 1:30pm  |     |          |    |         |          |         |    |         |    |                  |
| Return Time                                 |          | 3:00pm  |     |          |    |         |          |         |    |         |    |                  |
| Mileage Expenses                            |          |         |     |          |    |         |          |         |    |         |    |                  |
| Location(s) Traveled                        | STAC     | Meeting |     |          |    |         |          |         |    |         |    |                  |
| Miles Traveled                              |          | 36      |     |          |    |         |          |         |    |         |    |                  |
| Mileage Rate                                | \$       | 0.670   | \$  | 0.655    | \$ | 0.655   | \$       | 0.655   | \$ | 0.655   | \$ | 0.65             |
| Allowable Mileage Cost                      | \$ /     | 24.12   | \$  | - 1. Ter | \$ |         | \$       |         | \$ |         | \$ |                  |
| Meal & Incidental Expenses                  |          |         |     |          |    |         |          |         |    |         |    |                  |
| Federal Per Diem Rate                       | \$5      | 9.00    |     | \$59.00  |    | \$59.00 |          | \$59.00 | 1  | \$59.00 |    | \$59.00          |
| Check box if first or last day of travel -> | [        |         |     |          |    |         |          |         |    |         |    |                  |
| Check box for each meal Breakfast           |          |         |     |          |    |         |          |         |    |         |    |                  |
| reimbursedment allowed for Lunch            |          |         |     |          |    |         | 7 ==     |         | -  |         |    |                  |
| each day Dinner                             | 4        |         |     |          | 1  | Tigit   |          |         |    |         |    |                  |
| State's Allowable Per Diem M&IE             | \$       |         | \$  |          | \$ | - 3.1   | \$       | •       | \$ |         | \$ |                  |
| Lodging Expenses                            |          | - 11    |     |          |    |         | 7.1      |         |    |         | 1  |                  |
| Max Daily Allowance (excl taxes)            |          |         | \$  | -        | \$ | -       | \$       | - 4     | \$ |         | \$ | (*)              |
| Actual Lodging Rate                         |          | ÷       | \$  |          | \$ | · · ·   | \$       |         | \$ | 4.      | \$ | - J <del>.</del> |
| Actual Lodging Taxes                        |          | -       | \$  | -        | \$ |         | \$       | •       | \$ | - 1.4-4 | \$ | -                |
| Allowable Lodging Expense                   | \$       | -       | \$  |          | \$ |         | \$       | •       | \$ |         | \$ |                  |
| Other Travel Expenses                       |          |         | 2.1 |          | 1  |         |          |         |    |         | -  |                  |
| Airfare                                     |          |         | \$  |          | \$ | -       | \$       | -       | \$ |         | \$ | ú <u>€</u>       |
| Rental Auto                                 |          | 7       | \$  |          | \$ |         | \$       | -       | \$ | 7.      | \$ |                  |
| Rental Auto Fuel                            |          |         | \$  | -        | \$ | -       | \$       | -       | \$ | •       | \$ | -                |
| Transportation (i.e. taxi)                  | \$       | -       | \$  | -        | \$ | 2.74    | \$       |         | \$ | -       | \$ | -                |
| No.   | \$       |         | \$  | -        | \$ |         | \$       |         | \$ |         | \$ | -                |
| Allowable Other Expense                     |          |         | \$  |          | \$ |         | \$       |         | \$ |         | \$ | -                |
| TOTAL ALLOWABLE COSTS:                      |          | 24.12   |     |          | \$ |         | \$       | - 25    | \$ | - 22    | \$ |                  |
|   | <b>*</b> | /       |     | 1        | Ψ  | . /     | <b>_</b> | 1       | Ψ  | _       | Ψ  | 1                |
| \$ 24.12                                    |          |         |     | /        |    |         |          |         |    |         |    |                  |

Any non-labor cost charged as a direct cost to NDOT cannot be included in Consultant's overhead rate calculation.

- [1] Enter traveler's name (different column for each traveler), enter Departure Time on first day of travel, Return Time on last day of travel.
- [2] Enter travel origination, primary destination, and daily miles traveled. Mileage rate eff. Jan. 2022 is \$0.585
- [3] Max. daily allowance for meals and incidentals set at 70% of federal GSA rate obtained from http://www.gsa.gov/portal/category/100120 (based on work location). Incidentals include fees/tips given to baggage carriers or hotel staff. Enter full daily GSA rate in first row.
- [4] Enter lodging rate and taxes separately. Reimbursement of lodging taxes is prorated, if necessary. Rates eff. 10/21-09/22 are \$110 Omaha, \$96 Rest of Nebraska
- [5] Attach detailed receipts and add description of other travel expenses not pre-listed on the form.



September 24, 2024

Jim Boerner
Transportation Planner
Metropolitan Area Planning Agency Omaha-Council Bluffs
2222 Cuming Street
Omaha, NE 68102

RE: Council Bluffs 1st Ave Multimodal PEL Phase 2 MAPA Contract No. 25902200001 FHU Reference 122606-02

Dear Mr. Boerner:

Enclosed please find Invoice No. 42564 for professional services associated with the above-referenced project. The total amount due for this invoice is \$21,019.07 and reflects professional services provided from August 1, 2024 to August 31, 2024.

### Progress this Period:

## Task I Project Management

- I.I Project Management and Coordination
- I.3 Prepared and conducted August PMT Meeting

### Task 2 Public Outreach and Presentations

- 2.2 Social Pinpoint site development; FTA Region 7 Coordination
- 2.3 Prep for October 2 workshop

## Task 4 Develop the Study

- 4.2 Develop Purpose & Need
- 4.3 STOPS Model kickoff and data requests
- 4.4 Develop and Evaluate alternatives; screening criteria

## Anticipated Progress in the Next Period:

- Task I September PMT Meeting
- Task 2 September STAC and CAC meetings; Social Pinpoint site development; FTA Region 7 Coordination, Prep for October workshop
- Task 4 STOPS model data requests

## Notes:

None

September 24, 2024 Mr. Jim Boerner Page 2

Please remit payment to the following address:

Felsburg Holt & Ullevig Dept 1539, PO Box 30106 Salt Lake City, UT 84130-0106

Should you have any questions regarding this progress report, please contact me at 402.445.4405 or mark.meisinger@fhueng.com.

Sincerely,

**FELSBURG HOLT & ULLEVIG** 

Mark Meisinger, PE, PTOE

Principal Attachment



# **SUMMARY SHEET**

Remit To:

Felsburg Holt & Ullevig Dept 1539, PO Box 30106 Salt Lake City, UT 84130-0106

MAPA Contract No. 25902200001

Submit To:

Metropolitan Area Planning Agency Omaha-Council Bluffs Attn: Jim Boerner 2222 Cuming Street Omaha, NE 68102

**Expenses and Progress Through** 

8/31/2024

Invoice #:

42564

| Contract<br>Task | Task Title                                | In | nitial A | mount      | Total | Task Amount | (  | Current Billing | Prior Billings | Total Billings  | Percent of Budget<br>Spent | Estimated Work<br>Percent Complete | <br>imated Fee at<br>Completion |
|------------------|---|----|----------|------------|-------|-------------|----|-----------------|----------------|-----------------|----------------------------|------------------------------------|---------------------------------|
|                  |   |    |          |            |       |             |    |                 |                |                 |                            |                                    |                                 |
| Task 1           | Project Management                        | \$ |          | 24,648.88  | \$    | 24,648.88   | \$ | 3,921.47        | \$<br>3,892.08 | \$<br>7,813.55  | 31.70%                     | 20.00%                             | \$<br>24,648.88                 |
| Task 2           | Public Outreach & Presentations           | 5  |          | 60,700.10  | \$    | 60,700.10   | \$ | 8,120.34        | \$<br>4,214.15 | \$<br>12,334.49 | 20.32%                     | 20.00%                             | \$<br>60,700.10                 |
| Task 4           | Develop the Study                         | \$ |          | 136,809.69 | \$    | 136,809.69  | \$ | 3,854.79        | \$<br>1,385.93 | \$<br>5,240.72  | 3.83%                      | 3.00%                              | \$<br>136,809.69                |
| Task 5           | Deliverables                              | \$ |          | 6,854.40   | \$    | 6,854.40    | \$ | 348.12          | \$             | \$<br>348.12    | 5.08%                      | 5.00%                              | \$<br>6,854.40                  |
| SUB1             | Subconsultant - Boothe Transit Consulting | \$ | 1        | 57,556.34  | \$    | 57,556.34   |    |                 | \$<br>-        | \$<br>          | 0.00%                      | 0.00%                              | \$<br>57,556.34                 |
| SUB2             | Subconsultant - Benesch                   | \$ | V        | 55,620.79  | \$    | 55,620.79   | \$ | 1,199.78        | \$             | \$<br>1,199.78  | 2.16%                      | 2.00%                              | \$<br>55,620.79                 |
| SUB3             | Subconsultant - Hg Consulting             | \$ | V        | 90,324.24  | \$    | 90,324.24   | \$ | 3,550.45        | \$<br>-        | \$<br>3,550.45  | 3.93%                      | 4.00%                              | \$<br>90,324.24                 |
| ODC              | Other Direct Costs                        | \$ |          | 4,216.40   | \$    | 4,216.40    | \$ | 24.12           | \$<br>28.14    | \$<br>52.26     | 1.24%                      | 1.00%                              | \$<br>4,216.40                  |
|                  |   |    | 975      | 1 6        |       |             |    | *               |                |                 |                            |                                    |                                 |
|                  |   |    | Total -  | - Contract | \$    | 436,730.84  |    |                 |                | \$<br>30,539.37 | 6.99%                      | 7.00%                              | \$<br>436,730.84                |

Invoice Total \$ 21,019.07

Signature

Mark Meisinger Printed Name Project Manager Title 9/24/2024 Date



# **Cost Breakdown Form**

for Actual Cost Plus Fixed Fee (CPFF) Agreements

| Company Name:  | Alfred Benesch & Comp        | pany                            |   |                           |  |  |  |  |  |  |
|--|------------------------------|---------------------------------|---|---------------------------|--|--|--|--|--|--|
| Control No.:   | N/A                          | Project No.: 2                  | 2023-47   |                           |  |  |  |  |  |  |
| Project Location:  | Council Bluffs Iowa          |                                 |   |                           |  |  |  |  |  |  |
| Agreement No.:   | 25902200001 /                | Expire Date: J                  | lune 30, 2026 /                                 |                           |  |  |  |  |  |  |
| Invoice No.:   | 293255                       | Invoice Date: September 5, 2024 |   |                           |  |  |  |  |  |  |
| % Work Completed:  | 2%                           |                                 |   |                           |  |  |  |  |  |  |
| Current Billing Period:  | 7/1/2024 thru                | 8/25/2024                       |   |                           |  |  |  |  |  |  |
| AGR # 25902200001  | Direct Labor Costs           | All Other Costs                 | Max Fixed Fee<br>(Profit)                       | Total Contract<br>Amount  |  |  |  |  |  |  |
| Amount thru sup #  | \$18,476.16                  | \$31,165.43                     | \$5,979.20                                      | \$55,620.79               |  |  |  |  |  |  |
|  |                              | Marie Control                   | Amount  |                           |  |  |  |  |  |  |
|  |                              | This Period                     | Previously Billed                               | To Date                   |  |  |  |  |  |  |
| Direct Labor Costs   | ,                            | \$402.00                        | \$0.00  | \$402.00                  |  |  |  |  |  |  |
|  | of direct labor              | \$664.35                        | \$0.00  | \$664.35                  |  |  |  |  |  |  |
|  | of labor+overhead            | <b>✓</b> \$130.09               | \$0.00  | \$130.09                  |  |  |  |  |  |  |
|  | of direct labor              | V \$3.34 /                      | \$0.00  | \$3.34                    |  |  |  |  |  |  |
| Direct Costs (Non-Labor)   |                              | \$0.00                          | \$0.00  |                           |  |  |  |  |  |  |
| Outside Services (Subconsult   | ants) : Max Amount           |                                 |   |                           |  |  |  |  |  |  |
|  |                              |                                 |   |                           |  |  |  |  |  |  |
| Adjustments:   |                              |                                 |   |                           |  |  |  |  |  |  |
| Overhead   |                              |                                 |   |                           |  |  |  |  |  |  |
| fixed fee for profit   |                              |                                 |   |                           |  |  |  |  |  |  |
| FCCM   |                              |                                 |   |                           |  |  |  |  |  |  |
| Other:   |                              |                                 |   |                           |  |  |  |  |  |  |
| Т  | otal Amount DUE >>           | \$1,199.78                      | \$0.00  | \$1,199.78                |  |  |  |  |  |  |
| By submitting this form electronically to submitted costs are actual and allowed |                              |                                 | ent Amount Remaining:<br>I Fixed Fee Remaining: | \$54,421.01<br>\$5,849.11 |  |  |  |  |  |  |
| Signature (typed or signed name require  | ed): Title:                  |                                 |   | Date:                     |  |  |  |  |  |  |
| Kathy Thibault   | Project                      | Accounting Coordinate           | or  | 9/6/2024                  |  |  |  |  |  |  |
| Consultant's email contact fo  | r invoice-related questions: | kthibault@benesch.com           |   |                           |  |  |  |  |  |  |

NDOT Form 162, v18.1030



September 5, 2024

Mark Meisinger Felsburg Holt &Ullevig 215 S. Main Street, Suite 207 Council Bluffs, IA 51503

RE: Council Bluffs 1<sup>st</sup> Ave Multimodal PEL Phase 2
City Project Number 2023-47
FHU Reference 122606-01
Benesch Project Number 00120587.01

Dear Mr. Meisinger,

Enclosed please find Invoice #293255 for professional services associated with the above referenced project. The total amount due for this invoice is \$1,199.78 for professional services provided from July 1, 2024 to August 25, 2024.

### **Progress this Period:**

· Attended progress meetings (internal and external)

### **Anticipated Progress in the Next Period:**

- STAC/CAC meetings
- · Revisions to environmental base mapping and study area memo as needed

Should you have any questions regarding this progress report, please contact me at 402-590-8209 or CMielke@benesch.com.

Sincerely,

Craig Mielke, PWS Senior Project Manager



Task

Value Focused. Community Minded. Quality Driven.

September 05, 2024

Project No:

0000-120857.01

Invoice No:

Rate

293255

Amount

Mark Meisinger Felsburg Holt & Ullevig 11422 Miracle Hills Drive, Suite 410 Omaha, NE 68154

**Professional Personnel** 

Sr Project Manager

Council Bluffs Multimodal Connection PEL Phase 2

# Professional Services from July 1, 2024 to August 25, 2024

**Project Management** 

| Mielke, C       | the state of the s |           | 3.00               | 67.00      | 201.00          |          |
|-----------------|--|-----------|--------------------|------------|-----------------|----------|
|                 | Totals   |           | 3.00               |            | 201.00          |          |
|                 | Total La   | bor       |                    |            |                 | 201.00   |
| Overhead        |  |           | /                  |            |                 |          |
| Overhead        |  |           | 165.26 % of 201.00 |            | 332.17          |          |
| Fixed Fee       |  |           | 12.20 % of 533.17  |            | 65.05           |          |
| FCCM            |  |           | 0.83 % of 201.00   |            | 1.67            |          |
|                 | Total Ov   | erhead    |                    |            | 398.89          | 398.89 / |
|                 |  |           |                    | Total this | Task            | \$599.89 |
| Task            | 00002  | Public Ou | treach             |            |                 |          |
| Professional Pe | rsonnel  |           |                    |            |                 |          |
|                 |  |           | Hours              | Rate       | Amount          |          |
| Sr Project Ma   | anager   |           |                    |            |                 |          |
| Mielke, C       |  |           | 3.00               | 67.00      | 201.00          |          |
|                 | Totals   |           | 3.00               |            | 201.00          |          |
|                 | Total La   | bor       |                    |            |                 | 201.00   |
| Overhead        |  |           |                    |            | 332.17<br>65.05 | o' sweba |
| Overhead        |  |           | 165.26 % of 201.00 |            | 332.17          | la more  |
| Fixed Fee       |  |           | 12.20 % of 533.17  |            | 65.05           | 91 /2    |
| FCCM            |  |           | 0.83 % of 201.00   |            | 1.67            |          |
|                 | Total Ov   | erhead    |                    |            | 398.89          | 398.89 / |
|                 |  |           |                    | Total this | Task            | \$599.89 |
| Billing Limits  |  |           | Current            | Prior      | To-Date         |          |
| Total Billings  |  |           | 1,199.78           | 0.00       | 1,199.78        |          |
| Limit           |  |           |                    |            | 55,620.79       |          |
| Remainir        | ng   |           |                    |            | 54,421.01       |          |
|                 |  |           |                    |            |                 |          |

Hours

Total this Invoice

\$1,199.78

|                | 0000-120857.01                 | FHU Council Blu       | ffs Multimodal F | Phase 2        | Invoice        | 29325       |  |
|----------------|--------------------------------|-----------------------|------------------|----------------|----------------|-------------|--|
| Billing        | Backup                         |                       |                  |                | Friday, Septem | ber 6, 2024 |  |
| Benesch        |                                | Invo                  | ice 293255 Dat   | ted 9/5/2024   | 5:37:51 AM     |             |  |
|                | 00001                          | Project Manageme      |                  |                |                |             |  |
| Task           |                                | Project Manageme      | nt               |                |                |             |  |
| Profession     | onal Personnel                 |                       | 174              | 64.9           | 17.5           |             |  |
|                |                                |                       | Hours            | Rate           | Amount         |             |  |
|                | oject Manager                  | 0/4/0004              | 4.00             | 67.00          | 67.00          |             |  |
| 02968<br>02968 | Mielke, Craig                  | 8/1/2024              | 1.00<br>1.00     | 67.00<br>67.00 | 67.00<br>67.00 |             |  |
| 02968          | Mielke, Craig<br>Mielke, Craig | 8/2/2024<br>8/21/2024 | 1.00             | 67.00          | 67.00          |             |  |
| 02900          | Totals                         | 0/21/2024             | 3.00             | 67.00          | 201.00         |             |  |
|                | Total Labo                     | or.                   | 3.00             |                | 201.00         | 201.00      |  |
|                | Total Labo                     | -                     |                  |                |                | 201.00      |  |
|                |                                |                       |                  |                |                |             |  |
| Overhead       | 1                              |                       |                  |                |                |             |  |
| Overh          | iead                           | 165                   | .26 % of 201.0   | 0              | 332.17         |             |  |
| Fixed          | Fee                            |                       | 20 % of 533.17   |                | 65.05          |             |  |
| FCCN           | 1                              | 0.83                  | 3 % of 201.00    |                | 1.67           |             |  |
|                | Total Ove                      | rhead                 |                  |                | 398.89         | 398.89      |  |
|                |                                |                       |                  | Total this     | s Task         | \$599.89    |  |
|                |                                | 11155111              |                  |                |                |             |  |
| Task           | 00002                          | Public Outreach       |                  | 77555          |                |             |  |
| Professio      | nal Personnel                  |                       |                  |                |                |             |  |
| 11-11-13-11    | ATTENNATION OF THE PROPERTY.   |                       | Hours            | Rate           | Amount         |             |  |
| Sr Pro         | ject Manager                   |                       | 0117007          | 7.200          | C.4116-0010    |             |  |
| 02968          | Mielke, Craig                  | 8/6/2024              | 3.00             | 67.00          | 201.00         |             |  |
|                | Totals                         |                       | 3.00             |                | 201.00         |             |  |
|                | Total Labo                     | or                    |                  |                |                | 201.00      |  |
|                |                                |                       |                  |                |                |             |  |
|                |                                |                       |                  |                |                |             |  |
| Overhead       |                                | .522                  |                  |                | Audia:         |             |  |
| Overh          |                                |                       | .26% of 201.00   | 0              | 332.17         |             |  |
| Fixed          |                                |                       | 20 % of 533.17   |                | 65.05          |             |  |
| FCCN           |                                |                       | 3 % of 201.00    |                | 1.67           | 200.00      |  |
|                | Total Ove                      | rhead                 |                  |                | 398.89         | 398.89      |  |
|                |                                |                       |                  | Total thi      | s Task         | \$599.89    |  |
|                |                                |                       |                  | Total this F   | Project        | \$1,199.78  |  |
|                |                                |                       |                  |                |                |             |  |



# **Cost Breakdown Form**

for Actual Cost Plus Fixed Fee (CPFF) Agreements

|  |                       |           |                     | 7.9.00                    |                          |
|--|-----------------------|-----------|---------------------|---------------------------|--------------------------|
| Company Name:  | Hg Consult, Inc.      |           |                     |                           |                          |
| Control No.:   | City 2023-47          |           | Project No.: )      | XX                        |                          |
| Project Location:  | Council Bluffs, I     | A         |                     |                           |                          |
| Agreement No.:   | 25902200001           |           | Expire Date: 6      | 6/30/2026                 |                          |
| Invoice No.:   | 24.016.1.01           |           | Invoice Date: 9     | 9/5/2024                  |                          |
| % Work Completed:  | 4%                    |           |                     |                           |                          |
| Current Billing Period:  | 7/1/2024              | thru      | 8/25/2024           |                           |                          |
| AGR # 25902200001  | Direct Labor          | Costs     | All Other Costs     | Max Fixed Fee<br>(Profit) | Total Contract<br>Amount |
| Amount thru sup #  | \$30,190.0            | 7         | \$50,817.56         | \$9,316.61                | \$90,324.24              |
|  |                       |           |                     | Amount                    |                          |
|  |                       |           | This Period         | Previously Billed         | To Date                  |
| Direct Labor Costs   | ,                     |           | \$1,282.27          | \$0.00                    |                          |
| Overhead @ 146,78%   | ,*                    |           | \$1,882.12          | \$0.00                    | \$1,882.12               |
| Fixed Fee @ 12.20%   |                       | ad        | \$386.06            | \$0.00                    |                          |
| FCCM @ 0.000%  | of direct labor       |           | \$0.00              | \$0.00                    |                          |
| Direct Costs (Non-Labor)   |                       |           | \$0.00              | \$0.00                    | 1                        |
| Outside Services (Subconsult   | tants):               |           |                     |                           |                          |
| Name   | Max Amount            |           |                     |                           |                          |
|  |                       |           | 1                   |                           |                          |
|  |                       |           |                     |                           |                          |
|  |                       |           |                     |                           |                          |
|  |                       |           |                     |                           |                          |
|  |                       |           |                     |                           |                          |
|  |                       |           |                     |                           |                          |
| Adjustments:   |                       |           |                     |                           |                          |
| Overhead   |                       |           |                     |                           |                          |
| fixed fee for profit   |                       |           | 4                   |                           |                          |
| FCCM   |                       |           |                     |                           |                          |
| Other:   |                       |           | 1                   |                           |                          |
|  | otal Amount D         | DUE >>    | <b>\$3,550.45</b>   | \$0.00                    | \$3,550.45               |
| By submitting this form electronically to submitted costs are actual and allowed |                       | ertifies  |                     | nt Amount Remaining:      | \$86,773.79              |
| Signature (typed or signed name requir   |                       | Title:    | I otal i            | Fixed Fee Remaining:      | \$8,930.55<br>Date:      |
| S11 -  |                       |           | Vice Decelded       |                           |                          |
| XIII   |                       | Senior    | Vice President      |                           | 9/5/2024                 |
| Consultant's amail contact to  | ur invoice related as | uestions: | ewelle@hacons com   |                           |                          |
| Consultant's email contact for   | or invoice-related qu |           | 10.00 C. (10.00 C.) |                           | 5,5,2027                 |

NDOT Form 162, v18.1030



Submit to: Mark Meisinger, FHU

## **SUMMARY SHEET**

Council Bluffs Multimodal Linkages PEL - Phase 2 Project No. MAPA -XX Council Bluffs No. 2023-47

> Control No. XX Ageement No. XX

Remit to:

Hg Consult, Inc.

7733 N. Wallace Avenue

Kansas City, MO 64158

|                                   | Ageement No. AX |           |             |
|-----------------------------------|-----------------|-----------|-------------|
| Progress through: August 25, 2024 |                 | Invoice # | 24.016.1.01 |
|                                   |                 |           |             |

|                            |                       |                          |  |   |   |   |  |  |  |   |  | tal Billings   | Spent  | Percent Complete  | C  | ompletion   |
|----------------------------|-----------------------|--------------------------|--|---|---|---|--|--|--|---|--|--|--|---|--|---|
|                            |                       |                          |  |   |   |   |  |  |  |   |  |  |  |   |  |   |
| ct Management              | \$                    | 15,575.51                | \$                                     | -   | \$  | 15,575.51   | \$   | 2,889.05   | \$   | -   | \$   | 2,889.05   | 18.5%  | 19%   | \$   | 15,575.51   |
| c Outreach & Presentations | \$                    | 4,833.07                 | \$                                     | -   | \$  | 4,833.07  | \$   | 67.03  | \$   | -   | \$   | 67.03  | 1.4%   | 1%  | \$   | 4,833.07  |
| lop the Study              | \$                    | 50,696.46                | \$                                     | -   | \$  | 50,696.46   | \$   | 594.37   | \$   | -   | \$   | 594.37   | 1.2%   | 1%  | \$   | 50,696.46   |
| Report                     | \$                    | 14,577.20                | \$                                     |   | \$  | 14,577.20   | \$   | -  | \$   | - 4   | \$   | -  | 0.0%   | 096   | \$   | 14,577.20   |
| t Expenses                 | \$                    | 4,642.00                 | \$                                     |   | \$  | 4,642.00  | \$   | -  | \$   | -   | \$   | -  | 0.0%   | 096   | \$   | 4,642.00  |
|                            |                       |                          |  |   |   |   |  |  |  |   |  |  |  |   |  |   |
|                            |                       |                          | Tot                                    | tal - Contract  | \$  | 90,324.24   |  |  |  |   | \$   | 3,550.45   | 3.9%   | 3.9%  | \$   | 90,324.24   |
| lo<br>Re                   | op the Study<br>eport | op the Study \$ eport \$ | pp the Study \$ 50,696.46 \$ 14,577.20 | po the Study \$ 50,696.46 \$ port \$ 14,577.20 \$ Expenses \$ 4,642.00 \$ | pp the Study \$ 50,696.46 \$ -<br>eport \$ 14,577.20 \$ - | porthe Study \$ 50,696.46 \$ - \$ eport \$ 14,577.20 \$ - \$ Expenses \$ 4,642.00 \$ - \$ | po the Study \$ 50,696.46 \$ - \$ 50,696.46 eport \$ 14,577.20 \$ - \$ 14,577.20 Expenses \$ 4,642.00 \$ - \$ 4,642.00 | porthe Study \$ 50,696.46 \$ - \$ 50,696.46 \$ port \$ 14,577.20 \$ - \$ 14,577.20 \$ Expenses \$ 4,642.00 \$ - \$ 4,642.00 \$ | porthe Study \$ 50,696.46 \$ - \$ 50,696.46 \$ 594.37 \$ porth \$ 14,577.20 \$ - \$ 14,577.20 \$ - \$ Expenses \$ 4,642.00 \$ - \$ 4,642.00 \$ - | porthe Study \$ 50,696.46 \$ - \$ 50,696.46 \$ 594.37 \$ porth \$ 14,577.20 \$ - \$ 14,577.20 \$ - \$ Expenses \$ 4,642.00 \$ - \$ 4,642.00 \$ - \$ | porthe Study \$ 50,696.46 \$ - \$ 50,696.46 \$ 594.37 \$ - \$ 20 2 | porthe Study \$ 50,696.46 \$ - \$ 50,696.46 \$ 594.37 \$ - \$ eport \$ 14,577.20 \$ - \$ 14,577.20 \$ - \$ - \$ Expenses \$ 4,642.00 \$ - \$ 4,642.00 \$ - \$ - \$ | porthe Study \$ 50,696.46 \$ - \$ 50,696.46 \$ 594.37 \$ - \$ 594.37 \$ porth \$ 14,577.20 \$ - \$ 14,577.20 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | porthe Study \$ 50,696.46 \$ - \$ 50,696.46 \$ 594.37 \$ - \$ 594.37 1.2% eport \$ 14,577.20 \$ - \$ 14,577.20 \$ - \$ - \$ - 0.0% Expenses \$ 4,642.00 \$ - \$ 4,642.00 \$ - \$ - \$ - \$ - 0.0% | porthe Study \$ 50,696.46 \$ - \$ 50,696.46 \$ 594.37 \$ - \$ 594.37 1.2% 1% eport \$ 14,577.20 \$ - \$ 14,577.20 \$ - \$ - \$ - 0.0% 0% Expenses \$ 4,642.00 \$ - \$ 4,642.00 \$ - \$ - \$ - \$ - 0.0% 0% | porthe Study \$ 50,696.46 \$ - \$ 50,696.46 \$ 594.37 \$ - \$ 594.37 1.2% 1% \$ porth \$ 14,577.20 \$ - \$ 14,577.20 \$ - \$ - \$ - 0.0% 0% \$ Expenses \$ 4,642.00 \$ - \$ 4,642.00 \$ - \$ - \$ - \$ 0.0% 0% \$ |

3,550.45 Invoice Total

Stephen Wells, Senior Vice President

Project Manager

9/5/2024



## PLEASE NOTE NEW ADDRESS: 7733 N. Wallace Ave. Kansas City, MO 64158

From

Invoice For

## INVOICE

HG Consult, Inc. 7733 N. Wallace Ave. Kansas City, MO 64158

Invoice ID

24.016.1.01

Issue Date Due Date 9/5/2024 (Net 30 days)

Hg Project No.

No. 24.016.1

Project Name

Council Bluffs Multi-Modal Connection PEL

Phase 2

Invoice Term

For services from NTP through August 25, 2024

Felsburg Holt & Ullevig

6300 S. Syracuse Way, Suite 600

Centennial, CO 80111

Attn: Mark Meisinger

### **Invoice Summary**

| Description                           | Current<br>Billed | Prior<br>Billed | Total<br>Billed | Contract<br>Amount | Remaining |
|---------------------------------------|-------------------|-----------------|-----------------|--------------------|-----------|
| I. PROJECT MANAGEMENT                 | 2,889.04          | 0.00            | 2,889.04        | 15,575.51          | 12,686.47 |
| II. PUBLIC OUTREACH AND PRESENTATIONS | 67.03             | 0.00            | 67.03           | 4,833.07           | 4,766.04  |
| IV. DEVELOP THE STUDY                 | 594.37            | 0.00            | 594.37          | 50,696.46          | 50,102.09 |
| V. PEL REPORT                         | 0.00              | 0.00            | 0.00            | 14,577.20          | 14,577.20 |
| DIRECT EXPENSES                       | 0.00              | 0.00            | 0.00            | 4,642.00           | 4,642.00  |
| ROUNDING ADJUSTMENT                   | 0.01              | 0.00            | 0.01            | 0.00               | -0.01     |
| Total                                 | 3,550.45          | 0.00            | 3,550.45        | 90,324.24          | 86,773.79 |

### **Professional Services by Phase**

### I. Project Management

Professional Fees

increases of per J

| nent  |          |             |              | -            | 14.52          | more expenses    |
|-------|----------|-------------|--------------|--------------|----------------|------------------|
|       | Jim      |             | Hours        | Cost<br>Rate | Cost<br>Amount | Billed<br>Amount |
| OF Pe | C Street | (yle Kroner | 3.00         | 81.23        | 243.69         |                  |
| DY P  | Mari C   | zachowski   | 1.00         | 74.44        | 74.44          |                  |
| 0.    | Ste      | phen Wells  | 7.00         | 103.61       | 725.27         |                  |
|       | Subtotal | _           | 11.00        | ~            | 1,043.40       |                  |
|       |          |             |              | 91           | 83             |                  |
|       |          | Rate        | <u>Basis</u> | Markup       | Amount         |                  |
|       | Overhead | 146.78%     | 1,043.40     | 1,531.50     | 2,574.90       |                  |
|       | Profit   | 12.20%      | 2,574.90     | 314.14       | 2,889.04       | 2,889.04         |

Professional Fees subtotal

### II. Public Outreach and Presentations

**Professional Fees** 

|          |            |   | Hours        | Cost<br>Rate | Cost<br>Amount | Billed<br>Amount |
|----------|------------|---|--------------|--------------|----------------|------------------|
| Ste      | phen Wells | 7 | 0.25         | 96.83 🏑      | 24.21          |                  |
| Subtotal |            | 4 | 0.25         |              | 24.21          |                  |
|          | Rate       |   | <u>Basis</u> | Markup       | Amount         |                  |
| Overhead | 146.78%    |   | 24.21        | 35.53        | 59.74          |                  |

2,889.04

| Invoice Number | Invoice Date | Outstanding | Current  | Over 30 | Over 60 | Over 90 | Over 120 |
|----------------|--------------|-------------|----------|---------|---------|---------|----------|
| 24.016.1.01    | 09/05/2024   | 3,550.45    | 3,550.45 |         |         |         |          |
|                | Total        | 3,550,45    | 3,550,45 | 0.00    | 0.00    | 0.00    | 0.00     |

M

Feisburg Holt & Ullevig

24.016.1.01 Invoice number Project 24.016.1 Council Bluffs Multi-Modal Connection PEL Phase 2 Date 09/05/2024

#### Erica Day-Esker

Timesheet Date: 07/21/2024

| Project  | Phase                 | Activity       | Employee Type | Mon-15 | Tue-16 | Wed-17 | Thu-18 | Fri-19 | Sat-20 | Sun-21 | Total |
|--|-----------------------|----------------|---------------|--------|--------|--------|--------|--------|--------|--------|-------|
| 24.016.1 Council Bluffs Multi-<br>Modal Connection PEL Phase 2 | IV. Develop the Study | Billable Labor | Administrator |        |        |        | 0.50   | 7      |        |        | 0.50  |

### Kyle Kroner

Timesheet Date: 08/25/2024

| Project  | Phase                 | Activity       | Employee Type   | Mon-19 | Tue-20 | Wed-21 | Thu-22 | Fri-23 | Sat-24 | Sun-25 | Total |
|--|-----------------------|----------------|-----------------|--------|--------|--------|--------|--------|--------|--------|-------|
| 24.016.1 Council Bluffs Multi-<br>Modal Connection PEL Phase 2 | I. Project Management | Billable Labor | Project Manager |        |        | 3.00   |        |        |        |        | 3.00  |

#### Mari Czachowski

Timesheet Date: 08/04/2024

| Project  | Phase                 | Activity       | Employee Type | Mon-29 | Tue-30 | Wed-31 | Thu-01 | Fri-02 | Sat-03 | Sun-04 | Total |
|--|-----------------------|----------------|---------------|--------|--------|--------|--------|--------|--------|--------|-------|
| 24.016.1 Council Bluffs Multi-<br>Modal Connection PEL Phase 2 | I. Project Management | Billable Labor | Administrator |        |        |        | 1 1    | 1.00   |        |        | 1.00  |

### Stephen Wells

\$ 103.61/hr.

Timesheet Date: 08/04/2024

| Project  | Phase                 | Activity       | Employee Type   | Mon-29 | Tue-30 | Wed-31 | Thu-01 | Fri-02 | Sat-03 | Sun-04 | Total |
|--|-----------------------|----------------|-----------------|--------|--------|--------|--------|--------|--------|--------|-------|
| 24.016.1 Council Bluffs Multi-<br>Modal Connection PEL Phase 2 | I. Project Management | Billable Labor | Project Manager | 114    |        | 2.00   | 5.00   |        |        |        | 7.00  |

## Timesheet Date: 07/28/2024

\$96.83/hr

| Project  | Phase                 | Activity       | Employee Type   | Mon-22 | Tue-23 | Wed-24 | Thu-25 | Fri-26 | Sat-27 | Sun-28 | Total |
|--|-----------------------|----------------|-----------------|--------|--------|--------|--------|--------|--------|--------|-------|
| 24.016.1 Council Bluffs Multi-<br>Modal Connection PEL Phase 2 | IV. Develop the Study | Billable Labor | Project Manager | 2.00   |        |        |        |        |        |        | 2.00  |

## Timesheet Date: 07/21/2024

\$96.83/hr

| Project  | Phase                                    | Activity       | Employee Type   | Mon-15 | Tue-16 | Wed-17 | Thu-18 | Fri-19 | Sat-20 | Sun-21 | Total |
|--|--|----------------|-----------------|--------|--------|--------|--------|--------|--------|--------|-------|
| 24.016.1 Council Bluffs Multi-<br>Modal Connection PEL Phase 2 | II. Public Outreach and<br>Presentations | Billable Labor | Project Manager |        |        |        | 0.25   |        |        |        | 0.25  |



September 5, 2024

Mr. Mark Meisinger Felsburg, Holt & Ullevig 11422 Miracle Hills Drive, Suite 115 Omaha, NE 68154

# RE: Council Bluffs Multimodal Linkages PEL Phase 2

Project No. 2023-47 Progress Report for NTP to August 25, 2024

### Dear Mark:

Hg Consult is pleased to submit this project report for the above-referenced project for the period identified. This report describes progress made in the past period, deliverables submitted, the status of the budget and schedule, and estimates progress to be made in the upcoming period.

## Progress this Pay Period

- Project Management
  - Project Mgmt. Team Meeting
  - o Internal progress meetings
- Public Outreach and Presentations
- Develop the Study
  - Began outline of Purpose & Need chapter.
  - Addressed comments on the Statutory Memo

Should you have any questions regarding this progress report, please call me at (816) 519-2332 or email me at <a href="mailto:swells@hgcons.com">swells@hgcons.com</a>

Sincerely,

Hg Consult, Inc.

Stephen Wells, AICP Project Manager

**Enclosures** 



Elise Emanuel <eemanuel@mapacog.org>

# Re: [EXT] New FHU Project Staff

3 messages

James Boerner <jboerner@mapacog.org>

Mon, Oct 7, 2024 at 12:27 PM

To: Mark Meisinger <Mark.Meisinger@fhueng.com> Cc: Greg Youell <Greg.Youell@fhueng.com>, Court Barber <cbarber@mapacog.org>, Elise Emanuel

<eemanuel@mapacog.org>

Mark,

Final question - Steve Wells billed for \$103.61 for 7 hours of project management, and the rest of the time at \$96.83. If Hg Consult had pay raises, could you please have them provide documentation? If instead this rate was billed in error, please have Hg Consult submit an updated invoice.

Thanks,

Jim



# Jim Boerner

Transportation Planner Metropolitan Area Planning Agency

(402) 444-6866 ext. 3231

2222 Cuming Street | Omaha, NE 68102

jboerner@mapacog.org

www.mapacog.org











On Fri, Oct 4, 2024 at 2:51 PM James Boerner <jboerner@mapacog.org> wrote: Mark,

Perfect, thank you. I should have bundled these questions - I have one more for you. Hg Consult added a new staff member, Mari Czachowski. Could you please have Steve provide us the same information? (Classification and title).

Thanks,

Jim



# Jim Boerner

Transportation Planner Metropolitan Area Planning Agency

(402) 444-6866 ext. 3231

2222 Cuming Street | Omaha, NE 68102

jboerner@mapacog.org

www.mapacog.org











Jim

| ( | On Fri, Oct 4, 2024 at 2:31 PM Mark Meisinger < Mark.Meisinger@fhueng.com> wrote:   |
|---|---|
|   | Jim,  |
|   | Colten is an intern. He would be classified under "Engineer" and will be at \$24.00/hour.   |
|   | Thanks.   |
|   | FELSBURG HOLT & ULLEVIG connecting & enhancing communities  |
|   | Mark Meisinger, PE, PTOE  |
|   | Great Plains Regional Director  |
|   | office: 712.435.3070 cell: 402.708.9175   |
|   | 215 S Main Street, Suite 207, Council Bluffs, IA 51503  |
|   | Email: mark.meisinger@fhueng.com  |
|   | Connect: www.fhueng.com   LinkedIn   Instagram  |
|   | From: James Boerner <jboerner@mapacog.org> Sent: Friday, October 4, 2024 2:25 PM To: Mark Meisinger <mark.meisinger@fhueng.com> Cc: Greg Youell <greg.youell@fhueng.com>; Court Barber <cbarber@mapacog.org> Subject: [EXT] New FHU Project Staff</cbarber@mapacog.org></greg.youell@fhueng.com></mark.meisinger@fhueng.com></jboerner@mapacog.org> |
|   | Mark,   |
|   | You had previously introduced Sebastian so I will let our Finance staff know I approve that addition in my invoice review. Can you please tell me what Classification Colten Daake belongs to?  |
|   | Thanks,   |
|   |   |



# Jim Boerner

Transportation Planner

Metropolitan Area Planning Agency

(402) 444-6866 ext. 3231

2222 Cuming Street | Omaha, NE 68102

jboerner@mapacog.org

www.mapacog.org





Mark Meisinger < Mark. Meisinger@fhueng.com>

Mon, Oct 7, 2024 at 3:58 PM

To: jboerner < jboerner@mapacog.org>

Cc: Greg Youell <Greg.Youell@fhueng.com>, Court Barber <cbarber@mapacog.org>, Elise Emanuel <eemanuel@mapacog.org>

Jim,

I received the following from Steve Wells as Hg:

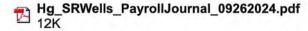
- Mari Czachowski is classified as a Senior Planner and is assisting with progress reporting, invoice review, project reviews and some QA/QC of deliverables.
- 2. Hg does their raises in July of each year so, yes, the salary adjustment for Steve was a result of that raise. Attached is a payroll journal page from June and another from September to show the difference. Since the rates aren't specifically shown in these journals, the appropriate numbers are highlighted to show which numbers to use to make the calculation to get to the rates referenced.

[Quoted text hidden]



### 2 attachments





James Boerner <jboerner@mapacog.org> To: Mark Meisinger < Mark. Meisinger@fhueng.com> Mon, Oct 7, 2024 at 4:01 PM

Cc: Greg Youell <Greg.Youell@fhueng.com>, Court Barber <cbarber@mapacog.org>, Elise Emanuel <eemanuel@mapacog.org>

Mark,

This all sounds good. Thank you very much. [Quoted text hidden]

rayions by rayines, ille.

STEPHEN R WELLS 32799 W. 91ST TERRACE DE SOTO KS 66018

| Stephen R Wells  | OHEOR HIL OHMATIC       |          |
|------------------|-------------------------|----------|
| 32799 W. 91st Te | rrace                   |          |
| De Soto, KS 6601 | 18                      |          |
| Employee ID: 19  |                         |          |
| Pay Period: 06/0 | 3/24 <b>to</b> 06/16/24 |          |
| Check Date: 06/2 | 20/24 Check#: 2069      | 3        |
| NET PAY ALLO     | CATIONS                 |          |
| DESCRIPTION      | THIS PERIOD (\$)        | YTD (\$) |
| Check Amount     | 0.00                    | 0.00     |
| Chkg 767         | 4698.92                 | 62558.40 |
| NET PAY          | 4698.92                 | 62558.40 |
|                  |                         |          |

PERSONAL AND CHECK INFORMATION

| EARNINGS                    | BASIS OF | DESCRIPTION              | HRS/UNITS    | RATE | CURRENT (\$) | YTD<br>HRS/UNITS | YTD (\$)  |
|-----------------------------|----------|--------------------------|--------------|------|--------------|------------------|-----------|
|                             | Lat      | Regular                  | M80.0000     |      | 7746.40      | M1040.0000       | 100703.20 |
|                             |          | Total Hours              | 80.0000      |      | 1140.40      | 1040.0000        | 100100.20 |
|                             |          | Total Hrs Worke          | 5.03555      |      |              | 10.10.000        |           |
|                             |          | Gross Earnings           | u common     |      | 7746.40      |                  | 100703.20 |
|                             |          | Oross Latinings          |              |      | 7740.40      |                  | 100700.20 |
|                             |          | Exp Reimb Non T          | a            |      | 160.09       |                  | 3553.63   |
|                             |          | <b>REIMB &amp; OTHER</b> | PAYMENTS     |      | 160.09       |                  | 3553.63   |
| OTHER ITEMS Do not increase |          | DESCRIPTION              | HRS/UNITS    | RATE | CURRENT (\$) | YTD HOURS        | YTD (\$)  |
|                             |          | PX401 ERMTCH             |              |      | 310.99       |                  | 4042.87   |
|                             |          | STD/LTD FRING            | E            |      | 28.26        |                  | 367.38    |
| WITHHOLDIN<br>GS            |          | DESCRIPTION              | FILING STATE | JS   | CURRENT (\$) |                  | YTD (\$)  |
| -                           |          | Social Security          |              |      | 482.03       |                  | 6266.38   |
|                             |          | Medicare                 |              |      | 112.73       |                  | 1465.52   |
|                             |          | Fed Income Tax           | J +\$550     |      | 1461.77      |                  | 19003.01  |
|                             |          | KS Income Tax            | S 0          |      | 373.57       |                  | 4856.41   |
|                             |          | TOTAL                    |              |      | 2430.10      |                  | 31591.32  |
| DEDUCTION                   |          | DESCRIPTION              |              |      | CURRENT (\$) |                  | YTD (\$)  |
|                             |          | PX401 EEPRE              |              |      | 777.47       |                  | 10107.11  |
|                             |          | TOTAL                    |              |      | 777.47       |                  | 10107.11  |

NET PAY

THIS PERIOD (\$)
4698.92

YTD (\$)
62558.40

rayions by rayones, inc.

STEPHEN R WELLS 32799 W. 91ST TERRACE DE SOTO KS 66018

| PERSONAL AND    | CHECK | INF | ORMA | TION |  |
|-----------------|-------|-----|------|------|--|
| Stephen R Wells |       |     |      |      |  |

Stephen R Wells 32799 W. 91st Terrace De Soto, KS 66018 Employee ID: 19

Pay Period: 09/09/24 to 09/22/24

### **NET PAY ALLOCATIONS**

| DESCRIPTION  | THIS PERIOD (\$) | YTD (\$)  |
|--------------|------------------|-----------|
| Check Amount | 0.00             | 0.00      |
| Chkg 767     | 5625.52          | 161231.18 |
| NET PAY      | 5625.52          | 161231.18 |

| EARNINGS                    | BASIS OF | DESCRIPTION            | HRS/UNITS    | RATE | CURRENT (\$) | YTD<br>HRS/UNITS | YTD (\$)  |
|-----------------------------|----------|------------------------|--------------|------|--------------|------------------|-----------|
|                             | rA!      | Regular                | M80.0000     |      | 8288.80      | M1600.0000       | 157097.60 |
|                             |          | Bonus                  | Modieses     |      | 0200.00      |                  | 50000.00  |
|                             |          | Total Hours            | 80.0000      |      |              | 1600.0000        |           |
|                             |          | <b>Total Hrs Worke</b> | d 80.0000    |      |              |                  |           |
|                             |          | <b>Gross Earnings</b>  |              |      | 8288.80      |                  | 207097.60 |
|                             |          | Dividend Reimbu        | rs           |      |              |                  | 23333.49  |
|                             |          | Exp Reimb Non T        | а            |      | 314.09       |                  | 4231.81   |
|                             |          | REIMB & OTHER          | RPAYMENTS    |      | 314.09       |                  | 27565.30  |
| OTHER ITEMS Do not increase |          | DESCRIPTION            | HRS/UNITS    | RATE | CURRENT (\$) | YTD HOURS        | YTD (\$)  |
|                             |          | PX401 ERMTCH           |              |      | 332.68       |                  | 6306.56   |
|                             |          | STD/LTD FRING          | E            |      | 28.26        |                  | 565.20    |
| WITHHOLDIN<br>GS            |          | DESCRIPTION            | FILING STATE | IS   | CURRENT (\$) |                  | YTD (\$)  |
|                             |          | Social Security        |              |      |              |                  | 10453.20  |
|                             |          | Medicare               |              |      | 189.57       |                  | 3080.08   |
|                             |          | Fed Income Tax         | J +\$550     |      | 1569.16      |                  | 34230.96  |
|                             |          | KS Income Tax          | S 0          |      | 386.93       |                  | 9901.12   |
|                             |          | TOTAL                  |              |      | 2145.66      |                  | 57665.36  |
| DEDUCTION                   |          | DESCRIPTION            |              |      | CURRENT (\$) |                  | YTD (\$)  |
|                             |          | PX401 EEPRE            |              |      | 831.71       |                  | 15766.36  |
|                             |          | TOTAL                  |              |      | 831.71       |                  | 15766.36  |

NET PAY

THIS PERIOD (\$)

5625.52

YTD (\$)

161231.18

| MAPA   |                      | Project<br>Management       | Public Outreac<br>and Presentatio                  |             |                     | p the Study                      | Deliverables   | Labor<br>& Rates                              | Other Direct<br>Expenses: |                             |  | Total<br>Labor<br>& Other   |
|--|----------------------|-----------------------------|--|-------------|---------------------|----------------------------------|--|---|---------------------------|-----------------------------|--|---|
| HU R   | \$ 115.38            | Task 1                      | Task 2   | Tosk 3      |                     | Task 4                           | Task 5<br>2 \$ 230.76 <b>\$</b>                              | Total<br>1,038.42                             |                           | age/Travel Loc              | ging/Meals   | Total   |
| M<br>ENG   | \$ 93.75<br>\$ 81.91 | 39 \$ 3.656.25              |  | 00 \$       | 50 \$<br>48 \$      | 4,687.50                         | 8 \$ 750.00 \$<br>\$ - \$                                    |   |                           |                             |  |   |
| NG   | \$ 43.68             | \$ -                        | 3 \$ 131.0   | 04 \$       | - 50 \$             | 2,184.00                         | \$ - \$  | 2,315.04                                      |                           |                             |  |   |
| PLN<br>JES   | \$ 67.02<br>\$ 51.23 | 29 \$ 1,943.58              | 40 \$ 2,049.2                                      |             | - 250 \$<br>- 76 \$ |                                  | \$ 1.072.32 \$   | 26,740.98<br>5,942.68                         |                           |                             |  |   |
| ECH<br>IDM   | \$ 46.69<br>\$ 37.94 | 47 \$ 1,783.18              | 14 \$ 653.6<br>48 \$ 1.821.1                       |             | 100 \$              | 4,669.00                         | \$ - \$  | 5,322.66<br>3,604.30                          |                           |                             |  |   |
| ENV  | \$ 77.00<br>\$ 45.22 | \$ -                        | 9 \$ 693.0   | 00 \$       | 40 \$               |                                  | \$ - \$  | 3,773.00                                      |                           |                             |  |   |
| ubtatal  |                      | 115 \$ 7,383,01             | 283 \$ 18,181.3                                    | 3 0 \$      | - 24 \$<br>- 644 \$ |                                  | 26 \$ 2,053.08 \$  | 1,220.94<br>68,595.64                         |                           |                             |  |   |
| scalation<br>Overhead                                  |                      | \$ 184.58<br>\$ 14,401.11   |  |             | \$ \$               | 79.931.09                        | \$ 51.33 \$<br>\$ 4,004.69 \$                                |   |                           |                             |  |   |
| ixed Fee   | 12.20%               | \$ 2,680.18<br>\$ 24,648.88 |  | 9 \$        | - 5                 | 14.875.92                        | \$ 745.31 \$   | 24,901.60                                     | \$ 3,244.00 \$            | 634.00 S                    | 338.40 \$  | 233,229.47  |
|  | 100000               |                             |  |             | •                   |                                  |  |   |                           |                             |  |   |
| Senesch<br>DPM   | \$ 67.00             | Task 1<br>39 \$ 2,613,00    |  |             | 60 \$               |                                  | Task 5   | Total<br>10,318.00                            | Printing/Repod. Mile      | age/fravel Lod              | ging/Meals   | Total   |
| DM<br>ENV  | \$ 35.00<br>\$ 70,60 | \$ .                        | 8 \$ 280.0   | 0 \$        | 8 \$<br>40 \$       |                                  | \$ - \$<br>24 \$ 1.694.40 \$                                 | 560.00<br>4,518.40                            |                           |                             |  |   |
| NV<br>ubtotal  | \$ 41.08             | 39 \$ 2.613.00              | 63 \$ 3,965.0                                      | \$ 0 0 \$   | 64 S                | 2,629.12                         | \$ - \$<br>24 \$ 1.694.40 \$                                 | 2,629.12<br>18,025.52                         |                           |                             |  |   |
| scalation  |                      | \$ 65.33                    | \$ 99.1  | 3 \$        | \$                  | 243.83                           | \$ 42.36 \$  | 450.64  |                           |                             |  |   |
| overhead<br>CCM  | 0.83%                |                             |  |             | \$                  | 16,520.96<br>82.97               | \$ 2.870.17 \$<br>\$ 14.42 \$                                | 30,533.70<br>153.35                           |                           |                             |  |   |
| xed fee<br>udget                                       | 12.20%               | \$ 866.75<br>\$ 7,993.51    |  |             | . ş                 | 3,235.18                         | \$ 562.05 \$<br>\$ 5,183.39 \$                               | 5,979.20<br>55,142.41                         |                           | 478.38                      | 5  | 55,620.71   |
|  |                      |                             |  |             | -                   |                                  |  |   |                           |                             |  |   |
| oothe Transit Consulting<br>M                          | \$ 165.00            | Task 1<br>26 \$ 4.290.00    |  |             | 90 \$               |                                  | Task 5<br>8 \$ 1,320.00 \$                                   | Total<br>21,450.00                            | Printing/Repod. Mile      | age/Travel Lod              | ging/Meals   | Total   |
| ubtotal<br>scalation                                   | 2.50%                | 26 \$ 4.290.00<br>\$ 107.25 |  | 0 0 \$      | 90 \$               |                                  | 8 \$ 1,320.00 \$<br>\$ 33.00 \$                              | 21,450.00<br>536.25                           |                           |                             |  |   |
| Overhead<br>ixed Fee                                   | 120.00%              | 5.276.70                    | \$ 1,217.7   | 0 \$        |                     | 18,265.50                        | \$ 1,623.60 \$   | 26,383.50                                     |                           |                             |  |   |
| ludget   |                      | \$ 1,180.22<br>\$ 10,854.17 |  |             | . \$                | 4,085.38<br>37,572.13            | \$ 363.15 \$<br>\$ 3,339.75 \$                               | 5,901.11<br>54,270.86                         | \$                        | 1,950.00 \$                 | 1,335.48 \$  | 57,556.34   |
| IG Consult, Inc.                                       | -2.723               | Task 1                      | Task 2   | Task 3      | 1                   | ask 4                            | Task 5   | Total   | Printing/Repod. Mile      | age/Travel Lod              | laina/Meals  | Total   |
| M<br>ENG   | \$ 96.83<br>\$ 71.71 | 26 \$ 2.517.58              | 35 \$ 3.389.0                                      | 5 \$        | 16 \$               |                                  | 16 \$ 1,549.28 \$<br>32 \$ 2,294.72 \$                       | 9,005.19                                      |                           | -                           |  |   |
| NG   | \$ 54.05             | \$ -                        | 5  | \$          | 122 \$              |                                  | 36 \$ 1,945.80 \$  | 8,539.90                                      |                           |                             |  |   |
| NDM<br>NV  | \$ 40.00<br>\$ 31.72 | 13 \$ 520.00                | \$   | \$          | 200 \$              | 6,344.00                         | \$ - \$<br>24 \$ 761.28 \$                                   | 520.00<br>7,105.28                            |                           |                             |  |   |
| ubtotal<br>scalation                                   | 2.50%                | 39 \$ 3.037.58<br>\$ 75.94  |  |             | 376 \$              |                                  | 108 \$ 6.551.08 \$<br>\$ 163.78 \$                           | 30,190.07<br>754.75                           |                           |                             |  |   |
| Overhead   | 146.78%              | 4.570.02                    | \$ 5.098.8   | 1 5         | \$                  | 25,895.91                        | \$ 9.856.07 \$   | 45,420.81                                     |                           |                             |  |   |
| ixed Fee<br>ludget                                     | 12.20%               | y rongr                     | \$ 1,045.8<br>\$ 9,618.4                           |             | \$                  |                                  | \$ 2,021.65 \$<br>\$ 18,592.58 \$                            | 9,316.61<br>85,682.24                         | \$                        | 3,001.60 \$                 | 1,640.40 \$  | 90,324.24   |
| Combined Budget  |                      | 5 52,117.50                 | \$ 84,952.8  | 0 S         | \$                  | 253,068.17                       | \$ 33,970.12 \$  | 424,108.58                                    | \$ 3,244.00 \$            | 6.063.98 \$                 | 3.314.28 \$  | 436,730.84  |
| sillings   |                      | Task 1                      | Task 2   | Task 3      |                     | ask 4                            | Task 5   | Total   |                           |                             | ging/Meals   | Total   |
| Invoice #  | Payment 1            | 1.4                         | 200 000  |             |                     |                                  |  |   |                           |                             | ging/wedis   | 3570  |
| 42273  | FHU :<br>Benesch     | 3.892.09                    | \$ 4,214.1   | 5           | \$                  | 1,385.92                         | \$   |   | \$                        | 28.14                       | \$   | 9,520.30  |
|  | HG C.                |                             |  |             |                     |                                  | \$   |   |                           |                             | \$   |   |
| anera.   | Payment 2            | 2 001 47                    |  | 30          |                     | 0.051.70                         |  |   |                           | 0.110                       |  |   |
| 42564<br>293255  | FHU :<br>Benesch     |                             |  |             | \$                  | 3,854.79                         | \$ 348.12 \$   | 16,244.72<br>1,199.78                         | \$                        | 24.12                       | \$   | 16,268.84   |
| 24.016.1.01  | HG C.                | 2.889.04                    | \$ 67.0  | 3           | \$                  | 594.38                           | \$   | 3,550.45                                      |                           |                             | \$   | 3,550.45  |
|  | Payment 3<br>FHU     |                             |  |             |                     |                                  | s  |   |                           |                             |  |   |
|  | Benesch              |                             |  |             |                     |                                  | \$   |   |                           |                             | \$   |   |
|  | BTC<br>HG C.         |                             |  |             |                     |                                  | \$   |   |                           |                             | \$   | 1   |
|  | Payment 4<br>FHU     |                             |  |             |                     |                                  | s  |   |                           |                             |  |   |
|  | Benesch              |                             |  |             |                     |                                  | \$   |   |                           |                             | \$   |   |
|  | HG C.                |                             |  |             |                     |                                  | \$   |   |                           |                             | \$   |   |
|  | Payment 5<br>FHU     |                             |  |             |                     |                                  | 5  |   |                           |                             | 5  |   |
|  | Benesch              |                             |  |             |                     |                                  | \$   |   |                           |                             | \$   | - 5   |
|  | HG C.                |                             |  |             |                     |                                  | \$   |   |                           |                             | \$   | - 6   |
|  | Payment 6<br>FHU     |                             |  |             |                     |                                  | 5  |   |                           |                             | \$   |   |
|  | Benesch              |                             |  |             |                     |                                  | \$   |   |                           |                             | \$   | i   |
|  | BTC<br>HG C.         |                             |  |             |                     |                                  | \$   |   |                           |                             | \$   | 1   |
|  | Payment 7<br>FHU     |                             |  |             |                     |                                  | \$   |   |                           |                             | 5  |   |
|  | Benesch              |                             |  |             |                     |                                  | \$   | -   |                           |                             | \$   |   |
|  | HG C.                |                             |  |             |                     |                                  | \$   | 1   |                           |                             | \$   | - 1   |
|  | Payment 8<br>FHU     |                             |  |             |                     |                                  | \$   |   |                           |                             | 5  |   |
|  | Benesch<br>BTC       |                             |  |             |                     |                                  | \$   |   |                           |                             | \$   |   |
|  | HG C.                |                             |  |             |                     |                                  | \$   |   |                           |                             | \$   |   |
|  | Payment 9<br>FHU     |                             |  |             |                     |                                  | \$   | 1   |                           |                             | \$   |   |
|  | Benesch<br>BTC       |                             |  |             |                     |                                  | \$   |   |                           |                             | \$   | 1   |
| LI-L-Y-  | HG C.                |                             |  |             |                     |                                  | \$   | 1   |                           |                             | \$   | - 1   |
| ubtotals:<br>FHU                                       |                      | 7,813.56                    | \$ 12,334.4  | 9 \$        | \$                  | 5.240.71                         | \$ 348.12 \$   | 25,736.88                                     | s - s                     | 52.26 \$                    | - \$   | 25,789.14   |
|  |                      | 5 599.89                    | \$ 599,8   | 9 5         | \$                  | -                                | \$ 5   | 1,199.78                                      | \$ - \$                   | - \$                        | - \$   | 1,199.78  |
| Benesch  |                      |                             | \$ 170   | 3 \$        | \$                  | 594.38                           | \$ - \$  | 3,550.45                                      |                           | - 5                         | - \$   | 3,550.45  |
| Benesch<br>BIC<br>HG Consult                           |                      | 2,889.04                    |  |             |                     |                                  |  | wise Name of a                                |                           |                             |  |   |
| Benesch<br>BIC<br>HG Consult                           |                      |                             |  |             | \$                  | 5,835.09                         | \$ 348.12 \$   | 30,487.11                                     | \$ - \$                   | 52.26 \$                    | - \$   | 30,539.37   |
| Benesch<br>BIC<br>HG Consult<br>otal Billed            |                      | 5 11,302.49                 | \$ 13,001.4  | 1 \$        |                     |                                  |  |   | \$ - \$                   |                             | - \$   |   |
| Benesch BIC HG Consult otal Billed emaining Budget FHU |                      | Task 1<br>16.835.32         | \$ 13,001.4<br>Task 2<br>\$ 48,365.6               | 1 \$ fask 3 | \$                  | ask 4<br>131,568.98              | Task 5<br>\$ 6,506.28 \$                                     | Total<br>203,276.19                           | \$ 3,244.00 \$            | oge/Travel Lod<br>581.74 \$ | Iging/Meals<br>338,40 \$                               | Total 207,440.33  |
| Benesch<br>BIC   |                      | 5 11,302.49<br>Task 1       | Tosk 2<br>\$ 48,365.6<br>\$ 11,529.5<br>\$ 2,504.8 | 1 \$ Tosk 3 | 1                   | ask 4<br>131,568.98<br>29,836.06 | Fask 5<br>\$ 6,506.28 \$<br>\$ 5,183.39 \$<br>\$ 3,339.75 \$ | Total<br>203,276.19<br>53,942.63<br>54,270.86 | \$ 3,244.00 \$            | age/Travel Lod              | Iging/Meals<br>338.40 \$<br>1.335.48 \$<br>1.640.40 \$ | 30,539.37<br>Total<br>207,440.33<br>54,421.01<br>57,556.34<br>86,773.79 |

# <u>Finance Team</u> <u>Contract Payment Review</u>

| Vendor        | HDR-  | Ft. Crook Road |  |  |  |  |
|---------------|-------|----------------|--|--|--|--|
| PMT#          | 2     | \$3,357.33     |  |  |  |  |
| Date Received |       |                |  |  |  |  |
| FC 10-16      | or 24 | BOD —          |  |  |  |  |

| Reviewer | Approving Initials |  |  |  |  |  |
|----------|--------------------|--|--|--|--|--|
| Elise    | EE 9/30/24         |  |  |  |  |  |
| Connie   | W 10/2/24          |  |  |  |  |  |
| Natasha  | ~                  |  |  |  |  |  |
| Amanda   | MM                 |  |  |  |  |  |
| Matt     | N/A                |  |  |  |  |  |

# NEBRASKA

# **Cost Breakdown Form**

DEPARTMENT OF TRANSPORTATION

for Actual Cost Plus Fixed Fee (CPFF) Agreements

| Company Name:   | HDR Engineering, Inc.        |   |                           |                          |  |  |  |
|---|------------------------------|---|---------------------------|--------------------------|--|--|--|
| 1. Control No.:   | 22863                        | Project No.:                            | MAPA-77(65)               |                          |  |  |  |
| Project Location: Fort Crook Road Transi  |                              | it Planning & Environmental Feasibility |                           |                          |  |  |  |
| Agreement No.:  | UK2404                       | 2. Expiration Date:                     | 9/30/2025                 |                          |  |  |  |
| Invoice No.: 🕴 🙎  | 1200643616                   | Invoice Date:                           | 8/7/2024                  |                          |  |  |  |
| % Work Completed:   | 5%                           |   |                           |                          |  |  |  |
| Current Billing Period:   | 7/1/2024 thru                | 7/27/2024                               |                           |                          |  |  |  |
| AGR# UK2404   | 3. Direct Labor<br>Costs     | All Other Costs                         | Max Fixed Fee<br>(Profit) | Total Contract<br>Amount |  |  |  |
| Amount thru sup # 000   | \$42,988.98                  | \$68,736.89                             | \$13,272.25               | \$124,998.12             |  |  |  |
|   |                              |   | Amount                    |                          |  |  |  |
|   |                              | This Period                             | Previously Billed         | To Date                  |  |  |  |
| Direct Labor Costs  | ,                            | \$1,160.32                              | \$1,532.46                | \$2,692.78               |  |  |  |
| Overhead @ /157.94%   |                              | \$1,832.61                              | \$2,420.37                | \$4,252.98               |  |  |  |
| Fixed Fee @ / 12.00%  | of labor+overhead            | \$359.15                                | \$474.34                  | \$833.49                 |  |  |  |
| FCCM @ 0.4525%  | of direct labor              | \$5.25                                  | \$6.93                    | \$12.18                  |  |  |  |
| Direct Costs (Non-Labor)  |                              |   | \$0.00                    |                          |  |  |  |
| Outside Services (Subconst<br>Name  | ultants):  Max Amount        |   |                           |                          |  |  |  |
|   |                              |   | \$0.00                    |                          |  |  |  |
|   |                              | V                                       | \$0.00                    |                          |  |  |  |
|   |                              |   | \$0.00                    |                          |  |  |  |
|   |                              |   | \$0.00<br>\$0.00          |                          |  |  |  |
|   |                              |   | \$0.00                    |                          |  |  |  |
|   |                              |   | \$0.00                    |                          |  |  |  |
|   |                              |   | \$0.00                    |                          |  |  |  |
| Comments:   |                              |   | \$0.00                    |                          |  |  |  |
|   |                              |   | \$0.00                    |                          |  |  |  |
| Adjustments:  | 4                            | 1                                       | 00.00                     |                          |  |  |  |
| Overhead  |                              |   | \$0.00                    |                          |  |  |  |
| Fixed Fee for profit  |                              |   | \$0.00                    |                          |  |  |  |
| FCCM  |                              | (10)                                    | \$0.00                    |                          |  |  |  |
| Other:  |                              |   | \$0.00                    |                          |  |  |  |
|   | Total Amount DUE >>          | \$3,357.33                              | <b>√</b> \$4,434.10       | \$7,791.43               |  |  |  |
| By submitting this form electronically to<br>submitted costs are actual and allowed |                              | Total Agreeme<br>Total                  |                           |                          |  |  |  |
| Signature (typed or signed name requ  | ired): Title:                |   | J                         | Date:                    |  |  |  |
| Kevin Moody   | Project                      | Manager                                 |                           | 8/7/2024                 |  |  |  |
| Consultant's email contact for  | or invoice-related questions | kevin moodv@hdrine                      | com                       |                          |  |  |  |
| NDOT Form 162, v20.0801 (macro)   | 4400110110                   |   |                           |                          |  |  |  |

## Invoice



HDR Engineering, Inc. 1917 S. 67th Street Omaha, NE 68106 (402)399-1000

Metro Area Planning Agency 2222 Cuming Street Omaha, NE 68102 Attn: Court Barber

Chicago, IL 60674-8202

| Invoice No.   | 1200643616 |            |
|---------------|------------|------------|
| Invoice Date  | 8/7/2024   |            |
| Period Ending | 7/27/2024  |            |
| Project No.   | 10400589   | \$3,357.33 |
| Client No.    | 002750     |            |
|               |            |            |

\$3,357.33

NTP 04/25/2024

Fort Crook Road Transit Planning & Environmental Feasibility Project No. MAPA-77(65) Control No. 22863, Agreement UK2404 Professional engineering services. (Period July 1, 2024 to July 27, 2024) Direct Salary Costs (per attached) \$1,160.32 \$1,832.61 Overhead: 157.94% \$1,160.32 = Sub-Total \$2,992.93 Profit: \$2,992.93 12.00% \$359.15 \$359.15 Facilities Cost of Capital: 0.004525 \$1,160.32 \$5.25 Travel Expenses (per attached) \$0.00 Other Expenses (per attached) \$0.00 \$0.00 Subconsultants (per attached) \$0.00 \$0.00 Total Expenses MAPA Expense Authorization Voucher Date 7-27-24 Amt. \$3,357.33 SUMMARY \$111,725.87 Maximum Actual Cost Limit: Project 27000 - 60 Fixed Fee: \$13,272.25 Maximum Contract Amount: \$124,998.12 10-5430 Account 23 NDOT 15 Grant Fee Billed to Date: \$6,957.94 Fixed Fee Billed to Date: \$833.49 Acctg. Dir.\_\_\_ Total Billed to Date: \$7,791.43 Exec. Dir. Treasurer Please send remittance with copy of invoice to: P.O. Box 74008202

Amount Due This Invoice

## Fort Crook Road Transit Planning & Environmental Feasibility Project No. MAPA-77(65) Control No. 22863, Agreement UK2404

## (Period July 1, 2024 to July 27, 2024)

| Name         | Classification     | Hours       | Rate      | Amount     |
|--------------|--------------------|-------------|-----------|------------|
| B. TenHulzen | Public Involvement | 0.75        | \$29.7000 | \$22.28    |
| E. George    | Public Involvement | <b>3.75</b> | \$40.8700 | \$153.26   |
| J. Merserau  | Sr Transit Planner | 1.00        | \$82.5000 | \$82.50    |
| J. Weiss     | Traffic Engineer   | 8.00        | \$61.5000 | \$492.00   |
| K. Moody     | Project Manager    | 5.00        | \$76.5600 | \$382.80   |
| T. McKinley  | Accounting         | 0.50        | \$54.9600 | \$27.48    |
| 7 0 0 0      |                    | 19.00       | -         | \$1,160.32 |

| Travel Expenses | \$0.00 |
|-----------------|--------|
|                 | φυ.υυ  |
| Other Expenses  | \$0.00 |
| Total Evangana  | \$0.00 |

| Project Number | Project Name.                 | Resource Type | Employee (IU)                     | Tist Humber | Table                                     | Item Date  | Quantity |      |
|----------------|-------------------------------|---------------|-----------------------------------|-------------|---|------------|----------|------|
| 0400589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | George, Elizabeth (032492)        | 01          | Project Management                        | 07-17-2024 | 1.75     |      |
|                |                               |               | George, Elizabeth (032492) Total  |             |   |            | 1.75     |      |
| 10400589       | MAPA-Ft Crook Trans Feas Stdy | Labor         | McKinley, Theresa (002192)        | 01          | Project Management                        | 07-02-2024 | 0.50     |      |
|                |                               |               | McKinley, Theresa (002192) Total  |             |   |            | 0.50     | 8 Z5 |
| 0400589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | Moody, Kevin (020455)             | 01          | Project Management                        | 07-24-2024 | 1.00     | 0    |
| 10400589       | MAPA-Ft Crook Trans Feas Stdy | Labor         | Moody, Kevin (020455)             | 01          | Project Management                        | 07-18-2024 | 2.00     |      |
| 10400589       | MAPA-Ft Crook Trans Feas Stdy | Labor         | Moody, Kevin (020455)             | 01          | Project Management                        | 07-19-2024 | 2.00     |      |
|                |                               |               | Moody, Kevin (020455) Total       |             |   |            | 5.00     |      |
| 10400589       | MAPA-Ft Crook Trans Feas Stdy | Labor         | Weiss, Jacob (021311)             | 01          | Project Management                        | 07-18-2024 | 1.00     |      |
|                |                               |               | Weiss, Jacob (021311) Total       |             |   |            | 1.00     |      |
| 10400589       | MAPA-Ft Crook Trans Feas Stdy | Labor         | George, Elizabeth (032492)        | 02          | Public Outreach & Presentations           | 07-11-2024 | 0.50     |      |
| 10400589       | MAPA-Ft Crook Trans Feas Stdy | Labor         | George, Elizabeth (032492)        | 02<br>02    | Public Outreach & Presentations           | 07-01-2024 | 1.00     |      |
| 10400589       | MAPA-Ft Crook Trans Feas Stdy | Labor         | George, Elizabeth (032492)        | 02          | Public Outreach & Presentations           | 07-02-2024 | 0.50     | 7 75 |
|                |                               |               | George, Elizabeth (032492) Total  |             |   |            | 2.00     | 4.10 |
| 10400589       | MAPA-Ft Crook Trans Feas Stdy | Labor         | TenHulzen, Breanna (054330)       | 02          | Public Outreach & Presentations           | 07-01-2024 | 0.50     |      |
| 10400589       | MAPA-Ft Crook Trans Feas Stdy | Labor         | TenHulzen, Breanna (054330)       | 02          | Public Outreach & Presentations           | 07-09-2024 | 0.25     |      |
|                |                               |               | TenHulzen, Breanna (054330) Total |             |   |            | 0.75     |      |
| 10400589       | MAPA-Ft Crook Trans Feas Stdy | Labor         | Mersereau, James (024009)         | 03          | Transit Options & High Level Env Analysis | 07-24-2024 | 0.50     |      |
| 10400589       | MAPA-Ft Crook Trans Feas Stdy | Labor         | Mersereau, James (024009)         | 03<br>03    | Transit Options & High Level Env Analysis | 07-25-2024 | 0.50     | 340  |
|                |                               |               | Mersereau, James (024009) Total   |             |   |            | 1.00     | (A)  |
| 10400589       | MAPA-Ft Crook Trans Feas Stdy | Labor         | Weiss, Jacob (021311)             | 03          | Transit Options & High Level Env Analysis | 07-17-2024 | 4.00     | 0    |
| 10400589       | MAPA-Ft Crook Trans Feas Stdy | Labor         | Weiss, Jacob (021311)             | 03          | Transit Options & High Level Env Analysis | 07-18-2024 | 1.00     |      |
| 10400589       | MAPA-Ft Crook Trans Feas Stdy | Labor         | Weiss, Jacob (021311)             | 03          | Transit Options & High Level Env Analysis | 07-16-2024 | 1.00     |      |
| 10400589       | MAPA-Ft Crook Trans Feas Stdy | Labor         | Weiss, Jacob (021311)             | 03          | Transit Options & High Level Env Analysis | 07-25-2024 | 1.00     |      |
|                |                               |               | Welss, Jacob (021311) Total       |             |   |            | 7.00     |      |
|                |                               |               | Grand Total                       |             |   |            | 19.00    |      |

# Staffing Plan (CPFF)

Date: July 30, 2024

# **Enter General Project Type HERE**

Project Name: Fort Crook Road Transit Planning & Environmental Feasibility Project Number:

Consultant: HDR Control Number:

Consultant PM: Kevin Moody

LPARC: Example: Sue Jones, 402-777-0000, sue@lpa.gov

NDOT PC: Example: Jane Smith, 402-479-0001, jane.smith@nebraska.gov

Fort Crook Road Transit Planning & Environmental Feasibility Project Number:

Control Number:

Good Life. Great Journey.

| # | Code | Classification         | #  | Code | Classification |  |
|---|------|------------------------|----|------|----------------|--|
| 1 | PR   | Principal              | 6  | DES  | Designer       |  |
| 2 | РМ   | Program Manager        | 7  | TECH | Technician     |  |
| 3 | SENG | Sr. Engineer / Planner | 8  | ADM  | Administrative |  |
| 4 | ENG  | Engineer / Planner     | 9  | SADV | Senior Advisor |  |
| 5 | JENG | Jr. Engineer / Planner | 10 | UD2  | User Defined 2 |  |

Overhead Rate [1]
157.94%

Fee for Profit Rate [2]
12.00%

FCCM (if applicable)
0.4525%

DEPARTMENT OF TRANSPORTATION

### **BLENDED RATES TABLE**

Template: T-WB-Generic Fee Proposal (rev 01-13-2023) CPFF

|                        | Job Title &                          | Current Actual     |            |
|------------------------|--------------------------------------|--------------------|------------|
| Employee Name          | Certifications [3]                   | Salary Rate/Hr [4] | % Assigned |
| rincipal               |                                      |                    |            |
|                        | - No                                 |                    |            |
|                        |                                      |                    |            |
|                        | -                                    |                    | +          |
|                        | Blended Rate:                        |                    | -          |
| Program Manager        |                                      |                    |            |
| Kevin Moody            | Senior Project Manager               | \$76.56            | 100%       |
|                        |                                      |                    |            |
|                        | Blended Rate:                        | \$76.56            |            |
| Sr. Engineer / Planner | 7.5.00.00.00.00                      |                    | 15.12.     |
| Jim Mersereau          | Senior Transit Engineer              | \$82.50            | 40%        |
| Stephanie McQueen      | Senior Transportation Planner        | \$69.96            | 25%        |
| Dean Prestegaard       | Senior Economist                     | \$68.40            | 10%        |
| Jessica Hekter         | Senior Environmental Project Manager | \$67.21            | 25%        |
|                        | Blended Rate:                        | \$74.13            | -          |
| Engineer / Planner     |                                      |                    | - 9.5      |
| Jacob Weiss            | Transportation Planner               | \$61.50            | 50%        |
| Eric Wilke             | Travel Demand Modeler                | \$45.58            | 10%        |
| Brett Guy              | Traffic Engineer                     | \$43.09            | 10%        |
| Bill Shrader           | GIS Specialist                       | \$48.36            | 10%        |
| Andy Gorham            | Urban Design                         | \$56.74            | 20%        |
| -                      | Blended Rate:                        | \$55.80            | -          |
| Jr. Engineer / Planner |                                      |                    |            |
| Jeremy Williams        | Transportation Planner               | \$39.65            | 25%        |
| Bryce Hallmark         | Traffic Engineer                     | \$41.61            | 25%        |
| Morgan McCullough      | Traffic Engineer                     | \$43.41            | 25%        |
| Alex Sick              | Transportation Planner               | \$31.56            | 25%        |
|                        | Blended Rate:                        | \$39.06            |            |
| Designer               |                                      |                    |            |
| Bre TenHulzen          | Strategic Communications Coordinator | \$29.70            | 50%        |

## **BLENDED RATES TABLE**

Template: T-WB-Generic Fee Proposal (rev 01-13-2023) CPFF

| Job Title &                    |  | Current Actual  |                                 |
|--------------------------------|--|---|---------------------------------|
| Certifications [3]             |  | Salary Rate/Hr [4]  | % Assigned                      |
| Multimedia Specialist          |  | \$29.94   | 25%                             |
| Multimedia Specialist          |  | \$40.87   | 25%                             |
| 1                              | Blended Rate:  | \$32.55   |                                 |
|                                | 1000000  |   |                                 |
|                                | Blended Rate:  |   |                                 |
|                                |  |   |                                 |
| Accountant                     | 30 miles   | \$54.95   | 100%                            |
|                                | Blended Rate:  | \$54.95   |                                 |
|                                |  |   |                                 |
| Urban Design Principal         |  | \$87.21   | 50%                             |
| Senior Transit Project Manager |  | \$85.80   | 50%                             |
| , / <u></u>                    | Blended Rate:  | \$86.51   |                                 |
|                                | Blended Rate:  |   |                                 |
|                                | Multimedia Specialist  Multimedia Specialist  Accountant  Urban Design Principal | Multimedia Specialist  Multimedia Specialist  Blended Rate:  Blended Rate:  Accountant  Blended Rate:  Urban Design Principal Senior Transit Project Manager  Blended Rate: | Multimedia Specialist   \$29.94 |

# PROFESSIONAL SERVICES INVOICE SUMMARY

Breakdown of Costs

Agreement No. UI

Control No.

UK2404 22863 Invoice Date

8/7/2024

Invoice # 1200643616

| Feasibility Study                         | Negotiated<br>Hours | Neg | otiated Fee | Previous<br>Hrs wrk | P  | reviously<br>billed | Hours this period | \$ This<br>Invoice | Total Hrs<br>worked | Total \$ Billed to date | Balance of<br>Hours | Balance \$   | % Spent | % Work<br>Complete |
|---|---------------------|-----|-------------|---------------------|----|---------------------|-------------------|--------------------|---------------------|-------------------------|---------------------|--------------|---------|--------------------|
| Project Management & Administration       | 128                 | \$  | 25,892.28   | 14.5                | \$ | 2,815.64            | 8.3               | \$<br>1,572.01     | 22.8                | \$4,387.65              | 105.3               | \$21,504.63  | 18%     | 15%                |
| Public Outreach & Presentations           | 275                 | \$  | 36,063.22   | 0.5                 | \$ | 42.97               | 2.8 🍫             | \$<br>300.98       | 3.3                 | \$343.95                | 271.8               | \$35,719.27  | 1%      | 1%                 |
| Transit Options & High-Level Env Analysis | 308                 | \$  | 43,568.87   | 9.0                 | \$ | 1,575.49            | 8.0 🕢             | \$<br>1,484.34     | 17.0                | \$3,059.83              | 291.0               | \$40,509.04  | 7%      | 6%                 |
| Final Report & Presentations              | 140                 | \$  | 18,472.75   | -                   |    |                     |                   |                    | 0.0                 | \$0.00                  | 140.0               | \$18,472.75  | 0%      | 0%                 |
| Direct Expenses                           |                     | \$  | 1,001.00    |                     |    |                     |                   |                    | 0.0                 | \$0.00                  | 0.0                 | \$1,001.00   | 0%      | 0%                 |
| Subtotals                                 | 851                 | \$  | 124,998.12  | 24                  | \$ | 4,434.10            | 19.0              | \$<br>3,357.33     | 43.0                | \$7,791.43              | 808.0               | \$117,206.69 | 6%      | 5%                 |
| Grand Total                               | 851                 | \$  | 124,998.12  | 24.0                | 5  | 4,434.10            | 19.0              | \$<br>3,357.33     | 43.0                | \$7,791.43              | 808                 | \$117,206.69 | 6%      | 5%                 |

# Invoice Progress Report

| Date:    | Tuesday, August 06, 2024   |
|----------|--|
| Project: | Fort Crook Road Transit Planning & Environmental Feasibility Study |
| To:      | Court Barber   |
| From:    | Jacob Weiss  |
| Subject: | Progress Report for June 30, 2024 to July 27, 2024                 |

The work completed during the period includes:

### Task 1: Project Management & Coordination



- HDR project manager updated internal project tracking software and project milestones / schedule.
- The second progress meeting was held on July 18 virtually Notes and PPT slides from the progress meetings were distributed via Sharepoint

## Task 2. Public Outreach & Presentations



- HDR's strategic communications team continued working on Task 2.1 (Engagement Action Plan)
- HDR reached out to Offutt AFB to coordinate an initial meeting with a key stakeholder still narrowing down a meeting time.

## Task 3. Transit Options & High-Level Environmental Analysis



- HDR continued Task 3.1 (data collection and review of previous plans)
- . HDR began Task 3.2 (BRT Concept Development) including operational analysis at key intersections
- HDR continued Task 3.5 (environmental feasibility) specifically the updated flood maps that will go
  into effect in 2025. It was determined that the deliverable for the study would be AGOL maps for easy
  distribution to study members.

# Task 4. Final Report



No items were performed on Task 4 for this period

| н         | IDR - UK2404           |          |        |           |     |              |     |              |        |           | Labor<br>& Rates | Other Direct Expenses:    |                  | Labor<br>& Other |
|-----------|------------------------|----------|--------|-----------|-----|--------------|-----|--------------|--------|-----------|------------------|---------------------------|------------------|------------------|
| HDR       |                        |          | To     | ask 1     | T   | ask 2        | I   | ask 3        | Te     | osk 4     | Total            | Printing and Reproduction | Mileage / Travel | Total            |
|           | Program Manager        | \$ 76.56 | 52 \$  | 3,981.12  | 33  | \$ 2,526.48  | 10  | \$ 765.60    | 12 \$  | 918.72    | \$<br>8,191.92   |                           |                  |                  |
|           | Sr. Engineer / Planner | \$ 72.50 | 18 \$  | 1,305.00  | 18  | \$ 1,305.00  | 22  | \$ 1,595.00  | 4 9    | 290.00    | \$<br>4,495.00   |                           |                  |                  |
|           | Engineer / Planner     | \$ 54.90 | 30 \$  | 1,647.00  | 50  | \$ 2,745.00  | 112 | \$ 6,148.80  | 34 \$  | 1,866.60  | \$<br>12,407.40  |                           |                  |                  |
|           | Jr. Engineer / Planner | \$ 39.06 | \$     | -         | 26  | \$ 1,015.56  | 160 | \$ 6,249.60  | 20 \$  | 781.20    | \$<br>8,046.36   |                           |                  |                  |
|           | Designer               | \$31.70  | \$     | -         | 144 | \$ 4,564.80  |     | \$ -         | 64 9   | 2,028.80  | \$<br>6,593.60   |                           |                  |                  |
|           | Administrative         | \$ 54.95 | 12 \$  | 659.40    | -   | \$ -         |     | \$ -         | 9      | -         | \$<br>659.40     |                           |                  |                  |
|           | Senior Advisor         | \$ 86.51 | 16 \$  | 1,384.16  | 4 : | \$ 346.04    | 4   | \$ 346.04    | 6 \$   | 519.06    | \$<br>2,595.30   |                           |                  |                  |
| Subtotal  |                        |          | 128 \$ | 8,976.68  | 275 | \$ 12,502.88 | 308 | \$ 15,105.04 | 140 \$ | 6,404.38  | \$<br>42,988.98  |                           |                  |                  |
| Overhead  |                        | 157.28%  | \$     | 14,118.52 | \$  | 19,664.53    | \$  | 23,757.21    | \$     | 10,072.81 | \$<br>67,613.07  |                           |                  |                  |
| FCCM      |                        | 0.286%   | \$     | 25.65     | \$  | 35.72        | \$  | 43.16        | \$     | 18.30     | \$<br>122.83     |                           |                  |                  |
| Fixed Fee |                        | 12.00%   | \$     | 2,771.42  | \$  | 3,860.09     | \$  | 4,663.47     | \$     | 1,977.26  | \$<br>13,272.25  |                           |                  |                  |
| Budget    |                        |          | \$     | 25,892.28 | \$  | 36,063.22    | \$  | 43,568.88    | \$     | 18,472.75 | \$<br>123,997.12 | \$ 870.00                 | \$ 131.00        | \$ 124,998.12    |

| Billings          |         |    | Task 1   | 1 | ask 2       | To | ask 3    | Task 4 |     | T | otal      | Printing and Reproduction | Mileage / Travel |    | Total     |
|-------------------|---------|----|----------|---|-------------|----|----------|--------|-----|---|-----------|---------------------------|------------------|----|-----------|
| INV. # 1200634449 | PMT #1  | \$ | 2,815.64 |   | \$ 42.97    | 5  | 1,575.49 |        |     |   | 4,434.10  |                           |                  | \$ | 4,434.10  |
| INV. # 1200643616 | PMT #2  | \$ | 1,572.01 |   | \$ 300.98   | 5  | 1,484.34 |        | 5   |   | 3,357.33  |                           |                  | \$ | 3,357.33  |
| INV. # 1200651769 | PMT #3  | \$ | 2,801.15 |   | \$ 1,329.13 | 5  | 5,669.39 |        | 5   |   | 9,799.67  |                           |                  | \$ | 9,799.67  |
| INV. #            | PMT #4  |    |          |   |             |    |          |        | 5   |   |           |                           |                  | \$ | -         |
| INV. #            | PMT #5  |    |          |   |             |    |          |        | 5   |   | -         |                           |                  | \$ |           |
| INV. #            | PMT #6  |    |          |   |             |    |          |        | 5   |   |           |                           |                  | \$ |           |
| INV. #            | PMT #7  |    |          |   |             |    |          |        | 5   |   |           |                           |                  | \$ | -         |
| INV. #            | PMT #8  |    |          |   |             |    |          |        | 5   |   |           |                           |                  | \$ | -         |
| INV. #            | PMT #9  |    |          |   |             |    |          |        | 5   |   |           |                           |                  | \$ |           |
| INV. #            | PMT #10 |    |          |   |             |    |          |        | 5   |   |           |                           |                  | \$ | -         |
| INV. #            | PMT #11 |    |          |   |             |    |          |        | 5   |   |           |                           |                  | \$ | -         |
| INV. #            | PMT #12 |    |          |   |             |    |          |        | 5   |   |           |                           |                  | \$ | -         |
| INV. #            | PMT #13 |    |          |   |             |    |          |        | 5   |   |           |                           |                  | \$ | -         |
| INV. #            | PMT #14 |    |          |   |             |    |          |        | 5   |   |           |                           |                  | \$ | -         |
| Total Billed      |         | S  | 7,188.80 | S | 1,673.08    | \$ | 8,729,22 | S      | - 5 |   | 17,591,10 |                           |                  | S  | 17,591.10 |

| Remaining Budget | Task 1          | Task 2   |         | Task 3    | Task 4          | Total            | Printing and Reproduction | Mileage | / Travel | Total         |
|------------------|-----------------|----------|---------|-----------|-----------------|------------------|---------------------------|---------|----------|---------------|
| Total            | \$<br>18,703.48 | \$ 34,39 | 0.14 \$ | 34,839.66 | \$<br>18,472.75 | \$<br>106,406.02 | \$ 870.00                 | \$      | 131.00   | \$ 107,407.02 |



# <u>Finance Team</u> <u>Contract Payment Review</u>

| Vendor HDR-F | t. Crook Road |
|--------------|---------------|
| PMT# 33      | \$ 9,799.67   |
| FC 10-16-24  | BOD —         |

| Reviewer | Approving Initials |
|----------|--------------------|
| Elise    | 9/20/24 EE         |
| Connie   | abylay CV          |
| Natasha  | /                  |
| Amanda   | HW                 |
| Matt     | NA                 |

# NEBRASKA

# **Cost Breakdown Form**

DEPARTMENT OF TRANSPORTATION

for Actual Cost Plus Fixed Fee (CPFF) Agreements

| O  | U SANTA CONTRACTOR OF THE SANT | ot i ido i ixed i e  |  |                             |
|--|--|--|--|-----------------------------|
| Company Name:  | HDR Engineering, Inc   |  |  |                             |
| 1. Control No.:  | 22863  | Project No.: MAPA-77(65)                                     |  |                             |
| Project Location:  | Fort Crook Road Transit Planning & Environmental Feasibility   |  |  |                             |
| Agreement No.:   | UK2404   | 2. Expiration Date:  | 9/30/2025  |                             |
| Invoice No.:   | 1200651769   | Invoice Date:  | 9/17/2024  |                             |
| % Work Completed:  | 11%  |  | /  |                             |
| Current Billing Period:  | 7/28/2024 thru   | 8/24/2024  |  |                             |
| AGR# UK2404  | 3. Direct Labor<br>Costs   | All Other Costs  | Max Fixed Fee<br>(Profit)                                | Total Contract Amount       |
| Amount thru sup # 000  | \$42,988.98  | \$68,736.89  | \$13,272.25  | \$124,998.12                |
|  |  | This Period  | Amount Previously Billed                                 | To Date                     |
| Direct Labor Costs   |  | \$3,386.84   | \$2,692.78   |                             |
| Overhead @ 157.94% of direct labor   |  | \$5,349.18   | \$4,252.98   |                             |
| Fixed Fee @ 12.00% of labor+overhead   |  | \$1,048.32   | \$833.49   |                             |
| FCCM @ 0.4525% of direct labor   |  | \$15.33  | \$12.18  |                             |
| Direct Costs (Non-Labor)   |  | V \$10.00  | \$0.00   |                             |
| Comments:  |  |  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |                             |
| Adjustments:   |  |  | \$0.00   |                             |
| Overhead   |  |  | \$0.00   |                             |
| Fixed Fee for profit   |  |  | \$0.00   |                             |
| FCCM   |  |  | \$0.00   |                             |
| Other:   |  |  | \$0.00   |                             |
| Total Amount DUE >>  |  | > \$9,799.67   | \$7,791.43   | \$17,591.10                 |
| By submitting this form electronically to State, Consultant certifies submitted costs are actual and allowed by contract.  |  | Total Agreement Amount Remaining: Total Fixed Fee Remaining: |  | \$107,407.02<br>\$11,390.44 |
| Submitted costs are detaal and anoned  | Signature (typed or signed name required): Title:  |  |  |                             |
| The contract of the contract o | ed):   |  |  |                             |

## Invoice

**HDS** 

HDR Engineering, Inc. 1917 S. 67th Street Omaha, NE 68106 (402)399-1000

Metro Area Planning Agency 2222 Cuming Street Omaha, NE 68102 Attn: Court Barber 
 Invoice No.
 1200651769

 Invoice Date
 9/17/2024

 Period Ending
 8/24/2024

 Project No.
 10400589
 \$9,799.67

 Client No.
 002750

|   |                                    |                           | NTP 04/25/2024   |                            |
|---|------------------------------------|---------------------------|--|----------------------------|
|   |                                    | Project No                | ining & Environmental Feasibility<br>b. MAPA-77(65)<br>g. Agreement UK2404 |                            |
| Professional engi                         | neering services.                  | COMMON NO. 2200           | , rgreenest estato   |                            |
|   | 024 to August 24, 2024             |                           |  |                            |
| Direct Salary Cos                         | NAME OF THE PROPERTY OF THE PARTY. | =                         |  | \$3,386.84                 |
| Overhead:                                 | 157.94%                            | x                         | \$3,386.84 =   | \$5,349.18                 |
| 21211123121                               |                                    |                           | Sub-Total Sub-Total  | \$8,736.02                 |
| Profit:<br>\$8,736.02                     | x                                  | 12.00%                    | = \$1,048.32   | \$1,048.32                 |
| Facilities Cost of                        | Capital:                           | 0.004525                  | x \$3,386.84 =   | \$15.33                    |
| Travel Expenses<br>Other Expenses (       |                                    |                           |  | \$0.00<br>\$0.00<br>\$0.00 |
| Subconsultants (p                         | per attached)                      |                           |  | \$0.00                     |
|   |                                    |                           | MAPA Expense Authorization Vouch   | her Autrh                  |
| SUMMARY                                   |                                    |                           | Project 27000 - 60   | 10-3000                    |
| Maximum Actual                            | Cost Limit:                        | \$111,725.87              | ,  |                            |
| Fixed Fee:                                |                                    | \$13,272.25               | Account 10 - 54 30   | 1 11959.9                  |
| Maximum Contra                            | ct Amount:                         | \$124,998.12              | Grant Z3 NDOT 15   | /= (                       |
|   |                                    | Ca. 2003                  | Acctg. Dir   | 10-3010                    |
| Fee Billed to Date<br>Fixed Fee Billed to |                                    | \$15,709.29<br>\$1,881.81 |  |                            |
| Total Billed to Da                        |                                    | \$17,591.10               | Exec. Dir  | - 4 1959                   |
|   |                                    |                           | Treasurer  | _ 1157.                    |
|   | nce with copy of invoice to:       |                           |  |                            |
| P.O. Box 7400<br>Chicago, IL 60           |                                    |                           | Amount Due This Invoice  | \$9,799.67                 |
| Cilicago, IL 60                           | 074-0202                           |                           | Amount Due This invoice  | \$3,133.01                 |

## Fort Crook Road Transit Planning & Environmental Feasibility Project No. MAPA-77(65) Control No. 22863, Agreement UK2404

(Period July 28, 2024 to August 24, 2024)

| Name             | Classification     | Hours | Rate            | Amount     |     |         |      |
|------------------|--------------------|-------|-----------------|------------|-----|---------|------|
| ل السام Merserau | Sr Transit Planner | 1.50  | \$82.5000       | \$123.75   |     |         |      |
| J. Weiss         | Traffic Engineer   | 20.50 | \$61.5000       | \$1,260.75 |     |         |      |
| K. Moody         | Project Manager    | 9.00  | \$76.5600       | \$689.04   |     | A       |      |
| M. McCullough    | Traffic Engineer   | 17.50 | \$45.1500       | \$790.13   | SEL | Court 5 | note |
| J. McKinley      | Accounting         | 0.50  | \$54.9600       | \$27.48    | 3   |         |      |
| W. Shrader       | GIS Technician     | 10.25 | \$48.3600       | \$495.69   |     |         |      |
|                  |                    | 59.25 | And the same of | \$3 386 84 |     |         |      |

| Travel Expenses | \$0.00 |
|-----------------|--------|
| Other Expenses  | \$0.00 |
| Total Expenses  | \$0.00 |

| roject Number | Project Name                  | Resource Type | Employee (ID)  | Task, Number | Tath Harne                                | Rem Date   | Quantity                 |
|---------------|-------------------------------|---------------|--|--------------|---|------------|--------------------------|
| 0400589       | MAPA-Ft Crook Trans Feas Stdy | Labor         | McKinley, Theresa (002192)                                       | 01           | Project Management                        | 08-01-2024 |                          |
|               |                               |               | McKinley, Theresa (002192) Total                                 |              |   |            | 0.50                     |
| 400589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | Moody, Kevin (020455)  | 01           | Project Management                        | 08-08-2024 |                          |
| 400589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | Moody, Kevin (020455)  | 01           | Project Management                        | 08-02-2024 |                          |
|               |                               |               | Moody, Kevin (020455) Total                                      |              |   |            | 3.00                     |
| 400589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | Shrader, William (058286)  | 01           | Project Management                        | 08-05-2024 |                          |
| 400589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | Shrader, William (058286)  | 01           | Project Management                        | 08-14-2024 |                          |
| 400589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | Shrader, William (058286)  | 01           | Project Management                        | 08-07-2024 |                          |
| 400589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | Shrader, William (058286)  | 01           | Project Management                        | 08-06-2024 |                          |
| 400589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | Shrader, William (058286)<br>Shrader, William (058286) Total     | .01          | Project Management                        | 08-08-2024 | 2.00                     |
| 400589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | Weiss, Jacob (021311)  | 01           | Project Management                        | 08-21-2024 | 1.00                     |
| 100589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | Weiss, Jacob (021311)  | 01           | Project Management                        | 08-15-2024 | 1.50                     |
| 00589         | MAPA-Ft Crook Trans Feas Stdy | Labor         | Weiss, Jacob (021311) Weiss, Jacob (021311) Total                | 01           | Project Management                        | 08-06-2024 | 3.50                     |
| 100589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | Moody, Kevin (020455)  | 02           | Public Outreach & Presentations           | 08-14-2024 | 2.00                     |
| 100589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | Moady, Kevin (020455)  | 02           | Public Outreach & Presentations           | 08-21-2024 | 2.00                     |
| 100589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | Moody, Kevin (020455)<br>Moody, Kevin (020455) Total             | 02           | Public Outreach & Presentations           | 08-23-2024 | 6.00                     |
| 400589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | McCullough, Morgan (036041)                                      | 03           | Transit Options & High Level Env Analysis | 08-15-2024 | 2.00                     |
| 100589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | McCullough, Morgan (036041)                                      | 03           | Transit Options & High Level Env Analysis | 08-16-2024 | 2.50                     |
| 400589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | McCullough, Morgan (036041)                                      | 03           | Transit Options & High Level Env Analysis | 08-20-2024 | 4.00                     |
| 100589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | McCullough, Morgan (036041)                                      | 03           | Transit Options & High Level Env Analysis | 08-21-2024 | 6.00                     |
| 100589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | McCullough, Morgan (036041)<br>McCullough, Morgan (036041) Total | 03           | Transit Options & High Level Env Analysis | 08-19-2024 | 3.00<br>17.50            |
| 00589         | MAPA-Ft Crook Trans Feas Stdy | Labor         | Mersereau, James (024009)  | 03           | Transit Options & High Level Env Analysis | 08-13-2024 | 0.50                     |
| 00589         | MAPA-Ft Crook Trans Feas Stdy | Labor         | Mersereau, James (024009)<br>Mersereau, James (024009) Total     | 03           | Transit Options & High Level Env Analysis | 08-15-2024 | 1.00                     |
| 100589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | Weiss, Jacob (021311)  | 03           | Fransit Options & High Level Env Analysis | 07-31-2024 |                          |
| 00589         | MAPA-Ft Crook Trans Feas Stdy | Labor         | Weiss, Jacob (021311)  | 03           | Transit Options & High Level Env Analysis | 08-22-2024 | 2.00                     |
| 100589        | MAPA-Ft Crook Trans Feas Stdy | Labor         | Weiss, Jacob (021311)  | 03           | Transit Options & High Level Env Analysis | 08-09-2024 | 1.00                     |
| 00589         | MAPA-Ft Crook Trans Feas Stdy | Labor         | Weiss, Jacob (021311)  | 03           | Transit Options & High Level Env Analysis | 08-14-2024 |                          |
| 00589         | MAPA-Ft Crook Trans Feas Stdy | Labor         | Weiss, Jacob (021311)  | 03           | Fransit Options & High Level Env Analysis | 08-19-2024 | 3.00                     |
| 00589         | MAPA-Ft Crook Trans Feas Stdy | Labor         | Welss, Jacob (021311)  | 03           | Transit Options & High Level Env Analysis | 07-30-2024 | 1.00                     |
| 00589         | MAPA-Ft Crook Trans Feas Stdy | Labor         | Welss, Jacob (021311) Welss, Jacob (021311) Total Grand Total    | 03           | Transit Options & High Level Env Analysis | 08-20-2024 | 3.00<br>17.00 -<br>59.25 |

# **Invoice Progress Report**

| Date:    | Wednesday, August 28, 2024   |
|----------|--|
| Project: | Fort Crook Road Transit Planning & Environmental Feasibility Study |
| To:      | Court Barber   |
| From:    | Jacob Weiss  |
| Subject: | Progress Report for July 28 to August 24, 2024                     |

The work completed during the period includes:

## Task 1: Project Management & Coordination

- HDR project manager updated internal project tracking software and project milestones / schedule.
- The third progress meeting was held on August 15 virtually Notes and PPT slides from the progress meetings were distributed via Sharepoint
- HDR met with Metro and MAPA on August 21 to discuss the project as a whole and gain feedback on the current project direction.

#### Task 2. Public Outreach & Presentations

- HDR's strategic communications team continued working on Task 2.1 (Engagement Action Plan)
- HDR continued effort to coordinate with Offutt AFB to schedule an initial meeting Meeting now set for August 28th. HDR began developing Transit Propensity Survey questions to distribute to Offutt members.

#### Task 3. Transit Options & High-Level Environmental Analysis

- HDR continued Task 3.1 (data collection and review of previous plans) and began working on the data collection memorandum
- HDR continued Task 3.2 (BRT Concept Development) including operational analysis at key intersections
  - Typical sections were developed as part of this task.
- HDR continued Task 3.5 (environmental feasibility) specifically the updated flood maps that will go
  into effect in 2025. It was determined that the deliverable for the study would be AGOL maps for easy
  distribution to study members.
  - The AGOL Hub site was distributed and will continually be added to as new items are developed.

## Task 4. Final Report

No items were performed on Task 4 for this period

## PROFESSIONAL SERVICES INVOICE SUMMARY

Breakdown of Costs

17.25 Agreement No. UK2404 Invoice Date 9/17/2024 Control No. 22863 Invoice # 1200651769

|   |                     |              |                     |      |                     | 100               |                    |                     |                            |                     |              |         |                    |
|---|---------------------|--------------|---------------------|------|---------------------|-------------------|--------------------|---------------------|----------------------------|---------------------|--------------|---------|--------------------|
| Feasibility Study                         | Negotiated<br>Hours | Negotiated F | Previous<br>Hrs wrk | 0100 | reviously<br>billed | Hours this period | \$ This<br>Invoice | Total Hrs<br>worked | Total \$ Billed<br>to date | Balance of<br>Hours | Balance \$   | % Spent | % Work<br>Complete |
| Project Management & Administration       | 128                 | \$ 25,89     | 2.28 22.8           | \$   | 4,387.65            | -17.3             | \$<br>2,801.15     | 40.0                | \$7,188.80                 | 88.0                | \$18,703.48  | 28%     | 25%                |
| Public Outreach & Presentations           | 275                 | \$ 36,06     | 3.22 3.3            | \$   | 343.95              | 6.0 /             | \$<br>1,329.13-    | 9.3                 | \$1,673.08                 | 265.8               | \$34,390.14  | 5%      | 5%                 |
| Transit Options & High-Level Env Analysis | 308                 | \$ 43,56     | 3.87 17.0           | \$   | 3,059.83            | 36.0              | \$<br>5,669.39     | 53.0                | \$8,729.22                 | 255.0               | \$34,839.65  | 20%     | 15%                |
| Final Report & Presentations              | 140                 | \$ 18,47     | 2.75                |      |                     |                   |                    | 0.0                 | \$0.00                     | 140.0               | \$18,472.75  | 0%      | 0%                 |
| Direct Expenses                           |                     | \$ 1,00      | 1.00                |      |                     |                   |                    | 0.0                 | \$0.00                     | 0.0                 | \$1,001.00   | 0%      | 0%                 |
| Subtotals                                 | 851                 | \$ 124,99    | 3.12 43             | \$   | 7,791.43            | 59.3              | \$<br>9,799.67     | 102.3               | \$17,591.10                | 748.8               | \$107,407.02 | 14%     | 11%                |
| Grand Total                               | 851                 | \$ 124,99    | 3.12 43.0           | 1    | \$7,791.43          | 59.3              | \$<br>9,799.67     | 102.3               | \$17,591.10                | 749                 | \$107,407.02 | 14%     | 11%                |

59.25

## Staffing Plan (CPFF)

**BLENDED RATES TABLE** 

# **Enter General Project Type HERE**

\$43.09

\$48.36

\$56.74

\$55.80

\$39.65

\$41.61

\$45.15

\$31.56

\$39.49

\$29.70 \$29.94

| <b>Project Name:</b> | Fort Crook Road Transit Planning & Environmental Feasibility | Project Number:        |                              |
|----------------------|--|------------------------|------------------------------|
| Consultant:          | HDR  | <b>Control Number:</b> |                              |
| Consultant PM:       | Kevin Moody  |                        | NEBRASKA                     |
| LPA RC:              | Example: Sue Jones, 402-777-0000, sue@lpa.gov                |                        | Good Life. Great Journey     |
| NDOT PC:             | Example: Jane Smith, 402-479-0001, jane.smith@ne             | ebraska.gov            |                              |
| Date:                | August 26, 2024  |                        | DEPARTMENT OF TRANSPORTATION |

| # | Code | Classification         | #  | Code | Classification |
|---|------|------------------------|----|------|----------------|
| 1 | PR   | Principal              | 6  | DES  | Designer       |
| 2 |      | Program Manager        | 7  | TECH | Technician     |
| 3 | SENG | Sr. Engineer / Planner | 8  | ADM  | Administrative |
| 4 | ENG  | Engineer / Planner     | 9  | SADV | Senior Advisor |
| 5 | JENG | Jr. Engineer / Planner | 10 | UD2  | User Defined 2 |

Traffic Engineer

**GIS Specialist** 

Urban Design

Traffic Engineer

Traffic Engineer

Transportation Planner

Transportation Planner

Multimedia Specialist

Strategic Communications Coordinator

| Overl  | nead Rate [1]      |
|--------|--------------------|
| 1      | 57.94%             |
| Fee fo | or Profit Rate [2] |
| 1      | 2.00%              |
| FCCN   | (if applicable)    |
| C      | 0.4525%            |

Template: T-WB-Generic Fee Proposal (rev 01-13-2023) CPFF

| Employee Name  | Job Title &  Certifications [3]      | Current Actual<br>Salary Rate/Hr [4] | % Assigned |
|--|--------------------------------------|--------------------------------------|------------|
| Principal  | - Continuations                      |                                      |            |
|  | Blended Rate:                        |                                      |            |
| Program Manager  | Diended Nate.                        |                                      |            |
| Kevin Moody  | Senior Project Manager               | \$76.56                              | 100%       |
| -  | Blended Rate:                        | \$76.56                              |            |
| Sr. Engineer / Planner   |                                      |                                      |            |
| Jim Mersereau  | Senior Transit Engineer              | \$82.50                              | 40%        |
| Stephanie McQueen  | Senior Transportation Planner        | \$69.96                              | 25%        |
| Dean Prestegaard   | Senior Economist                     | \$68.40                              | 10%        |
| Jessica Hekter   | Senior Environmental Project Manager | \$67.21                              | 25%        |
| A STATE OF THE STA | Blended Rate:                        | \$74.13                              | -          |
| Engineer / Planner   |                                      |                                      |            |
| Jacob Weiss  | Transportation Planner               | \$61.50                              | 50%        |
| Eric Wilke   | Travel Demand Modeler                | \$45.58                              | 10%        |

**Blended Rate:** 

**Blended Rate:** 

Exhibit "\_" Sheet 1 of 2

10% 10%

20%

25%

25%

25%

25%

50%

25%

Mary Catherine Ruesch

**Brett Guy** 

Bill Shrader

Andy Gorham

Jr. Engineer / Planner Jeremy Williams

Bryce Hallmark

Bre TenHulzen

Alex Sick

Designer

Morgan McCullough

| Employee Name    | Job Title &<br>Certifications <sup>[3]</sup> |               | Current Actual<br>Salary Rate/Hr [4] | % Assigned |
|------------------|--|---------------|--------------------------------------|------------|
| Elizabeth George | Multimedia Specialist                        |               | \$40.87                              | 25%        |
|                  | -  | Blended Rate: | \$32.55                              |            |
| Technician       |  | Blended Rate: |                                      |            |
| Administrative   |  |               |                                      |            |
| Theresa McKinley | Accountant                                   |               | \$54.95                              | 100%       |
|                  |  | Blended Rate: | \$54.95                              |            |
| Senior Advisor   |  |               |                                      |            |
| Doug Bisson      | Urban Design Principal                       |               | \$87.21                              | 50%        |
| Ryan Bauman      | Senior Transit Project Manager               |               | \$85.80                              | 50%        |
|                  | 11   | Blended Rate: | \$86.51                              |            |
| User Defined 2   |  | Blended Rate: |                                      |            |

| Н         | IDR - UK2404           |          |        |             |     |              |     |              |       |           | Labor<br>& Rates | Other Direct Expenses:    |                  | Labor<br>& Other |
|-----------|------------------------|----------|--------|-------------|-----|--------------|-----|--------------|-------|-----------|------------------|---------------------------|------------------|------------------|
| HDR       |                        |          | I      | ask 1       |     | Task 2       |     | Task 3       | T     | ask 4     | Total            | Printing and Reproduction | Mileage / Travel | Total            |
|           | Program Manager        | \$ 76.56 | 52 \$  | 3,981.12    | 33  | \$ 2,526.48  | 10  | \$ 765.60    | 12 5  | 918.72    | \$<br>8,191.92   |                           |                  |                  |
|           | Sr. Engineer / Planner | \$ 72.50 | 18 \$  | \$ 1,305.00 | 18  | \$ 1,305.00  | 22  | \$ 1,595.00  | 4 5   | 290.00    | \$<br>4,495.00   |                           |                  |                  |
|           | Engineer / Planner     | \$ 54.90 | 30 \$  | 1,647.00    | 50  | \$ 2,745.00  | 112 | \$ 6,148.80  | 34 5  | 1,866.60  | \$<br>12,407.40  |                           |                  |                  |
|           | Jr. Engineer / Planner | \$ 39.06 | 9      | 5 -         | 26  | \$ 1,015.56  | 160 | \$ 6,249.60  | 20 5  | 781.20    | \$<br>8,046.36   |                           |                  |                  |
|           | Designer               | \$31.70  | 9      | -           | 144 | \$ 4,564.80  |     | \$ -         | 64 5  | 2,028.80  | \$<br>6,593.60   |                           |                  |                  |
|           | Administrative         | \$ 54.95 | 12 \$  | 659.40      |     | \$ -         |     | \$ -         |       | -         | \$<br>659.40     |                           |                  |                  |
|           | Senior Advisor         | \$ 86.51 | 16 \$  | 1,384.16    | 4   | \$ 346.04    | 4   | \$ 346.04    | 6 5   | 519.06    | \$<br>2,595.30   |                           |                  |                  |
| Subtotal  |                        |          | 128 \$ | 8,976.68    | 275 | \$ 12,502.88 | 308 | \$ 15,105.04 | 140 5 | 6,404.38  | \$<br>42,988.98  |                           |                  |                  |
| Overhead  |                        | 157.28%  | \$     | 14,118.52   | \$  | 19,664.53    | \$  | 23,757.21    | \$    | 10,072.81 | \$<br>67,613.07  |                           |                  |                  |
| FCCM      |                        | 0.286%   | \$     | 25.65       | \$  | 35.72        | \$  | 43.16        | \$    | 18.30     | \$<br>122.83     |                           |                  |                  |
| Fixed Fee |                        | 12.00%   | \$     | 2,771.42    | \$  | 3,860.09     | \$  | 4,663.47     | \$    | 1,977.26  | \$<br>13,272.25  |                           |                  |                  |
| Budget    |                        |          | \$     | 25,892.28   | \$  | 36,063.22    | \$  | 43,568.88    | \$    | 18,472.75 | \$<br>123,997.12 | \$ 870.00                 | \$ 131.00        | \$ 124,998.12    |

| Billings          |         | Task 1         | To | isk 2    | Ta | sk 3     | Task 4 |      | Total     | Printing and Reproduction | Mileage / Travel |    | Total     |
|-------------------|---------|----------------|----|----------|----|----------|--------|------|-----------|---------------------------|------------------|----|-----------|
| INV. # 1200634449 | PMT #1  | \$<br>2,815.64 | \$ | 42.97    | \$ | 1,575.49 |        | \$   | 4,434.10  |                           |                  | \$ | 4,434.10  |
| INV. # 1200643616 | PMT #2  | \$<br>1,572.01 | \$ | 300.98   | \$ | 1,484.34 |        | \$   | 3,357.33  |                           |                  | \$ | 3,357.33  |
| INV. # 1200651769 | PMT #3  | \$<br>2,801.15 | \$ | 1,329.13 | \$ | 5,669.39 |        | \$   | 9,799.67  |                           |                  | \$ | 9,799.67  |
| INV. #            | PMT #4  |                |    |          |    |          |        | \$   |           |                           |                  | \$ |           |
| INV. #            | PMT #5  |                |    |          |    |          |        | \$   |           |                           |                  | \$ |           |
| INV. #            | PMT #6  |                |    |          |    |          |        | \$   |           |                           |                  | \$ | 19-1      |
| INV. #            | PMT #7  |                |    |          |    |          |        | \$   |           |                           |                  | \$ |           |
| INV. #            | PMT #8  |                |    |          |    |          |        | \$   | -         |                           |                  | \$ |           |
| INV. #            | PMT #9  |                |    |          |    |          |        | \$   |           |                           |                  | \$ | -         |
| INV. #            | PMT #10 |                |    |          |    |          |        | \$   |           |                           |                  | \$ |           |
| INV. #            | PMT #11 |                |    |          |    |          |        | \$   |           |                           |                  | \$ |           |
| INV. #            | PMT #12 |                |    |          |    |          |        | \$   | •         |                           |                  | \$ |           |
| INV. #            | PMT #13 |                |    |          |    |          |        | \$   |           |                           |                  | \$ |           |
| INV. #            | PMT #14 |                |    |          |    |          |        | \$   |           |                           |                  | \$ |           |
| Total Billed      |         | \$<br>7,188.80 | \$ | 1,673.08 | \$ | 8,729.22 | \$ .   | · \$ | 17,591.10 |                           |                  | S  | 17,591.10 |

| Remaining Budget | Task 1          | Task 2       | Task 3          | Task 4             | Total      | Printing and Reproduction | Mileage | / Travel | Total         |
|------------------|-----------------|--------------|-----------------|--------------------|------------|---------------------------|---------|----------|---------------|
| Total            | \$<br>18,703.48 | \$ 34,390.14 | \$<br>34,839.66 | \$<br>18,472.75 \$ | 106,406.02 | \$ 870.00                 | \$      | 131.00   | \$ 107,407.02 |



# <u>Finance Team</u> <u>Contract Payment Review</u>

| Vendor HDR    | -Tra | vel | Domand Model | Update   |
|---------------|------|-----|--------------|----------|
| PMT# 4        | \$ 1 | 2,5 | 24.29        | of acros |
| Date Received | 9    | 9   | 24           |          |
| FC 10-16-24   | BOI  | ) - |              |          |

| Reviewer | Approving Initials |
|----------|--------------------|
| Elise    | 10/7/24 EE         |
| Connie   | isholat a          |
| Natasha  | /                  |
| Amanda   | SAN                |
| Matt     | NA                 |

# NEBRASKA

# **Cost Breakdown Form**

DEPARTMENT OF TRANSPORTATION

for Actual Cost Plus Fixed Fee (CPFF) Agreements

| Company Name:   | HDR Engineering, Inc.       |                           |  |  |
|---|-----------------------------|---------------------------|--|--|
| 1. Control No.:   | 01047M                      | Project No.: I            | PLM-1(60)  |  |
| Project Location:   | MAPA Travel Demand          | Model Update              |  |  |
| Agreement No.:  | UK2014-03 🗸                 | 2. Expiration Date:       | 12/31/2024   |  |
| Invoice No.:  | 1200651766                  | Invoice Date: 9           | 9/9/2024   |  |
| % Work Completed:   | 41%                         |                           | /  |  |
| Current Billing Period:   | 7/30/2024 / thru            | 8/24/2024                 |  |  |
| AGR # UK2014-03   | 3. Direct Labor<br>Costs    | All Other Costs           | Max Fixed Fee<br>(Profit)  | Total Contract<br>Amount   |
| Amount thru sup # 000   | \$23,015.49                 | \$36,264.52               | \$7,105.71   | \$66,385.72  |
|   |                             | This Deviced              | Amount   | To Date  |
| Direct Labor Costs  |                             | This Period \$4,328.49    | Previously Billed  \$\sqrt{\$7,725.87}\$                           | To Date  |
|   | of direct labor             | \$6,836.42                | √ \$1,723.87<br>√ \$12,202.23                                      | The state of the s |
|   | of labor+overhead           | \$1,339.79                | \$2,391.38   |  |
|   | of direct labor             | \$19.59                   | \$34.96  |  |
| Direct Costs (Non-Labor)  | F 125-100 F3 4 Ord - 9      |                           | \$0.00   |  |
| Comments:   |                             |                           | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |  |
| A diverter and a  |                             |                           | \$0.00   |  |
| Adjustments: Overhead   |                             |                           | \$0.00   |  |
| Fixed Fee for profit  |                             |                           | \$0.00   |  |
| FCCM  |                             |                           | \$0.00   |  |
| Other:  |                             |                           | \$0.00   |  |
|   | otal Amount DUE >>          | \$12,524.29               | \$22,354.44  | \$34,878.73  |
| By submitting this form electronically to Sta<br>submitted costs are actual and allowed by<br>Signature (typed or signed name required)<br>Jason Carbee | contract.                   |                           | nt Amount Remaining:<br>Fixed Fee Remaining:                       | \$31,506.99<br>\$3,374.54<br>Date:<br>9/9/2024   |
| Consultant's email contact fo   | r invoice-related questions | s: jason.carbee@hdrinc.co | om   |  |

## Invoice

HDR Engineering, Inc. 1917 S. 67th Street Omaha, NE 68106 (402)399-1000

Metro Area Planning Agency 2222 Cuming Street Omaha, NE 68102 Attn: Jim Boerner



 Invoice No.
 1200651766

 Invoice Date
 9/9/2024

 Period Ending
 8/24/2024

 Project No.
 10401778 \$12,524.29

 Client No.
 008526

| July 29   | hr. not on. previous ingineering services, 2024 to August | Project No. Pl                        | APA Travel Demand Model Update<br>LM-1(60), CN 01047M, Agreement UK2014-03   |   |
|---|---|---------------------------------------|--|---|
| Direct Salary C<br>Overhead:<br>Fixed Fee:<br>\$11,164.91 | costs (per attache<br>157.94%<br>x                        | es.<br>24, 2024)<br>ed) = x<br>12.00% | \$4,328.49 = Sub-Total  Fixed fee this period: \$1,339.79  | \$4,328.49<br>\$6,836.42<br>\$11,164.91<br>\$1,339.79 |
| Facilities Cost   | от Сарітаі:   | 0.004525                              | x \$4,328.49 =   | \$19.59   |
|   | es (per attached)<br>es (per attached)                    |                                       |  | \$0.00<br>\$0.00                                      |
|   |   |                                       | MADA Expense Authorization Voucher   | \$0.00  |
|   |   |                                       | Date 8 - 24 - 24 Amt. 12,524.29  | enses \$0.00  |
|   |   |                                       | Project 25000 - 30 /   |   |
|   |   |                                       | Account  |   |
|   |   |                                       | Grant 19NDOTOI   |   |
| SUMMARY<br>Maximum Billa                                  | ble:  | \$66,385.72                           | Acctg. Dir.  |   |
| Total Billed to I   | Date:   | \$34,878.73                           | Treasurer  |   |
| Please send remi  | ittance with copy of                                      | invoice to:                           | TEXT TO THE TEXT T |   |
| Chicago, IL   |   |                                       | Amount Due This Invoice  | \$12,524.29   |

# MAPA Travel Demand Model Update Project No. PLM-1(60), CN 01047M, Agreement UK2014-03

## (Period July 28, 2024 to August 24, 2024)

| Name                           | Hours  | Rate       | Amount     |
|--------------------------------|--------|------------|------------|
| E. Wilke Traffic Engineer      | 3.00   | \$45.58    | \$136.74   |
| M. Hasan Traffic Engineer      | 115.00 | \$35.37    | \$4,067.55 |
| T. McKinley Project Accountant | 0.50   | \$54.95    | \$27.48    |
| W. Shrader GIS Technician      | 2.00   | \$48.36    | \$96.72    |
| LNEW                           | 120.50 | ok per Jim | \$4,328.49 |
| Travel Expenses                |        | c          | \$0.00     |
| Other Expenses                 |        |            | \$0.00     |
| Total Expenses                 |        |            | \$0.00     |

| Project Number | Project Name            | Resource Type | Employee ((D)                    | Jank Munikur | Task frame                   | Rem Date        | Literatity |
|----------------|-------------------------|---------------|----------------------------------|--------------|------------------------------|-----------------|------------|
| 10401778       | MAPA-2024 Model Updates | Labor         | McKinley, Theresa (002192)       | 01           | Coordination & Communication | 07-30-2024      | 0.50       |
|                |                         |               | McKinley, Theresa (002192) Total |              |                              |                 | 0.50       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithila (060807)          | 02           | Base Model Inputs            | 08-09-2024      | 4.00       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithila (060807)          | 02           | Base Model Inputs            | 08-05-2024      | 4,00       |
| 10401778       | MAPA-2024 Model Updates | Lábor         | Hasan, Mithila (060807)          | 02           | Base Model Inputs            | 08-01-2024      | 8.00       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithila (060807)          | 02           | Base Model Inputs            | 07-31-2024      | 6.50       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithila (060807)          | 02           | Base Model Inputs            | 08-06-2024      | 7.00       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithila (060807)          | 02           | Base Model Inputs            | 08-02-2024      | 7.00       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithila (060807)          | 02           | Base Model Inputs            | 07-29-2024      | 2,50       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithila (060807)          | 02           | Base Model Inputs            | D8-12-2024      | 6.50       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithila (060807)          | 02           | Base Model Inputs            | 08-19-2024      | 2.50       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithila (060807)          | 02           | Base Model Inputs            | 08-20-2024      | 7.00       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithita (060807)          | 02           | Base Model Inputs            | 08-14-2024      | 7.00       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithila (060807)          | 02           | Base Model Inputs            | 08-22-2024      | 6.00       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithila (060807)          | 02           | Base Model Inputs            | 08-21-2024      | 7.00       |
| 10401778       | MAPA-2024 Model Updates | tabor         | Hasan, Mithila (060807)          | 02           | Base Model Inputs            | 08-07-2024      | 4.00       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithita (060807)          | 02           | Base Model Inputs            | 08-23-2024      | 7,00       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithila (060807)          | 02           | Base Model Inputs            | 08-13-2024      | 8.00       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithita (060807)          | 02           | Base Model Inputs            | 08-15-2024      | 6,00       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithita (060807)          | 02           | Base Model Inputs            | 08-08-2024      | 4.00       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithita (060807)          | 02           | Base Model Inputs            | 08-10-2024      | 4.00       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Hasan, Mithila (060807)          | 02           | Base Model Inputs            | 07-30-2024      | 7.00       |
|                |                         |               | Hasan, Mithila (060807) Total    |              |                              |                 | 115.00     |
| 10401778       | MAPA-2024 Model Updates | Labor         | Shrader, William (058286)        | 02           | Base Model Inputs            | OK - 07-29-2024 | 1.00       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Shrader, William (058286)        | 02           | Base Model Inputs            | 08-01-2024      | 1.00       |
| agriculture.   | 0.21.02.10.00           |               | Shrader, William (058286) Total  |              |                              |                 | 2.00       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Wilke, Eric (034755)             | 02           | Base Model Inputs            | 07-31-2024      | 1.50       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Wilke, Eric (034755)             | 02           | Base Model Inputs            | 08-16-2024      | 0.50       |
| 10401778       | MAPA-2024 Model Updates | Labor         | Wilke, Eric (034755)             | 02           | Base Model Inputs            | 08-15-2024      | 1.00       |

# Invoice Period Progress

Date: Wednesday, September 04, 2024

Project: Metropolitan Area Planning Agency (MAPA) Model Updates

To: Jim Boerner Owen Stuckey

From: Jason Carbee Eric Wilke

Subject: August 2024 Invoice

Invoice Period: July 28 to August 24, 2024

## Work Completed During the Period:

## Task 1 - Coordination and Communication

 Completed progress report and internal accounting and created an invoice for August 2024.

## Tasks 2 Base Model Inputs

- Meetings:
  - Model Monthly Update Meeting 8/26
- Tasks
  - Added local road around TAZ boundaries to allow proper loading of traffic to network
    - Updated the centroid connectors accordingly
  - Updated Omaha intersection information
  - Base transit route alignment and attribute updates
  - Processed StreetLight data for External-External trip inputs
  - Parcel data review and model field preparation
  - Gathering other model inputs and revising for updated zone and network structure to prepare to start running script

## Tasks 3 Calibration

Calibration work was initiated during the period.

## Problems Encountered

Please note that during the period, additional effort on parcel data review and clean up occurred. The data did not arrive as cleanly as was anticipated during scoping, so we are running over budget on baseline model inputs. We are taking measures to complete calibration more efficiently.

## PROFESSIONAL SERVICES INVOICE SUMMARY

Breakdown of Costs

Agreement No. UK2014-03

Invoice Date

9/9/2024

Control No. 01047M

Invoice #

1200651766

| Roadway Design                  | Negotiated<br>Hours | Negotiated F | Previous<br>Hrs wrk | Previously billed | Hours this period | \$ This<br>Invoice | Total Hrs<br>worked | Total \$ Billed to date | Balance of<br>Hours | Balance \$   | % Spent | % Work<br>Complete |
|---------------------------------|---------------------|--------------|---------------------|-------------------|-------------------|--------------------|---------------------|-------------------------|---------------------|--------------|---------|--------------------|
| Coordination and Communication  | 40                  | \$ 6,290     | .20 9.50            | \$ 1,687.49       | 0.50 V            | \$ 79.51           | 10.00               | \$1,767.00              | 30.00               | \$4,523.20   | 28%     | 30%                |
| II. Base Model Inputs           | 190                 | \$ 22,394    | .26 199.00          | \$ 20,666.95      | 120.00 1          | \$ 12,444.78       | 319.00              | \$33,111.73             | -129.00             | -\$10,717.47 | 148%    | 100%               |
| III. Calibration and Validation | 234                 | \$ 29,422    | .31                 |                   |                   |                    | 0.00                | \$0.00                  | 234.00              | \$29,422.31  | 0%      | 10%                |
| IV. Future Model                | 32                  | \$ 3,109     | .60                 |                   |                   |                    | 0.00                | \$0.00                  | 32.00               | \$3,109.60   | 0%      | 0%                 |
| V. Documentation                | 42                  | \$ 5,169     | .35                 |                   |                   |                    | 0.00                | \$0.00                  | 42.00               | \$5,169.35   | 0%      | 0%                 |
| Subtotals                       | 538                 | \$ 66,385    | .72 208.50          | \$ 22,354.44      | 120.50            | \$ 12,524.29       | 329.00              | \$34,878.73             | 209.00              | \$31,506.99  | 53%     | 41%                |
| Grand Total                     | 538                 | \$ 66,385    | .72 208.50          | \$22,354.44       | 120.50            | \$ 12,524.29       | 329.00              | \$34,878.73             | 209.00              | \$31,506.99  | 53%     | 41%                |



James Boerner <jboerner@mapacog.org>

## MAPA Travel Demand Model Update, Project No. PLM-1(60), CN 01047M

1 message

McKinley, Theresa <Theresa.McKinley@hdrinc.com>
To: jboerner <jboerner@mapacog.org>
Cc: "Carbee, Jason" <jason.carbee@hdrinc.com>

Mon, Sep 9, 2024 at 1:47 PM

Attached is HDR's August invoice for the MAPA Travel Demand Model Update, Project No. PLM-1(60), CN 01047M. If you have any questions please contact Jason Carbee at (402) 399-1370. Thanks.

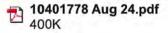
#### **Theresa McKinley**

Senior Project Accountant

#### HDR

1917 S. 67<sup>th</sup> Street Omaha, NE 68106 D 402.399.4818 theresa.mckinley@hdrinc.com

hdrinc.com/follow-us



| HDR - UK2014-03 - On-Call TDM |
|-------------------------------|
| (Task Order 4)                |

|           | (rask oraci ty  |             |       |          |     |             |     |         |        |    |             |     |          | & Rates         |
|-----------|-----------------|-------------|-------|----------|-----|-------------|-----|---------|--------|----|-------------|-----|----------|-----------------|
| HDR       |                 |             | To    | ask 1    | 1   | Task 2      |     | Task 3  | 3      |    | Task 4      | I   | ask 5    | Total           |
|           | Principal       |             | \$    | -        |     | \$ -        |     | \$      | -      |    | \$ -        |     | \$ -     | \$<br>-         |
|           | Program Manager | \$<br>79.61 | 12 \$ | 955.32   | 10  | \$ 796.10   | 4   | \$ 3    | 318.44 |    | \$ -        | 2 : | 159.22   | \$<br>2,229.08  |
|           | SR. Modeler     | \$<br>88.04 | \$    |          |     | \$ -        | 6   | \$ 5    | 528.24 |    | \$ -        |     | \$ -     | \$<br>528.24    |
|           | Modeling Lead   | \$<br>45.58 | 13 \$ | 592.54   | 76  | \$ 3,464.08 | 152 | \$ 6,9  | 928.16 |    | \$ -        | 24  | 1,093.92 | \$<br>12,078.70 |
|           | Modeler         | \$<br>33.69 | 9 \$  | 303.21   | 104 | \$ 3,503.76 | 72  | \$ 2,4  | 425.68 | 32 | \$ 1,078.08 | 16  | 539.04   | \$<br>7,849.77  |
|           | Administrative  | \$<br>54.95 | 6 \$  | 329.70   |     | \$ -        |     | \$      | -      |    | \$ -        |     | \$ -     | \$<br>329.70    |
| Subtotal  |                 |             | 40 \$ | 2,180.77 | 190 | \$ 7,763.94 | 234 | \$ 10,2 | 200.52 | 32 | \$ 1,078.08 | 42  | 1,792.18 | \$<br>23,015.49 |
| Overhead  |                 | 157.28%     | \$    | 3,429.92 | \$  | 12,211.12   | \$  | 16,0    | 043.38 | \$ | 1,695.60    | \$  | 2,818.74 | \$<br>36,198.76 |
| FCCM      |                 | 0.286%      | \$    | 6.23     | \$  | 22.18       | \$  |         | 29.15  | \$ | 3.08        | \$  | 5.12     | \$<br>65.76     |
| Fixed Fee |                 | 12.00%      | \$    | 673.28   | \$  | 2,397.01    | \$  | 3,1     | 149.27 | \$ | 332.84      | \$  | 553.31   | \$<br>7,105.71  |
| Budget    |                 |             | \$    | 6,290.20 | \$  | 22,394.25   | \$  | 29,4    | 122.32 | \$ | 3,109.61    | \$  | 5,169.35 | \$<br>66,385.72 |

Labor

| Billings                   | Task 1         | Task 2    | Task :  | 3    | Task 4 | Task 5 |      | Total     |
|----------------------------|----------------|-----------|---------|------|--------|--------|------|-----------|
| Payment#1 - Inv 1200629252 | \$<br>211.40   | \$ 3,689  | 7.93    |      |        |        | \$   | 3,901.33  |
| Payment#2 - Inv 1200634448 | \$<br>919.17   | \$ 9,09   | 1.63    |      |        |        | \$   | 10,010.80 |
| Payment#3 - Inv 1200641706 | \$<br>556.93   | \$ 7,885  | 5.38    |      |        |        | \$   | 8,442.31  |
| Payment#4 - Inv 1200651766 | \$<br>79.51    | \$ 12,444 | 4.78    |      |        |        | \$   | 12,524.29 |
| Payment#5                  |                |           |         |      |        |        | \$   | -         |
| Payment#6                  |                |           |         |      |        |        | \$   |           |
| Payment#7                  |                |           |         |      |        |        | \$   |           |
| Payment#8                  |                |           |         |      |        |        | \$   |           |
| Payment#9                  |                |           |         |      |        |        | \$   |           |
| Payment#10                 |                |           |         |      |        |        | \$   | -         |
| Payment#11                 |                |           |         |      |        |        | \$   |           |
| Payment#12                 |                |           |         |      |        |        | \$   | -         |
| Payment#13                 |                |           |         |      |        |        | \$   | -         |
| Payment#14                 |                |           |         |      |        |        | \$   | -         |
| Total Billed               | \$<br>1,767.01 | \$ 33,111 | 1.72 \$ | - \$ |        | \$     | - \$ | 34,878.73 |

| Remaining Budget | Task 1         | Task 2               | Task 3    | Task 4         | Task 5         | Total           |
|------------------|----------------|----------------------|-----------|----------------|----------------|-----------------|
| Total            | \$<br>4,523.19 | \$<br>(10,717.47) \$ | 29,422.32 | \$<br>3,109.61 | \$<br>5,169.35 | \$<br>31,506.99 |



# <u>Finance Team</u> <u>Contract Payment Review</u>

Cloud Services
So it was moved to?

| Vendor Oracle |             |
|---------------|-------------|
| PMT# 🛪 6      | \$ 2,949.22 |
| FC 10-16-24   | BOD —       |

| Reviewer   | Approving Initials                 |
|------------|------------------------------------|
| 10/3 Elise | contract # does<br>not match files |
| Connie     | 10/3/24 W                          |
| Natasha    | /                                  |
| Amanda     | gm/                                |
| Matt       | W                                  |

mattemailed oracle about this. Et no contract scurred by Knack only 70

**Total Amount** 

**Due Date** 

| 2,949.22                      | 23-OCT-2024 | 101558660                       |  |                                       |
|-------------------------------|-------------|---------------------------------|--|---------------------------------------|
| PO Number                     |             | US-16029738/                    | Payment Instructions                   |                                       |
| Invoice Date                  |             | 23-SEP-2024                     | Reference Invoice Number: 10155        | 8660                                  |
| Payment Terms Contract Number |             | Net Due in 30 Days<br>300944671 | Wire Funds To                          | Mail Checks To                        |
|                               |             |                                 | Wells Fargo Bank<br>ACCT: 4522-020841  | Oracle America, Inc.<br>PO Box 203448 |
| Subtotal                      |             | 2,949.22                        | SWIFT Code: WFBIUS6S<br>ABA: 121000248 | Dallas, TX<br>75320-3448              |
| Тах                           |             | 0.00                            | Beneficiary: Oracle America, Inc.      | Credit card, PayPal,                  |
| Total                         |             | 2,949.22 USD                    |  | or eCheck Payments                    |
|                               |             |                                 |  | Visit shop.oracle.com                 |

**Invoice Number** 

Bill To

Metropolitan Area Planning Agency

Matthew Eash 2222 Cuming St Omaha, NE 68102 United States Ship To

Metropolitan Area Planning Agency

2222 Cuming St Omaha, NE 68102 United States

| No. | Description  | Qty | Tax | Extended Amount |
|-----|--|-----|-----|-----------------|
| 1   | Time and Materials Labor: Baig, Mirza Mohammed Akhtar  6.25  Hours @ 110.25 USD 6.25 | 1   | N   | 689.08          |
| 2   | Time and Materials Labor: Velazquez, Michael 8 30 -9 11 7 Hours @ 110.25 USD         | 1   | N   | 771.75          |
| 3   | Time and Materials Labor: Mulo, Richard 8 29 - 1 20 13.5 Hours @ 110.25 USD          | 1   | N   | 1,488.39        |

| MAPA Exper | ise Authorization Voucher |
|------------|---------------------------|
| Date 9-23  | -24 Amt. 2949.22          |
| Project    | 99100-01                  |
| Account    | 10-5948                   |
| Grant      | 21xxxx00                  |
| Acctg. Dir | AM                        |
| Exec. Dir  |                           |
| Treasurer  |                           |
|            |                           |

Please beware of phishing attempts. Should you have any questions or concerns about your invoice, please contact your Oracle collections department for assistance.

Misc.

13-1190 Dr.

13-3007 (r.

☑ collections\_us@oracle.com

oracle.com/invoicing

% (888) 803-7414

Federal Tax ID: 94-2805249



## **Oracle Services**

Date: 2024-09-23 8:07:39 PM

Page 1 Of 2

## Invoice Expenditure Details

| Contract Number       | 300944671                        |
|-----------------------|----------------------------------|
| Project Number / Name | 400301205 / LGGIU_TM_MAPA_NS4GIm |
| Draft Invoice Number  | 6                                |

| Consultant                     | Transaction<br>Date | Task Number | Task Name              | Expenditure<br>Type | Quantity | Hrs | -   |        | Currency) (USD) |      | Amount (Invoice<br>Currency) (USD) | Explanation/Comments |
|--------------------------------|---------------------|-------------|------------------------|---------------------|----------|-----|-----|--------|-----------------|------|------------------------------------|----------------------|
| Baig, Mirza<br>Mohammed Akhtar | 2024-08-28          | 1.01.01     | Labor-Billable<br>Cost | LABOR               |          | 0   | .75 | 110.25 | 82.69           | 1.00 | 82.69                              |                      |
| Baig, Mirza<br>Mohammed Akhtar | 2024-08-29          | 1.01.01     | Labor-Billable<br>Cost | LABOR               | 1 - 30   | 0   | 1   | 110.25 | 110.25          | 1.00 | 110.25                             |                      |
| Baig, Mirza<br>Mohammed Akhtar | 2024-08-30          | 1.01.01     | Labor-Billable<br>Cost | LABOR               |          | 0   | .5  | 110.25 | 55.13           | 1.00 | 55.13                              |                      |
| Baig, Mirza<br>Mohammed Akhtar | 2024-09-04          | 1.01.01     | Labor-Billable<br>Cost | LABOR               |          | 0   | 1.5 | 110.25 | 165.38          | 1.00 | 165.38                             |                      |
| Baig, Mirza<br>Mohammed Akhtar | 2024-09-05          | 1.01.01     | Labor-Billable<br>Cost | LABOR               |          | 0   | 2   | 110.25 | 220.50          | 1.00 | 220.50                             |                      |
| Baig, Mirza<br>Mohammed Akhtar | 2024-09-06          | 1.01.01     | Labor-Billable<br>Cost | LABOR               |          | 0   | .5  | 110.25 | 55.13           | 1.00 | 55.13                              |                      |

| Total: Baig, Mirza Mohammed Akhtar | 0.00 | 6.25 | 689.08 | 689.08 |
|------------------------------------|------|------|--------|--------|
|------------------------------------|------|------|--------|--------|

| Consultant    | Transaction<br>Date | Task Number | Task Name              | Expenditure<br>Type | Quantity | Hrs | Bill Rate | Currency) (USD) | Currency<br>Conversion<br>Rate | Amount (Invoice<br>Currency) (USD) | Explanation/Comments |
|---------------|---------------------|-------------|------------------------|---------------------|----------|-----|-----------|-----------------|--------------------------------|------------------------------------|----------------------|
| Mulo, Richard | 2024-08-28          | 1.01.01     | Labor-Billable<br>Cost | LABOR               | 9-2      | 0 2 | 2.5 110.2 | 275.63          | 1.00                           | 275.63                             |                      |
| Mulo, Richard | 2024-09-03          | 1.01.01     | Labor-Billable<br>Cost | LABOR               |          | 0   | 3 110.2   | 330.75          | 1.00                           | 330.75                             |                      |
| Mulo, Richard | 2024-09-10          | 1.01.01     | Labor-Billable<br>Cost | LABOR               | 1        | 0   | 3 110.2   | 330.75          | 1.00                           | 330.75                             |                      |
| Mulo, Richard | 2024-09-11          | 1.01.01     | Labor-Billable<br>Cost | LABOR               |          | 0 1 | .5 110.2  | 165.38          | 1.00                           | 165.38                             |                      |
| Mulo, Richard | 2024-09-16          | 1.01.01     | Labor-Billable<br>Cost | LABOR               |          | 0   | 2 110.2   | 220.50          | 1.00                           | 220.50                             |                      |
| Mulo, Richard | 2024-09-17          | 1.01.01     | Labor-Billable<br>Cost | LABOR               |          | 0   | .5 110.2  | 5 55.13         | 1.00                           | 55.13                              | 3                    |
| Mulo, Richard | 2024-09-20          | 1.01.01     | Labor-Billable<br>Cost | LABOR               |          | 0   | 1 110.2   | 5 110.25        | 1.00                           | 110.25                             |                      |

| Total: Mulo, Richard | 0.00 13.50 | 1,488.39 | 1,488.39 |
|----------------------|------------|----------|----------|



Grand Total:

## **Oracle Services**

Date: 2024-09-23 8:07:39 PM

2,949.22

Page 2 Of 2

2,949.22

## Invoice Expenditure Details

0.00

| Consultant             | Transaction<br>Date | Task Number | Task Name              | Expenditure<br>Type | Quantity | Hrs   | Bill Rate | Amount (Contract<br>Currency) (USD) |      | Amount (Invoice<br>Currency) (USD) | Explanation/Comments                 |
|------------------------|---------------------|-------------|------------------------|---------------------|----------|-------|-----------|-------------------------------------|------|------------------------------------|--------------------------------------|
| Velazquez, Michael     | 2024-08-30          | 1.01.01     | Labor-Billable<br>Cost | LABOR               |          | 0 2   | 110.25    | 220.50                              | 1.00 | 220.50                             | Historical Data Migration Work       |
| Velazquez, Michael     | 2024-09-03          | 1.01.01     | Labor-Billable<br>Cost | LABOR               |          | 0 1   | 1 110.25  | 110.25                              | 1.00 | 110.25                             |                                      |
| Velazquez, Michael     | 2024-09-04          | 1.01.01     | Labor-Billable<br>Cost | LABOR               |          | 0 1   | 1 110.25  | 110.25                              | 1.00 | 110.25                             |                                      |
| Velazquez, Michael     | 2024-09-10          | 1.01.01     | Labor-Billable<br>Cost | LABOR               |          | 0 2   | 110.25    | 220.50                              | 1.00 | 220.50                             | MAPA Workflow Discussion             |
| Velazquez, Michael     | 2024-09-11          | 1.01.01     | Labor-Billable<br>Cost | LABOR               |          | 0 1   | 1 110.25  | 110.25                              | 1.00 |                                    | Procurement Customization Discussion |
|                        |                     |             |                        |                     |          |       |           |                                     |      |                                    |                                      |
| Total: Velazquez, Mich | nael                |             |                        |                     | 0.0      | 7.00  |           | 771.75                              | ō    | 771.7                              | <b>'</b> 5                           |
| Total: LABOR           |                     |             |                        |                     | 0.0      | 26.75 | 5         | 2,949.22                            |      | 2,949.2                            | 2                                    |

26.75



## Connie Viner < cviner@mapacog.org>

## Fwd: Your Oracle Transaction 101558660

1 message

Matt Eash <meash@mapacog.org>
To: Connie Viner <cviner@mapacog.org>

Tue, Sep 24, 2024 at 9:15 AM

fvi

----- Forwarded message ------

From: ORCL US <collections\_us@oracle.com>

Date: Tue, Sep 24, 2024 at 4:56 AM

Subject: Your Oracle Transaction 101558660

To: <meash@mapacog.org>

## ORACLE

# **Dear Valued Customer,**



Oracle appreciates and values your business. A copy of your most recent invoice is attached to this message.

Company Name: Metropolitan Area Planning Agency

Account Number: A6RGR2

Transaction Date: 23-Sep-2024

Transaction Number: 101558660

Transaction Amount: 2,949.22 USD

Reference Number: 300944671

PO Number/Payment Reference: US-16029738

Visit oracle.com/invoicing to explore available resources and frequently asked questions. For credit card, PayPal, or eCheck / direct debit payments, visit shop.oracle.com.

Sincerely,

Oracle Collections Department Email: collections\_us@oracle.com

Phone: (888) 803-7414

IMPORTANT: Please do not send credit card information via email.

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# Finance Team Contract Payment Review

| Vendor   | WSP   | / HDR/  | Vireo |
|----------|-------|---------|-------|
| PMT#     | 4     | \$ 32,2 | 08.25 |
| Date Rec | eived |         |       |
| FC 10-10 | 024   | BOD -   |       |

| Reviewer | Approving Initials |
|----------|--------------------|
| Elise    | 9/30/24 EE         |
| Connie   | 10/3/24 CV         |
| Natasha  | /                  |
| Amanda   | 16/03/24 AM        |
| Matt     |                    |

10/3 - OK to pay per Matt

Tosk 1

2.

3

4

8

subs.

HDR 1,4,6

vireo 1,4



# **Cost Breakdown Form**

for Actual Cost Plus Fixed Fee (CPFF) Agreements

|   | 101 Actual 00                                   | st Plus Fixed Fe   | 0 10111/19100  | monto                       |  |  |  |  |  |
|---|---|--|--|-----------------------------|--|--|--|--|--|
| Company Name:   | WSP USA Inc.                                    |  |  |                             |  |  |  |  |  |
| 1. Control No.:   | N/A   | Project No.:   | 693JJ32340243  |                             |  |  |  |  |  |
| Project Location:   | MAPA SS4A Public C                              | itreach and CSAP   |  |                             |  |  |  |  |  |
| Agreement No.:  | 24022400001                                     | 2. Expiration Date:  | 06/30/2025 /   |                             |  |  |  |  |  |
| Invoice No.:  | 40076426  | Invoice Date:  | 8/26/2024  |                             |  |  |  |  |  |
| % Work Completed:   | 17.74%  |  |  |                             |  |  |  |  |  |
| Current Billing Period:   | 7/1/2024 / thru                                 | 7/31/2024  |  |                             |  |  |  |  |  |
| AGR # 24022400001   | 3. Direct Labor<br>Costs                        | 3. All Other<br>Costs  | Max Fixed Fee<br>(Profit)  | Total Contract<br>Amount    |  |  |  |  |  |
| Amount thru sup # 000   | \$106,793.26                                    | \$407,332.09   | \$33,143.02  | \$547,268.37                |  |  |  |  |  |
|   |   | This Deviced   | Amount   | To Date                     |  |  |  |  |  |
| Direct Labor Costs  |   | This Period<br>\$4,269.50  | Previously Billed<br>\$6,741.59  | \$11,011.09                 |  |  |  |  |  |
|   | of direct labor                                 | \$5,990.11   | \$9,458.45   | \$15,448.56                 |  |  |  |  |  |
|   | of labor+overhead                               | \$1,292.71   | \$2,041.20   | \$3,333.91                  |  |  |  |  |  |
|   | of direct labor                                 |  |  | 10.000                      |  |  |  |  |  |
| Direct Costs (Non-Labor)  |   |  |  | 723,00                      |  |  |  |  |  |
| Outside Services (Subcons   | ultants):  Max Amount                           |  | 50,270.64  |                             |  |  |  |  |  |
| HDR   | \$193,547.11                                    | \$17,525.79  | <b>\$40,870.80</b>   | \$58,396.59                 |  |  |  |  |  |
| Vireo   | \$53,106.05                                     | <b>\$3,116.48</b>  |  | -\$8,847.07                 |  |  |  |  |  |
|   |   |  |  |                             |  |  |  |  |  |
|   |   |  |  |                             |  |  |  |  |  |
|   |   | ct labor     \$13.66     \$21.57     \$35.23       \$0.00     \$0.00        \$0.00 |  |                             |  |  |  |  |  |
|   |   |  |  |                             |  |  |  |  |  |
|   |   |  | \$0.00   |                             |  |  |  |  |  |
|   |   |  | \$0.00   |                             |  |  |  |  |  |
| Comments:   |   |  | \$0.00<br>\$0.00   |                             |  |  |  |  |  |
|   |   |  | \$0.00<br>\$0.00   |                             |  |  |  |  |  |
|   |   |  | \$0.00<br>\$0.00   |                             |  |  |  |  |  |
| Adjustments:  |   |  | \$0.00<br>\$0.00<br>\$0.00   |                             |  |  |  |  |  |
| Adjustments:<br>Overhead  |   |  | \$0.00<br>\$0.00<br>\$0.00   |                             |  |  |  |  |  |
| Adjustments: Overhead Fixed Fee for profit  |   |  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | 108,084.11                  |  |  |  |  |  |
| Adjustments: Overhead Fixed Fee for profit FCCM Other:  | Total Amount DUE >                              | >> \$32,208.25   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | 108,084.11<br>\$97,072.45   |  |  |  |  |  |
| Fixed Fee for profit FCCM Other:  | o State, Consultant certifies                   | *> \$32,208.25<br>Total Agreemen   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$64,864.20  | \$97,072.45<br>\$450,195.92 |  |  |  |  |  |
| Adjustments: Overhead Fixed Fee for profit FCCM Other:  By submitting this form electronically to | o State, Consultant certifies<br>d by contract. | *> \$32,208.25<br>Total Agreemen   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$1.00<br>\$0.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00 | \$97,072.45                 |  |  |  |  |  |

NDOT Form 162, v20.0801 (macro)

Consultant's email contact for invoice-related questions: angi.kennedy@wsp.com

SS4A Public Outreach and Comprehensive Safety Action Plan Agreement Number - 24022400001 Project Number - 693JJ32340243

| Task 1 - | Project Management |
|----------|--------------------|
|----------|--------------------|

Task 2 -

Task 3 -

| Project Management Personnel    | Hours                  | Rate        | Labor      |
|---------------------------------|------------------------|-------------|------------|
| Tersonner                       | riours                 | Nace        | Labor      |
| Adams, Timothy 7/3              | 2.00                   | \$62.79     | \$125.58   |
| Brown, Lauren 7/15,16,18,26     | 15.25                  | \$39.43     | \$601.31   |
| Carder, Kevin 7/11,12           | 1.50                   | \$57.70     | \$86.55    |
| Kennedy, Angela (Angi) 7/2,8,11 | 1.25                   | \$33.90     | \$42.38    |
| Total Labor                     | 20.00                  |             | \$855.82   |
|                                 | Overhead               | d (140.30%) | \$1,200.72 |
|                                 | FCC                    | M (0.320%)  | \$2.74     |
| Si                              | ubtotal Labor + Overho | ead + FCCM  | \$1,203.46 |
| Leadership Commitment           |                        |             |            |
| Personnel                       | Hours                  | Rate        | Labor      |
| Adams, Timothy 7/15,19,24,25,31 | 12.00                  | \$62.79     | \$753.48   |
| Brown, Lauren 7/29,30,31        | 9.50                   | \$39.43     | \$374.59   |
| Lynch, Andrea 7/2,3,5           | 11.00                  | \$37.75     | \$415.25   |
| Total Labor                     | 32.50                  |             | \$1,543.32 |
|                                 | Overhead               | d (140.30%) | \$2,165.28 |
|                                 | FCC                    | M (0.320%)  | \$4.94     |
| St                              | ubtotal Labor + Overhe | ead + FCCM  | \$2,170.22 |
| SS4A Planning Structure         |                        |             |            |
| Personnel                       | Hours                  | Rate        | Labor      |
| Adams, Timothy 7/8,9,10,18,19   | 12.00                  | \$62.79 🗸   | \$753.48   |
| Boehm, Joshua 7/8,9             | 1.00 🟏                 | \$60.61     | \$60.61    |
| Brown, Lauren 7/18,19           | 12.50                  | \$39.43     | \$492.88   |
| Lynch, Andrea 7/11,12,15,16     | 3.00 🐓                 | \$37.75     | \$113.25   |
| Total Labor                     | 28.50                  |             | \$1,420.22 |
|                                 | Overhead               | d (140.30%) | \$1,992.57 |
|                                 | FCC                    | M (0.320%)  | \$4.54     |

Subtotal Labor + Overhead + FCCM

\$1,997.11

## SS4A Public Outreach and Comprehensive Safety Action Plan

Agreement Number - 24022400001

Project Number - 693JJ32340243

Task 4 - Public Outreach

| Public Outreach                  |   |   |   |
|----------------------------------|---|---|---|
| Personnel                        | Hours   | Rate  | Labor   |
| Adams, Timothy 7/23,26           | 4.00  | \$62.79   | \$251.16  |
| Hedenkamp, Steffany (Steff) 7/25 | 2.75  | \$66.33   | \$182.41  |
|                                  | 0.00  |   | \$0.00  |
| Total Labor                      | 6.75  |   | \$433.57  |
|                                  | Overhead  | d (140.30%)   | \$608.30  |
|                                  | FCC   | M (0.320%)  | \$1.39  |
| Sub                              | total Labor + Overh   | ead + FCCM  | \$609.69  |
| Plan Development                 |   |   |   |
| Personnel                        | Hours   | Rate  | Labor   |
| Hedenkamp, Steffany (Steff) 7/11 | 0.25  | \$66.33   | \$16.58   |
| Total Labor                      | 0.25  |   | \$16.58   |
|                                  | Overhead  | d (140.30%)   | \$23.26   |
|                                  | FCC   | M (0.320%)  | \$0.05  |
| Sub                              | total Labor + Overh   | ead + FCCM  | \$23.31   |
|                                  | Total Labor -   | this Invoice  | \$4,269.51  |
|                                  |   |   | \$5,990.10  |
|                                  |   |   | \$13.66   |
| Subtotal Labor +                 | Overhead + FCCM -   | this Invoice  | \$10,273.27   |
| Fixed Fee -                      | 12.60% of Labor an  | d Overhead  | \$1,292.71  |
| Total Labor,                     | Overhead, FCCM an   | d Fixed Fee   | \$11,565.98   |
|                                  | Personnel  Adams, Timothy 7/23,26 Hedenkamp, Steffany (Steff) 7/25  Total Labor  Sub Plan Development Personnel  Hedenkamp, Steffany (Steff) 7/11  Total Labor  Subtotal Labor +  Fixed Fee - | Adams, Timothy 7/23,26 Hedenkamp, Steffany (Steff) 7/25  Total Labor  Plan Development Personnel  Hedenkamp, Steffany (Steff) 7/11  Total Labor  Overhead FCC Subtotal Labor + Overhead + FCCM -  Fixed Fee - 12.60% of Labor and | Adams, Timothy 7/23,26 Hedenkamp, Steffany (Steff) 7/25  Total Labor  Adams, Timothy 7/23,26 Hedenkamp, Steffany (Steff) 7/25  Total Labor  6.75 Overhead (140.30%) FCCM (0.320%) Subtotal Labor + Overhead + FCCM  Plan Development Personnel  Hours Rate  Hedenkamp, Steffany (Steff) 7/11  0.25  \$66.33 |

## SS4A Public Outreach and Comprehensive Safety Action Plan Agreement Number - 24022400001 Project Number - 693JJ32340243

## Subconsultant

HDR Vireo Inv. 36751864 \$17,525.79

Total Subconsultants \$20,642.27

Total Amount this Invoice \$32,208.25

MAPA Expense Authorization Voucher

Date 7 - 31 - 24 Amt. 32,208.25

Project 22000 - 02

Account 10 - 5420

Grant 18,362.96 24 UDOTOI

Acctg. Dir.

Exec. Dir.

Treasurer

613,845.29 245HWFOI





August 26, 2024

Jim Boerner Omaha-Council Bluffs Metropolitan Area Planning Agency 2222 Cuming Street Omaha, NE 68102-4328 File No. 24022400001

Subject:

SS4A Public Outreach and Comprehensive Safety Action Plan

Invoice No. 04

Project Number - 693JJ32340243 Agreement Number - 24022400001

AR No. 40076426

Invoice for professional services rendered from July 01, 2024 through July 31, 2024 in accordance with our NTP dated March 14, 2024, and the Agreement dated February 26,2024 for professional services related to the WSP Safe Streets- SS4A Public Outreach and Comprehensive Safety Action Plan project.

TOTAL AMOUNT DUE THIS INVOICE:

\$32,208.25

I certify the expenses listed above have been properly incurred in the accomplishment of the services of this Agreement.

Timothy Adams Project Manager

If there are any questions regarding this Invoice, please call Angi Kennedy at (316) 262-9131.

Contract Amount \$547,268.38

Total Billed To Date \$94,004.03

Total Paid To Date \$61,795.78

Total Amount Due \$32,208.25

#### Breakdown of Costs

Invoice 4, Period 07/1/24 - 07/31/24

Agreement No. 2.4022E+10

Control No. N/A

MAPA SS4A Public Outreach and CSAP

| Service                 | Responsible Firm | Negotiated<br>Hrs | Negotiated<br>Fee | Prev Hours<br>wrk | Previously billed | WSP Hours<br>this Period | WSP Billed<br>this Period | HDR Hours<br>this Period | HDR Billed<br>this Period | Vireo Hours<br>this Period | Virso Billed<br>this Period | This Invoice | Total hours<br>worked | Total Billed to date | Balance of<br>Hours | Balance      | % Complete |
|-------------------------|------------------|-------------------|-------------------|-------------------|-------------------|--------------------------|---------------------------|--------------------------|---------------------------|----------------------------|-----------------------------|--------------|-----------------------|----------------------|---------------------|--------------|------------|
| 1) Project Mgmt         | WSP+HDR+Vireo    | 281.00            | \$52,239.89       | 76.25             | \$16,438.83       | 20.00 🗸                  | \$2,318.41                | 2.50                     | \$465.91                  | 1.50                       | \$151.82                    | \$2,936.14   | 96.25                 | \$19,374.97          | 184.75              | \$32,864.92  | 37.09%     |
| 2) Leadership           | WSP+HDR+Vireo    | 156.00            | \$26,714.99       | 12.00             | \$2,041.16        | 32.50                    | \$4,180.81                |                          |                           |                            |                             | \$4,180.81   | 44.50                 | \$6,221.97           | 111.50              | \$20,493.02  | 23.29%     |
| 3) Planning             | WSP+HDR+Vireo    | 94.00             | \$14,914.74       | 16.50             | \$2,704.07        | 28.50 🍛                  | \$3,847.32                | 1                        |                           |                            |                             | \$3,847.32   | 45.00                 | \$6,551.39           | 49.00               | \$8,363.34   | 43.93%     |
| 4) Outreach             | WSP+HDR+Vireo    | 1552.00           | \$219,928.53      | 50.50             | \$50,734.50       | 6.75                     | \$1,174.54                | 85.25                    | \$9,706.09                | 25.00                      | \$2,964.66                  | \$13,845.29  | 57.25                 | \$64,579.78          | 1494.75             | \$155,348.75 | 29.36%     |
| 5) Data Analysis        | WSP+HDR+Vireo    | 54.00             | \$9,944.49        | 0.00              | \$0.00            |                          |                           |                          |                           |                            | 1                           | \$0.00       | 0.00                  | \$0.00               | 54.00               | \$9,944.49   | 0.00%      |
| 6) Policy & Process     | WSP+HDR+Vireo    | 314.00            | \$44,055.56       | 0.00              | \$0.00            |                          | 1.0                       | 55.80                    | \$7,353.79                | 7                          |                             | \$7,353.79   | 0.00                  | \$0.00               | 314.00              | \$44,055.56  | 0.00%      |
| 7) Strategy & Selection | WSP+HDR+Vireo    | 360.00            | \$55,645.90       | 0.00              | \$0.00            |                          |                           |                          |                           |                            |                             | \$0.00       | 0.00                  | \$0.00               | 360.00              | \$55,645.90  | 0.00%      |
| 8) Plan Development     | WSP+HDR+Vireo    | 482.00            | \$74,024.67       | 0.00              | \$0.00            | 0.25                     | \$44.91                   |                          |                           |                            |                             | \$44.91      | 0.25                  | \$44.91              | 481.75              | \$73,979.76  | 0.06%      |
| 9) SS4A Impl Grant      | WSP+HDR+Vireo    | 271.00            | \$45,717.52       | 0.00              | \$0.00            |                          | 1                         | 1                        |                           |                            |                             | \$0.00       | 0.00                  | \$0.00               | 271.00              | \$45,717.52  | 0.00%      |
| Direct Expense          | WSP+HDR+Vireo    | 0.00              | \$4,082.10        | 0.00              | \$0.00            |                          | (1-1)                     | ,                        |                           |                            |                             | \$0.00       | 0.00                  | \$0.00               | 0.00                | \$4,082.10   | 0.00%      |
| TOTALS                  |                  | 3564.00           | \$547,268.37      | 155.25            | \$71,918.56       | 88.00                    | \$11,565.98               | 143.55                   | \$17,525.79               | 26.50                      | \$3,116.48                  | \$32,208.25  | 243.25                | \$96,773.02          | 3320.75             | \$446,413.26 | 17.68%     |



## PROGRESS REPORT

TO: Jim Boerner

FROM: Tim Adams

SUBJECT: SS4A Public Outreach and Comprehensive Safety Action Plan; PN 693JJ32340243 - CN 24022400001;

WSP Proj. No. US0022687.0938

Progress Report - Invoice 04; Period Starting: 7/01/24 - Period Ending: 07/31/24

DATE: September 19, 2024

#### SUMMARY OF WORK PERFORMED THIS PERIOD

## Task 1 - Project Management and Administration:

This Period

- Check-in Meetings
- Project Management Plan
- Invoicing

#### Next Period

- Check-in Meetings
- Invoicing

## Task 2 - Reaffirm Leadership Commitment & Goal Setting:

## This Period

- Review of Round 1 Guidance Document
- Input of Events and People in Zoho
- Local Leadership Prep

## Next Period

Local Leadership Meeting Scheduling & Prep.

## Task 3 - Develop SS4A Planning Structure:

This Period

Prep and Attend TTAC & Safety Committee

#### Next Period

Prep and Attend TTAC & Safety Committee

## Task 4 – Public Engagement and Outreach:

#### This Period

- In-person Engagement Planning
- Meeting in a Box Development

#### Next Period

- In-person Engagement
- 1-on-1 Meetings
- Community Meetings



## Task 5 - Crash Data Analysis:

This Period

No Activity

**Next Period** 

- Communicate Data Needs
- Review Questionnaire & Online Poll
- Coordination with Data Team

## Task 6 - Identify and Document Policy & Process Changes:

This Period

No Activity

Next Period

Review of HDR Tasks

## Task 7 - Develop Strategy and Project Selection:

This Period

No Activity

**Next Period** 

- Setup Planning Document for Task 7 Deliverables
- Planning Meeting with MAPA & City of Omaha

## Task 8 - Plan Development and Deliverables:

This Period

Discuss Planning Document for Task 8 Deliverables

**Next Period** 

Setup Planning Document for Task 8 Deliverables

## Task 9 - SS4A Implementation Grant Assistance:

This Period

No Activity

Next Period

TBD

## **Deliverables Tracker Updates During Period:**

This Period:

No Activity

Previously:

TBD

## Timecard Details for 12-JUL-2024

**Employee Name & Number** 

Hedenkamp, Steffany (100055940)

Organization

US000293-AP CPI DELIVERY WEST

**Approval Status** 

**APPROVED** 

Approved by

Kaim, Brittani (100053139)

Approved Timestamp

2024-07-12 10:33:18

#### **Header Comments:**

| Project Number | Task Number | Task Name        | Туре          | Sat    | Sun    | Mon    | Tue    | Wed    | Thu    | Fri    | Total<br>0.25 |
|----------------|-------------|------------------|---------------|--------|--------|--------|--------|--------|--------|--------|---------------|
|                |             |                  |               | Jul 06 | Jul 07 | Jul 08 | Jul 09 | Jul 10 | Jul 11 | Jul 12 |               |
| US0022687.0938 | 8           | Plan Development | Regular Hours | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.25   | 0.00   | 0.25          |
|                |             |                  |               |        |        |        |        |        |        |        |               |

## Comments

| Entry Date  | Comment |
|-------------|---------|
| 11-JUL-2024 |         |

## Timecard Details for 26-JUL-2024

Employee Name & Number

Hedenkamp, Steffany (100055940)

Organization

US000293-AP CPI DELIVERY WEST

**Approval Status** 

APPROVED

Approved by

Kaim, Brittani (100053139)

Approved Timestamp

2024-07-26 08:23:29

## **Header Comments:**

| Project Number | Task Number | Task Name                       | Туре          | Sat    | Sun    | Mon    | Tue    | Wed    | Thu    | Fri    | 2.75 |
|----------------|-------------|---------------------------------|---------------|--------|--------|--------|--------|--------|--------|--------|------|
|                |             |                                 |               | Jul 20 | Jul 21 | Jul 22 | Jul 23 | Jul 24 | Jul 25 | Jul 26 |      |
| US0022687.0938 | 4.1         | Public Outreach: Non-<br>Disadv | Regular Hours | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 2.75   | 0.00   | 2.75 |

## Comments

| Entry Date  | Comment |
|-------------|---------|
| 25-JUL-2024 |         |



## Timecard Details for 05-JUL-2024

**Employee Name & Number** 

Adams, Timothy (100049104)

Organization

US000233-Transportation NE

**Approval Status** 

APPROVED

Approved by

Pangborn, Jennifer (100047578)

Approved Timestamp

2024-07-04 08:19:06

## **Header Comments:**

| Project Number Task Number | Task Number | Task Name          | Туре          | Sat    | Sun    | Mon    | Tue    | Wed    | Thu    | Fri    | Total |
|----------------------------|-------------|--------------------|---------------|--------|--------|--------|--------|--------|--------|--------|-------|
|                            |             |                    |               | Jun 29 | Jun 30 | Jul 01 | Jul 02 | Jul 03 | Jul 04 | Jul 05 |       |
| US0022687.0938             | 1           | Project Management | Regular Hours | 0.00   | 0.00   | 0.00   | 0.00   | 2.00   | 0.00   | 0.00   | 2.00  |

## Comments

| Entry Date  | Comment |  |
|-------------|---------|--|
| 03-JUL-2024 |         |  |

# Timecard Details for 12-JUL-2024

**Employee Name & Number** 

Adams, Timothy (100049104)

Organization

US000233-Transportation NE

Approval Status

APPROVED

Approved by

Pangborn, Jennifer (100047578)

Approved Timestamp

2024-07-12 01:04:49

#### **Header Comments:**

| Project Number | Task Number | Task Name                  | Туре          | Sat    | Sun    | Mon    | Tue    | Wed    | Thu    | Fri    | Total |
|----------------|-------------|----------------------------|---------------|--------|--------|--------|--------|--------|--------|--------|-------|
|                |             |                            |               | Jul 06 | Jul 07 | Jul 08 | Jul 09 | Jul 10 | Jul 11 | Jul 12 |       |
| US0022687.0938 | 3           | SS4A Planning<br>Structure | Regular Hours | 0.00   | 0.00   | 2.00   | 2.00   | 4.00   | 0.00   | 0.00   | 8.00  |

| Entry Date  | Comment |  |
|-------------|---------|--|
| 08-JUL-2024 |         |  |
| 09-JUL-2024 |         |  |
| 10-JUL-2024 |         |  |

### Timecard Details for 19-JUL-2024

**Employee Name & Number** 

Adams, Timothy (100049104)

Organization

US000233-Transportation NE

**Approval Status** 

APPROVED

Approved by

Pangborn, Jennifer (100047578)

Approved Timestamp

2024-07-19 03:49:50

#### **Header Comments:**

| Project Number | Task Number | Task Name                  | Туре          | Sat<br>Jul 13 | Sun<br>Jul 14 | Mon<br>Jul 15 | Tue<br>Jul 16 | Wed<br>Jul 17 | Thu<br>Jul 18 | Fri<br>Jul 19 | Total |
|----------------|-------------|----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------|
|                |             |                            |               |               |               |               |               |               |               |               |       |
| US0022687.0938 | 3           | SS4A Planning<br>Structure | Regular Hours | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 2.00          | 2.00          | 4.00  |

| Entry Date  | Comment |  |
|-------------|---------|--|
| 15-JUL-2024 |         |  |
| 18-JUL-2024 |         |  |
| 19-JUL-2024 |         |  |
| 19-JUL-2024 |         |  |

# Timecard Details for 26-JUL-2024

Employee Name & Number

Adams, Timothy (100049104)

Organization

US000233-Transportation NE

Approval Status

APPROVED

Approved by

Pangborn, Jennifer (100047578)

Approved Timestamp

2024-07-26 03:38:28

#### **Header Comments:**

| Project Number | Task Number | Task Name                         | Туре          | Sat<br>Jul 20 | Sun<br>Jul 21 | Mon<br>Jul 22 | Tue<br>Jul 23 | Wed<br>Jul 24 | Thu    | Fri<br>Jul 26 | Total |
|----------------|-------------|-----------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|--------|---------------|-------|
|                |             |                                   |               |               |               |               |               |               | Jul 25 |               |       |
| US0022687.0938 | 2           | Leadership<br>Commitment          | Overtime 1.00 | 0.00          | 0.00          | 0.00          | 0.00          | 4.00          | 2.00   | 0.00          | 6.00  |
| US0022687.0938 | 4.2         | Public Outreach:<br>Disadvantaged | Regular Hours | 0.00          | 0.00          | 0.00          | 2.00          | 0.00          | 0.00   | 2.00          | 4.00  |

| Entry Date  | Comment |  |
|-------------|---------|--|
| 23-JUL-2024 |         |  |
| 24-JUL-2024 |         |  |
| 25-JUL-2024 |         |  |
| 26-JUL-2024 |         |  |

### Timecard Details for 02-AUG-2024

**Employee Name & Number** 

Adams, Timothy (100049104)

Organization

US000233-Transportation NE

**Approval Status** 

APPROVED

Approved by

Pangborn, Jennifer (100047578)

Approved Timestamp

2024-08-02 05:04:49

#### **Header Comments:**

| Project Number | Task Number | Task Name                | Туре          | Sat<br>Jul 27 | Sun<br>Jul 28 | Mon<br>Jul 29 | Tue<br>Jul 30 | Wed<br>Jul 31 | Thu<br>Aug 01 | Fri    | Total |
|----------------|-------------|--------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------|-------|
|                |             |                          |               |               |               |               |               |               |               | Aug 02 |       |
| US0022687.0938 | 2           | Leadership<br>Commitment | Regular Hours | 0.00          | 0.00          | 0.00          | 0.00          | 2.00          | 0.00          | 0.00   | 2.00  |

| Entry Date  | Comment |
|-------------|---------|
| 31-JUL-2024 |         |

# Timecard Details for 05-JUL-2024

Employee Name & Number Lynch, Andrea (100095485)

Organization US000228-AP PLAN Midwest MO

Approval Status APPROVED

Approved by Gulbranson, Jared (100047146)

Approved Timestamp 2024-07-03 09:27:13

#### **Header Comments:**

| Project Number | Task Number | Task Name                | Туре          | Sat    | Sun    | Mon    | Tue    | Wed    | Thu    | Fri    | Total |
|----------------|-------------|--------------------------|---------------|--------|--------|--------|--------|--------|--------|--------|-------|
|                |             |                          |               | Jun 29 | Jun 30 | Jul 01 | Jul 02 | Jul 03 | Jul 04 | Jul 05 | 7     |
| US0022687.0938 | 2           | Leadership<br>Commitment | Regular Hours | 0.00   | 0.00   | 0.00   | 5.00   | 4.00   | 0.00   | 2.00   | 11.00 |

| Entry Date  | Comment          |  |
|-------------|------------------|--|
| 02-JUL-2024 | ZOHO meeting org |  |
| 03-JUL-2024 | ZOHO meeting org |  |
| 05-JUL-2024 | profile edits    |  |

### Timecard Details for 12-JUL-2024

**Employee Name & Number** 

Lynch, Andrea (100095485)

Organization

US000228-AP PLAN Midwest MO

**Approval Status** 

APPROVED

Approved by

Gulbranson, Jared (100047146)

Approved Timestamp

2024-07-12 01:45:07

#### **Header Comments:**

| Project Number | Task Number | Task Name                  | Туре          | Sat    | Sun    | Mon    | Tue    | Wed    | Thu    | Fri    | Total |
|----------------|-------------|----------------------------|---------------|--------|--------|--------|--------|--------|--------|--------|-------|
|                |             |                            |               | Jul 06 | Jul 07 | Jul 08 | Jul 09 | Jul 10 | Jul 11 | Jul 12 |       |
| US0022687.0938 | 3           | SS4A Planning<br>Structure | Regular Hours | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.50   | 1.00   | 1.50  |

| Entry Date  | Comment               |  |
|-------------|-----------------------|--|
| 11-JUL-2024 | zoho project guidance |  |
| 12-JUL-2024 | zoho project guidance |  |

### Timecard Details for 19-JUL-2024

Employee Name & Number

Lynch, Andrea (100095485)

Organization

US000228-AP PLAN Midwest MO

Approval Status

APPROVED

Approved by

Gulbranson, Jared (100047146)

Approved Timestamp

2024-07-16 05:16:24

#### **Header Comments:**

| Project Number | Task Number | Task Name | Туре | Sat<br>Jul 13 | Sun<br>Jul 14 | Mon<br>Jul 15 | Tue<br>Jul 16 | Wed<br>Jul 17 | Thu<br>Jul 18 | Fri<br>Jul 19 | Total |
|----------------|-------------|-----------|------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------|
|                |             |           |      |               |               |               |               |               |               |               |       |

| Entry Date  | Comment                    |  |
|-------------|----------------------------|--|
| 15-JUL-2024 | project management 1 pager |  |
| 16-JUL-2024 | Zoho updates               |  |

### Timecard Details for 12-JUL-2024

**Employee Name & Number** 

Brown, Lauren (100062967)

Organization

US000232-Transportation MO

Approval Status

APPROVED

Approved by

Adams, Timothy (100049104)

Approved Timestamp

2024-07-12 03:37:25

#### **Header Comments:**

| Project Number | Task Number | Task Name                  | Туре          | Sat<br>Jul 13 | Sun<br>Jul 14 | Mon<br>Jul 15 | Tue<br>Jul 16 | Wed<br>Jul 17 | Thu    | Fri    | Total |
|----------------|-------------|----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|--------|--------|-------|
|                |             |                            |               |               |               |               |               |               | Jul 18 | Jul 19 |       |
| US0022687.0938 | 1           | Project Management         | Regular Hours | 0.00          | 0.00          | 0.75          | 4.75          | 0.00          | 3.75   | 0.00   | 9.25  |
| US0022687.0938 | 3           | SS4A Planning<br>Structure | Regular Hours | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00   | 8.00   | 8.00  |

| Entry Date  | Comment                 |  |
|-------------|-------------------------|--|
| 08-JUL-2024 | PMP                     |  |
| 09-JUL-2024 | PMP                     |  |
| 11-JUL-2024 | PMP                     |  |
| 12-JUL-2024 | Safety Committee Slides |  |

# Timecard Details for 19-JUL-2024

Employee Name & Number Brow

Brown, Lauren (100062967)

Organization

US000232-Transportation MO

**Approval Status** 

APPROVED

Approved by

Adams, Timothy (100049104)

Approved Timestamp

2024-07-19 01:44:37

#### **Header Comments:**

| Project Number | Task Number | Task Name                  | Туре          | Sat<br>Jul 13 | Sun<br>Jul 14 | Mon<br>Jul 15 | Tue<br>Jul 16 | Wed<br>Jul 17 | Thu<br>Jul 18 | Fri<br>Jul 19 | Total |
|----------------|-------------|----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------|
|                |             |                            |               |               |               |               |               |               |               |               |       |
| US0022687.0938 | 3           | SS4A Planning<br>Structure | Regular Hours | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 4.50          | 0.00          | 4.50  |

| Entry Date  | Comment                 |  |
|-------------|-------------------------|--|
| 15-JUL-2024 | PMP                     |  |
| 16-JUL-2024 | PMP                     |  |
| 18-JUL-2024 | Safety Committee Slides |  |

# Timecard Details for 26-JUL-2024

Employee Name & Number Brown, Lauren (100062967)

Organization US000232-Transportation MO

Approval Status APPROVED

Approved by Adams, Timothy (100049104)

Approved Timestamp 2024-07-26 04:19:38

#### **Header Comments:**

| Project Number | Task Number | Task Name | Туре | Sat<br>Jul 20 | Sun<br>Jul 21 | Mon<br>Jul 22 | Tue<br>Jul 23 | Wed<br>Jul 24 | Thu<br>Jul 25 | Fri<br>Jul 26 | Total |
|----------------|-------------|-----------|------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------|
|                |             |           |      |               |               |               |               |               |               |               |       |

| Entry Date  | Comment |
|-------------|---------|
| 26-JUL-2024 |         |

# Timecard Details for 02-AUG-2024

**Employee Name & Number** 

Brown, Lauren (100062967)

Organization

US000232-Transportation MO

**Approval Status** 

APPROVED

Approved by

Adams, Timothy (100049104)

Approved Timestamp

2024-08-02 03:25:42

#### **Header Comments:**

| Project Number | Task Number | Task Name                | Туре          | Sat<br>Jul 27 | Sun<br>Jul 28 | Mon<br>Jul 29 | Jul 30 | Jul 31 | Thu<br>Aug 01 | Fri<br>Aug 02 | Total |
|----------------|-------------|--------------------------|---------------|---------------|---------------|---------------|--------|--------|---------------|---------------|-------|
|                |             |                          |               |               |               |               |        |        |               |               |       |
| US0022687.0938 | 2           | Leadership<br>Commitment | Regular Hours | 0.00          | 0.00          | 1.00          | 8.00   | 0.50   | 0.00          | 0.00          | 9.50  |

| Entry Date  | Comment |  |
|-------------|---------|--|
| 29-JUL-2024 |         |  |
| 30-JUL-2024 |         |  |
| 31-JUL-2024 |         |  |

# Timecard Details for 12-JUL-2024

Employee Name & Number Boehm, Joshua (100069889)

Organization US000232-Transportation MO

Approval Status APPROVED

Approved by Church, David (100066444)

Approved Timestamp 2024-07-12 06:53:36

#### **Header Comments:**

| Project Number | Task Number | Task Name | Туре | Sat<br>Jul 06 | Sun<br>Jul 07 | Mon<br>Jul 08 | Tue<br>Jul 09 | Wed<br>Jul 10 | Thu<br>Jul 11 | Fri<br>Jul 12 | Total |
|----------------|-------------|-----------|------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------|
|                |             |           |      |               |               |               |               |               |               |               |       |

| Entry Date  | Comment |
|-------------|---------|
| 08-JUL-2024 |         |
| 09-JUL-2024 |         |

# Timecard Details for 12-JUL-2024

**Employee Name & Number** 

Carder, Kevin (100126224)

Organization

US000233-Transportation NE

**Approval Status** 

APPROVED

Approved by

Adams, Timothy (100049104)

Approved Timestamp

2024-07-12 03:47:08

#### **Header Comments:**

| Task Number | Task Name          | Туре          | Sat    | Sun    | Mon           | Tue                  | Wed                         | Thu                                | Fri                                       | Total  |
|-------------|--------------------|---------------|--------|--------|---------------|----------------------|-----------------------------|------------------------------------|---|--|
|             |                    |               | Jul 06 | Jul 07 | Jul 08        | Jul 09               | Jul 10                      | Jul 11                             | Jul 12                                    |  |
| 1           | Project Management | Regular Hours | 0.00   | 0.00   | 0.00          | 0.00                 | 0.00                        | 1.00                               | 0.50                                      | 1.50   |
|             | 1                  |               |        | Jul 06 | Jul 06 Jul 07 | Jul 06 Jul 07 Jul 08 | Jul 06 Jul 07 Jul 08 Jul 09 | Jul 06 Jul 07 Jul 08 Jul 09 Jul 10 | Jul 06 Jul 07 Jul 08 Jul 09 Jul 10 Jul 11 | Jul 06 Jul 07 Jul 08 Jul 09 Jul 10 Jul 11 Jul 12 |

| Entry Date  | Comment |
|-------------|---------|
| 11-JUL-2024 |         |
| 12-JUL-2024 |         |

### Timecard Details for 05-JUL-2024

Employee Name & Number

Kennedy, Angela (100060320)

Organization

US000786-TI PAS

**Approval Status** 

**APPROVED** 

Approved by

Stodolak, Courtney (100068279)

Approved Timestamp

2024-07-05 01:47:21

#### **Header Comments:**

| Project Number | Task Number | Task Name          | Туре          | Sat    | Sun    | Mon    | Tue    | Wed    | Thu    | Fri    | Total |
|----------------|-------------|--------------------|---------------|--------|--------|--------|--------|--------|--------|--------|-------|
|                |             |                    |               | Jun 29 | Jun 30 | Jul 01 | Jul 02 | Jul 03 | Jul 04 | Jul 05 |       |
| US0022687.0938 | 1           | Project Management | Regular Hours | 0.00   | 0.00   | 0.00   | 0.50   | 0.00   | 0.00   | 0.00   | 0.50  |
|                |             |                    |               |        |        |        |        |        |        |        |       |

| Entry Date  | Comment |
|-------------|---------|
| 02-JUL-2024 |         |

# Timecard Details for 12-JUL-2024

Employee Name & Number

Kennedy, Angela (100060320)

Organization

US000786-TI PAS

Approval Status

**APPROVED** 

Approved by

Stodolak, Courtney (100068279)

Approved Timestamp

2024-07-12 12:26:45

#### **Header Comments:**

| Project Number | Task Number | Task Name          | Туре          | Sat    | Sun    | Mon    | Tue    | Wed    | Thu    | Fri    | Total |
|----------------|-------------|--------------------|---------------|--------|--------|--------|--------|--------|--------|--------|-------|
|                |             |                    |               | Jul 06 | Jul 07 | Jul 08 | Jul 09 | Jul 10 | Jul 11 | Jul 12 |       |
| US0022687.0938 | 1           | Project Management | Regular Hours | 0.00   | 0.00   | 0.25   | 0.00   | 0.00   | 0.50   | 0.00   | 0.75  |
|                |             |                    |               |        |        |        |        |        |        |        |       |

| Entry Date  | Comment |  |
|-------------|---------|--|
| 08-JUL-2024 |         |  |
| 11-JUL-2024 |         |  |



| Project        | Task<br>Number | Task Name | Invoice Number | Supplier Name         | Expenditure Type | Expenditure Org                     | Expenditure<br>Item Date | Amount      |
|----------------|----------------|-----------|----------------|-----------------------|------------------|-------------------------------------|--------------------------|-------------|
| US0022687.0938 | HDR            | HDR       | 1200644847     | HDR ENGINEERING, INC. | Subconsultants   | US000626-Midwest<br>Transp Projects | 14-MAR-2024              | \$17,525.79 |
| US0022687.0938 | Vireo          | Vireo     | P230914        | VIREO LLC             | Subconsultants   | US000626-Midwest<br>Transp Projects | 18-MAR-2024              | \$3,116.48  |

# Staffing Plan (CPFF)

Project Name: MAPA SS4A Outreach & CSAP

Project Number: 693JJ32340243

Consultant: WSP USA Inc. (WSP)

**Control Number:** 

Consultant PM: Timothy Adams, 605-359-8490, timothy.adams@wsp.com

LPA RC: James Boerner, 402-444-6866 x3231, jboerner@mapacog.org

NDOT PC:

Example: Jane Smith, 402-479-0001, jane.smith@nebraska.gov

Date: September 9, 2024

| # Code | Classification             | #  | Code | Classification          |
|--------|----------------------------|----|------|-------------------------|
| 1 PM   | Project Manager            | 6  | ACCT | Accounting              |
| 2 DPM  | Deputy Project Manager     | 7  | QAQC | QA/QC Manager           |
| 3 LENG | Lead Engineer/Planner      | 8  | SENG | Senior Engineer/Planner |
| 4 ENG  | Engineer/Planner           | 9  |      |                         |
| 5 SCOM | Senior Communications Lead | 10 |      |                         |

| Ove | erhead Rate [1]     |
|-----|---------------------|
|     | 140.30%             |
| Fee | for Profit Rate [2] |
|     | 12.60%              |
| FC  | CM (if applicable)  |
|     | 0.32%               |

### **BLENDED RATES TABLE**

Template: T-WB-Generic Fee Proposal (rev 01-13-2023) CPFF

|                            | Job Title &  | Current Actual     |            |
|----------------------------|--|--------------------|------------|
| Employee Name              | Certifications [3]   | Salary Rate/Hr [4] | % Assigned |
| Project Manager            |  |                    |            |
| Timothy Adams              | Lead Consultant, Traffic Engineer  | \$62.79            | 100%       |
|                            | Blended Rate:  | \$62.79            |            |
| Deputy Project Manager     |  |                    |            |
| Jennifer Pangborn          | Vice President, Traffic Engineer   | \$88.47            | 100%       |
|                            | Blended Rate:  | \$88.47            |            |
| ead Engineer/Planner       |  |                    |            |
| Le Zhang                   | Lead Consultant, Data Scientist  | \$64.38            | 10%        |
| Josh Boehm                 | Lead Consultant, Data Scientist  | \$60.61            | 10%        |
| Kevin Carder               | Lead Consultant, Transportation Planning   | \$57.70            | 80%        |
|                            | Blended Rate:  | \$58.66            |            |
| ngineer/Planner            |  |                    |            |
| Joe Milsap                 | Associate Consultant, Traffic Engineer   | \$41.79            | 10%        |
| Lauren Brown               | Assistant Consultant, Traffic Engineer   | \$39.43            | 60%        |
| Liz Diapola                | Assistant Consultant, Public Invovement  | \$41.50            | 10%        |
| Andrea Lynch               | Assistant Consultant, Transp. Planning   | \$37.75            | 10%        |
| Isabel Gunderson           | Transportation Planning Intern   | \$25.00            | 10%        |
|                            | Blended Rate:  | \$38.26            |            |
| Senior Communications Lead | A COMPANY OF THE PARTY OF THE P |                    |            |
| Steff Hedenkamp            | Assistant Vice President, CPI  | \$66.33            | 100%       |
|                            | Blended Rate:  | \$66.33            |            |
| Accounting                 |  |                    |            |
| Angela Kennedy             | Consultant, Project Accounting   | \$33.90            | 100%       |
|                            | Blended Rate:  | \$33.90            |            |
| QA/QC Manager              |  |                    | 100        |
| David Church               | Vice President, Traffic Engineer   | \$83.43            | 90%        |
| Scott Cogan                | Vice President, Local Business Leader  | \$89.42            | 10%        |
|                            | Blended Rate:  | \$84.03            |            |
| Senior Engineer/Planner    |  |                    |            |
| Bryan Luellen              | Assistant Vice President, Advisory Services  | \$83.33            | 100%       |
|                            | Blended Rate:  | \$83.33            |            |

# NEBRASKA

# **Cost Breakdown Form**

DEPARTMENT OF TRANSPORTATION

for Actual Cost Plus Fixed Fee (CPFF) Agreements

| Company Name:  | HDR Engineering, Inc.        |                             |  |                            |  |  |  |  |
|--|------------------------------|-----------------------------|--|----------------------------|--|--|--|--|
| 1. Control No.:  | N/A                          | Project No.: 6              | 693JJ32340243  |                            |  |  |  |  |
| Project Location:  | MAPA Safe Streets for A      | ets for All Outreach y CSAP |  |                            |  |  |  |  |
| Agreement No.:   | 24022400001                  | 2. Expiration Date: 6       |  |                            |  |  |  |  |
| Invoice No.:   | 1200644847                   | Invoice Date: 8             |  |                            |  |  |  |  |
| % Work Completed:  | 30%                          |                             |  |                            |  |  |  |  |
| Current Billing Period:  | 7/1/2024 thru                | 7/27/2024                   |  |                            |  |  |  |  |
| AGR # 402240000  | Costs                        | All Other Costs             | Max Fixed Fee<br>(Profit)  | Total Contract<br>Amount   |  |  |  |  |
| Amount thru sup # 000  | \$62,297.69                  | \$112,004.78                | \$19,233.54  | \$193,536.01               |  |  |  |  |
|  |                              | This Period                 | Amount Previously Billed   | To Date                    |  |  |  |  |
| Direct Labor Costs   |                              | \$6,057.05                  | \$17,183.15  |                            |  |  |  |  |
| 4  | of direct labor              | \$9,566.50                  | \$27,139.07  | \$23,240.20<br>\$36,705.57 |  |  |  |  |
|  | of labor+overhead            | \$1,874.83                  | \$5,318.67   |                            |  |  |  |  |
|  | of direct labor              | \$27.41                     | \$77.75  |                            |  |  |  |  |
| Direct Costs (Non-Labor)   |                              | 42////                      | \$552.00   |                            |  |  |  |  |
| Comments:  |                              |                             | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |                            |  |  |  |  |
| Adjustments:   |                              |                             | ψ0.00  |                            |  |  |  |  |
| Overhead   |                              |                             | \$0.00   |                            |  |  |  |  |
| Fixed Fee for profit   |                              |                             | \$0.00   |                            |  |  |  |  |
| FCCM   |                              |                             | \$0.00   |                            |  |  |  |  |
| Other:   |                              |                             | \$0.00   |                            |  |  |  |  |
| Т  | otal Amount DUE >>           | \$17,525.79                 | \$50,270.64  | \$67,796.43                |  |  |  |  |
| By submitting this form electronically to submitted costs are actual and allowed |                              | Total Agreemer<br>Total I   | \$125,739.58<br>\$12,040.04  |                            |  |  |  |  |
| Signature (typed or signed name require  | ed): <u>Title:</u>           |                             |  | Date:                      |  |  |  |  |
| Jon Markt  | Project                      | Manager                     | 8/13/2024  |                            |  |  |  |  |
| Consultant's email contact for   | r invoice-related questions: | jonathan.markt@hdrinc       | .com   |                            |  |  |  |  |

# Invoice



HDR Engineering, Inc. 1917 S. 67th Street Omaha, NE 68106 (402)399-1000

WSP Attn: Tim Adams 950 S 10th Street Suite 011 Omaha, NE 68108

| Invoice No.   | 1200644847 |             |
|---------------|------------|-------------|
| Invoice Date  | 8/13/2024  |             |
| Period Ending | 7/27/2024  |             |
| Project No.   | 10397686   | \$17,525.79 |
| Client No.    | 002750     |             |

NTP 05/31/2023 MAPA Safe Streets for All Project No. 693JJ32340243 Control No. N/A, Agreement 24022400001 WSP PO P107244US001 Professional engineering services. (Period July 1, 2024 to July 27, 2024) Direct Salary Costs (per attached) \$6,057.05 Overhead: 157.94% \$6,057.05 = \$9,566.50 Sub-Total \$15,623.55 Profit: \$1,874.83 \$15,623.55 12.00% \$1,874.83 Facilities Cost of Capital: 0.004525 \$6,057.05 \$27.41 Travel Expenses (per attached) \$0.00 Other Expenses (per attached) \$0.00 \$0.00 \$0.00 **Total Expenses** SUMMARY \$174,302.47 Maximum Actual Cost Limit: Fixed Fee: \$19,233.54 Maximum Contract Amount: \$193,536.01 Fee Billed to Date: \$60,602.93 Fixed Fee Billed to Date: \$7,193.50 Total Billed to Date: \$67,796.43 Please send remittance with copy of invoice to: P.O. Box 74008202 Chicago, IL 60674-8202 **Amount Due This Invoice** \$17,525.79

### MAPA Safe Streets for All Project No. 693JJ32340243 Control No. N/A, Agreement 24022400001 WSP PO P107244US001

(Period July 1, 2024 to July 27, 2024)

| Name          | Classification         | Hours  | Rate        | Amount     |
|---------------|------------------------|--------|-------------|------------|
| B. TenHulzen  | Public Involvement     | 27.00  | \$29.7000   | \$801.90   |
| D. Watkins    | Public Involvement     | 3.50   | \$27.2900   | \$95.52    |
| E. George     | Public Involvement     | 0.50   | \$40.8700   | \$20.44    |
| G. DesRosiers | Public Involvement     | 19.00  | \$41.7900   | \$794.01   |
| J. Aber       | Sr Traffic Engineer    | 5.00   | \$96.1600   | \$480.80   |
| J. Hagg       | Transportation Planner | 24.25  | \$30.2900 - | \$734.53   |
| J. Markt      | Project Manager        | 12.00  | \$66.7700   | \$801.24   |
| K. Hughes     | Public Involvement     | 11.50  | \$27.0600   | \$311.19 - |
| K. Veldhouse  | Public Involvement     | 17.50  | \$56.8200   | \$994.35   |
| M. McCullough | Traffic Engineer       | 20.50  | \$45.1500   | \$925.58   |
| R. O'Keefe    | Graphic Designer       | 0.25   | \$45.9500   | \$11.49    |
| T. McKinley   | Accounting             | 0.50   | \$54.9500   | \$27.48    |
| W. Henry      | Public Involvement     | 2.00   | \$29.2600   | \$58.52    |
|               |                        | 143.50 | 2-10-10-9   | \$6,057.05 |

| Travel Expenses                 | \$0.00 |
|---------------------------------|--------|
| Other Expenses Meeting supplies |        |
| moung supplies                  | \$0.00 |
| Total Expenses                  | \$0.00 |

| Project Number<br>10397686 | Project Name<br>WSP-SS4A Outreach & Compr              | Resource Type  | Employee (ID)<br>Markt, Jonathan (021338)                        | Yask Number | Tork Name  | Item Drie                | Quant        |
|----------------------------|--|----------------|--|-------------|--|--------------------------|--------------|
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Markt, Jonathan (021338)   | 1           | Project Mgmt & Admin<br>Project Mgmt & Admin   | 07-03-2024<br>07-10-2024 | 0.50         |
| 10397686                   | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | Markt, Jonathan (021338)<br>Markt, Jonathan (021338)             | 1           | Project Mgmt & Admin Project Mgmt & Admin  | 07-19-2024               | 0.25         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Markt, Jonathan (021338)   | i           | Project Ment & Admin   | 07-18-2024               | 0.25         |
| 10397686                   | METERS AND AND A COMME                                 | takes          | Markt, Jonathan (021338) Total                                   | 5           |  |                          | 2.00         |
| 1039/686                   | WSP-SSIA Outreach & Compr                              | Labor          | McKinley, Theresa (002192)<br>McKinley, Theresa (002192) Total   | 1           | Project Mgmt & Admin   | 07-02-2024               | 0.50         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Desflosiers, Gisele (011118)                                     | 4.1         | Engagement [DAC]   | 07-22-2024               | 1.00         |
| 10397686<br>10397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor<br>Labor | Desflosiers, Gisele (011118)<br>Desflosiers, Gisele (011118)     | 4.1         | Engagement [DAC] Engagement [DAC]  | 07-19-2024               | 0.25         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | DesRosiers, Gisele (011118)                                      | 41          | Engagement [DAC]   | 07-25-2024               | 1.00         |
| 10397686<br>10397686       | WSP-SSAA Outreach & Compr<br>WSP-SSAA Outreach & Compr | Labor          | DesRosiers, Gisele (011118)<br>DesRosiers, Gisele (011118)       | 41          | Engagement [DAC] Engagement [DAC]  | 07-15-2024               | 7.25<br>0.25 |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | DesRosiers, Gisele (011118)                                      | 41          | Engagement [DAC]   | 07-17-2024               | 5.25         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | DesRosiers, Gisele (011118) DesRosiers, Gisele (011118) Total    | 41          | Engagement [DAC]   | 07-16-2024               | 19.00        |
| 10397686                   | WSP-SSAA Outreach & Compr                              | Labor          | George, Elizabeth (032492)                                       | 4.1         | Engagement [DAC]   | 07-03-2024               | 0.25         |
| 10397686                   | WSP-SS4A Outreach & Cornor                             | Labor          | George, Elizabeth (032492) Total                                 | 4.1         | Summers IDAM   | m et 2024                | 0.25         |
| 0397686                    | WSP-SSAA Outreach & Compr                              | Labor          | Henry, Whitney (049608)<br>Henry, Whitney (049608)               | 4.1         | Engagement [DAC] Engagement [DAC]  | 07-15-2024               | 0.50         |
|                            |  | 2.64           | Henry, Whitney (049608) Total                                    |             |  |                          | 1.00         |
| 10397686<br>10397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor<br>Labor | Hughes, Kimberly (039448)<br>Hughes, Kimberly (039448)           | 4.1         | Engagement [DAC] Engagement [DAC]  | 07-02-2024               | 3.00         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Hughes, Kimberly (039448)  | 4.1         | Engagement [DAC]   | 07-25-2024               | 0.50         |
| 10397686<br>10397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | Hughes, Kimberly (039448)<br>Hughes, Kimberly (039448)           | 4.1         | Engagement [DAC] Engagement [DAC]  | 07-18-2024<br>07-15-2024 | 0.50         |
| £0397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Hughes, Kimberly (039448)  | 4.1         | Engagement [DAC]   | 07-01-2024               | 1.50         |
| 10397686<br>10397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor<br>Labor | Hughes, Kimberly (039448)<br>Hughes, Kimberly (039448)           | 4.1         | Engagement [DAC] Engagement [DAC]  | 07-11-2024<br>07-17-2024 | 2.00         |
| 10397686                   | WSP-SSAA Outreach & Compr                              | Labor          | Hughes, Kimberly (039448)  | 4.1         | Engagement [DAC]   | 07-17-2024               | 0.75         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Hughes, Kimberly (035448) Total<br>Markt, Jonathan (021338)      | 4.          |  | 07.00.2024               | 11.50        |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Markt, Jonathan (021338)   | 4.1         | Engagement [DAC] Engagement [DAC]  | 07-09-2024<br>07-18-2024 | 0.50         |
| 10397686<br>10397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor<br>Labor | Markt, Jonathan (021336)   | 4.1         | Engagement [OAC] Engagement [OAC]  | 07-15-2024<br>07-02-2024 | 0.50         |
| 10397686                   | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | Markt, Jonethan (021338)<br>Markt, Jonethan (021338)             | 4.1         | Engagement [DAC] Engagement [DAC]  | 07-02-2024               | 0.50         |
| 10397686                   | um mi n  |                | Markt, Jonathan (021338) Total                                   | - 1         |  | 200 100 520 5            | 2.00         |
| 10397686                   | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | TenHulzen, Breanna (054330)<br>TenHulzen, Breanna (054330)       | 4.1         | Engagement [DAC] Engagement [DAC]  | 07-17-2024<br>07-26-2024 | 0.50         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | TenHulzen, Breanna (054330)                                      | 4.1         | Engagement [DAC]   | 07-24-2024               | 0.25         |
| 10397686<br>10397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | TenHulzen, Breanna (054330)<br>TenHulzen, Breanna (054330)       | 4.1         | Engagement [DAC] Engagement [DAC]  | 07-22-2024<br>07-10-2024 | 0.50         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | TenHulzen, Breanna (054330)                                      | 4.1         | Engagement [DAC]   | 07-11-2024               | 0.50         |
| 10397686<br>10397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | TenHulzen, Breanna (054330)<br>TenHulzen, Breanna (054330)       | 4.1         | Engagement [DAC] Engagement [DAC]  | 07-15-2024<br>07-01-2024 | 0.50         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | TenHulzen, Breanna (054330)                                      | 4.1         | Engagement [DAC]   | 07-25-2024               | 1.50         |
| 10397686<br>10397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | TenHulzen, Breanna (054330)<br>TenHulzen, Breanna (054330)       | 4.1<br>4.1  | Engagement [DAC] Engagement [DAC]  | 07-16-2024<br>07-02-2024 | 1.00         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | TenHulzen, Breanna (054330)                                      | 4.1         | Engagement [DAC]   | 07-19-2024               | 1.00         |
| 10397686<br>10397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | TenHulzen, Breanna (054330)                                      | 4.1         | Engagement [DAC]   | 07-18-2024               | 1.00         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | TenHuizen, Breanna (054330)<br>TenHuizen, Breanna (054330)       | 4.1<br>4.1  | Engagement [DAC] Engagement [DAC]  | 07-09-2024<br>07-12-2024 | 1.00         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | TenHulzen, Breenna (054330)                                      | 4,1         | Engagement [DAC]   | 07-23-2024               | 0.75         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | TenHulzen, Breanna (054330) Total<br>Veldhouse, Kristen (023980) | 4,1         | Engagement [DAC]   | 07-18-2024               | 13.50        |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Veldhouse, Kristen (023980)                                      | 4.1         | Engagement [DAC]   | 07-23-2024               | 0.50         |
| 10397686<br>10397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | Veidhouse, Kristen (023980)<br>Veidhouse, Kristen (023980)       | 4.1         | Engagement [DAC] Engagement [DAC]  | 07-15-2024<br>07-11-2024 | 1.00         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Veldhouse, Kristen (023980)                                      | 4.1         | Engagement [DAC]   | 07-17-2024               | 0.50         |
| 10397686<br>10397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | Veldhouse, Kristen (023980)<br>Veldhouse, Kristen (023980)       | 41          | Engagement [DAC] Engagement [DAC]  | 07-16-2024               | 1.00         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Veldhouse, Kristen (023980)                                      | 4.1         | Engagement [DAC]   | 07-22-2024               | 0.50         |
| 10397686<br>10397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | Veldhouse, Kristen (023980)<br>Veldhouse, Kristen (023980)       | 4.1         | Engagement [DAC] Engagement (DAC)  | 07-12-2024<br>07-25-2024 | 2,00         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Veldhouse, Kristen (023980)                                      | 4.1         | Engagement (DAC)   | 07-26-2024               | 1.00         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Veldhouse, Kristen (023980) Total<br>Watkins, Delani (058469)    | 4.1         | Engagement [DAC]   | 07-19-2024               | 1.00         |
| 10397686                   | WSP-SSAA Outreach & Compr                              | Labor          | Watkins, Delani (058469)   | 4.1         | Engagement [DAC]   | 07-16-2024               | 0.75         |
| 10397686                   | Wen cres Outstand & Come                               | lakes          | Watkins, Delani (058469) Total<br>George, Elizabeth (032492)     |             | town to the base   |                          | 1.75         |
| 10397000                   | WSP-SSAA Outreach & Compr                              | Labor          | George, Elizabeth (032492) Total                                 | 4.2         | Engagement [Non-DAC]   | 07-03-2024               | 0.25         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Henry, Whitney (049608)  | 4.2         | Engagement [Non-DAC]   | 07-23-2024               | 0.50         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Henry, Whitney (049608)<br>Henry, Whitney (049608) Total         | 4.2         | Engagement [Non-DAC]   | 07-15-2024               | 1.00         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Markt, Jonathan (021338)   | 4.2         | Engagement [Non-DAC]   | 07-09-2024               | 0.50         |
| 10397686<br>10397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | Markt, Jonathan (021338)<br>Markt, Jonathan (021338)             | 4.2         | Engagement [Non-DAC] Engagement [Non-DAC]  | 07-19-2024<br>07-15-2024 | 0.25         |
| 0397686                    | WSP-SS4A Outreach & Compr                              | Labor          | Markt, Jonathan (021338)   | 4.2         | Engagement [Non-DAC]   | 07-18-2024               | 0.25         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Markt, Jonathan (021338)<br>Markt, Jonathan (021338) Total       | 4.2         | Engagement [Non-DAC]   | 07-02-2024               | 2.00         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | O'Keefe, Ryan (038454)   | 4.2         | Engagement [Non-DAC]   | 07-18-2024               | 0,25         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | O'Keefe, Ryan (038454) Total<br>TenHuizen, Breenna (054330)      | 4.2         | Engagement [Non-DAC]   | 07-18-2024               | 1.00         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | TenHuizen, Breanna (054330)                                      | 4.2         | Engagement [Non-DAC]   | 07-23-2024               | 0.75         |
| 10397686<br>10397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | TenHuizen, Breanna (054330)<br>TenHuizen, Breanna (054330)       | 4.2         | Engagement [Non-DAC] Engagement [Non-DAC]  | 07-22-2024               | 0.50         |
| 0397686                    | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | TenHulzen, Breanna (054330)                                      | 4.2         | Engagement [Non-DAC] Engagement [Non-DAC]  | 07-19-2024               | 0.50         |
| 0397686                    | WSP-SS4A Outreach & Compr                              | Labor          | TenHulzen, Breanna (054330)                                      | 4.2         | Engagement [Non-DAC]   | 07-24-2024               | 0,25         |
| 10397686<br>10397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor<br>Labor | TenHulzen, Breanna (054330)<br>TenHulzen, Breanna (054330)       | 4.2         | Engagement [Non-DAC] Engagement [Non-DAC]  | 07-09-2024               | 0.50         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | TenHulzen, Breanna (054330)                                      | 4.2         | Engagement [Non-DAC]   | 07-26-2024               | 0.50         |
| .0397686<br>.0397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | TenHulzen, Breanna (054330)<br>TenHulzen, Breanna (054330)       | 4.2         | Engagement [Non-DAC] Engagement [Non-DAC]  | 07-25-2024<br>07-17-2024 | 1.50         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | TenHulzen, Breanna (054330)                                      | 4.2         | Engagement [Non-DAC]   | 07-01-2024               | 0.50         |
| L0397686<br>L0397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | TenHulzen, Breanna (054330)<br>TenHulzen, Breanna (054330)       | 4.2         | Engagement [Non-DAC] Engagement [Non-DAC]  | 07-16-2024               | 1,00         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | TenHulzen, Breanna (054330)                                      | 4,2         | Engagement [Non-DAC]   | 07-15-2024               | 1.50         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | TenHulzen, Breanna (054330)<br>TenHulzen, Breanna (054330) Total | 4,2         | Engagement [Non-DAC]   | 07-12-2024               | 1.00         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Veldhouse, Kristen (023980)                                      | 4.2         | Engagement [Non-DAC]   | 07-12-2024               | 1350         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Veldhouse, Kristen (023980)                                      | 4.2         | Engagement [Non-DAC]   | 07-16-2024               | 0.50         |
| L0397686<br>L0397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | Veldhouse, Kristen (023980)<br>Veldhouse, Kristen (023980)       | 4.2         | Engagement [Non-DAC] Engagement [Non-DAC]  | 07-18-2024<br>07-15-2024 | 0.50         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Veldhouse, Kristen (023980)                                      | 4.2         | Engagement [Non-DAC]   | 07-27-2024               | 1.00         |
| .0397686<br>.0397686       | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | Veldhouse, Kristen (023980)<br>Veldhouse, Kristen (023980)       | 4.2         | Engagement [Non-DAC] Engagement [Non-DAC]  | 07-17-2024               | 1.00         |
| 0397686                    | WSP-SS4A Outreach & Compr                              | Labor          | Veldhouse, Kristen (023980)                                      | 4.2         | Engagement [Non-DAC]   | 07-25-2024               | 2.00         |
| 0397686<br>0397686         | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | Veldhouse, Kristen (023980)                                      | 4.2         | Engagement [Non-DAC]   | 07-11-2024               | 1.00         |
|                            | Har som outreach & compr                               | Labor          | Veldhouse, Kristen (023980)<br>Veldhouse, Kristen (023980) Total | 4.2         | Engagement [Non-DAC]   | 07-22-2024               | 0.50<br>8.50 |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Watkins, Delani (058469)   | 4,2         | Engagement [Non-DAC]   | 07-19-2024               | 1.00         |
| 10397686                   | WSP-SS4A Outreach & Compr                              | Labor          | Watkins, Delani (058469)<br>Watkins, Delani (058469) Total       | 4.2         | Engagement [Non-DAC]   | 07-16-2024               | 1.75         |
| 0397686                    | WSP-SS4A Outreach & Compr                              | Labor          | Aber, Jay (063339)   | 6           | Identify & Document Policy & Process Changes   | 07-16-2024               | 1.00         |
| 0397686                    | WSP-SS4A Outreach & Compr<br>WSP-SS4A Outreach & Compr | Labor          | Aber, Jay (063339)<br>Aber, Jay (063339)                         | 6           | Identify & Document Policy & Process Changes<br>Identify & Document Policy & Process Changes | 07-23-2024               | 2,00         |

| Project Number | Project Name              | Resource Type | Employee (ID)                     | Tunk Humbar | Tank Name  | Rem Data   | Quantity |
|----------------|---------------------------|---------------|-----------------------------------|-------------|--|------------|----------|
| 10397686       | WSP-554A Outreach & Compr | Labor         | Aber, Jay (063339)                | 6           | Identify & Document Policy & Process Changes   | 07-18-202A | 1.00     |
|                |                           |               | Aber, Jay (063339) Total          |             |  |            | 5.00     |
| 10397686       | WSP-SSAA Outreach & Compr | Labor         | Hagg, Jenny (062266)              | 6           | Identify & Document Policy & Process Changes   | 07-02-2024 | 0.50     |
| 10397686       | WSP-SS4A Outreach & Compr | Labor         | Hagg, Jenny (062266)              | 6           | Identify & Document Policy & Process Changes   | 07-23-2024 | 0.75     |
| 10397686       | WSP-SS4A Outreach & Compr | Labor         | Hagg, Jenny (062266)              | 6           | Identify & Document Policy & Process Changes   | 07-25-2024 | 0.50     |
| 10397686       | WSP-SS4A Outreach & Compr | Labor         | Hagg, Janny (062266)              | 6           | Identify & Document Policy & Process Changes   | 07-10-2024 | 3.00     |
| 10397686       | WSP-SSAA Outreach & Compr | Labor         | Hagg, Jenny (062266)              | 6           | Identify & Document Policy & Process Changes   | 07-16-2024 | 2.00     |
| 10397686       | WSP-SS4A Outreach & Compr | Labor         | Hagg, Jenny (052256)              | 6           | Identify & Document Policy & Process Changes   | 07-01-2024 | 3.50     |
| 10397686       | WSP-SSAA Outreach & Compr | Labor         | Hagg, Jenny (062266)              | 6           | Identify & Document Policy & Process Changes   | 07-24-2024 | 7.50     |
| 10397686       | WSP-SSAA Outreach & Compr | Labor         | Hagg, Jenny (062266)              | 6           | Identify & Document Policy & Process Changes   | 07-22-2024 | 4.50     |
| 10397686       | WSP-SS4A Outreach & Compr | Labor         | Hagg, Jenny (062266)              | 6           | Identify & Document Policy & Process Changes   | 07-17-2014 | 2.00     |
|                |                           |               | Hagg, Jenny (062266) Total        |             | The state of the s |            | 24.25    |
| 10397686       | WSP-SS4A Outreach & Compr | Labor         | Markt, Jonathan (021338)          | 6           | Identify & Document Policy & Process Changes   | 07-03-2014 | 0.50     |
| 10397686       | WSP-SS4A Outreach & Compr | Labor         | Markt, Jonethan (021338)          | 6           | Identify & Document Policy & Process Changes   | 07-22-2014 | 1.00     |
| 10397686       | WSP-SSAA Outreach & Compr | Labor         | Markt, Jonathan (021338)          | 6           | Identify & Document Policy & Process Changes   | 07-19-2024 | 1.25     |
| 10397686       | WSP-SS4A Outreach & Compr | Labor         | Markt, Jonathan (021338)          | 6           | Identify & Document Policy & Process Changes   | 07-09-2024 | 1.00     |
| 10397686       | WSP-SSAA Outreach & Compr | Labor         | Markt, Jonathan (021338)          | 6           | Identify & Document Policy & Process Changes   | 07-24-2024 | 1.00     |
| 0397686        | WSP-SSAA Outreach & Compr | Labor         | Markt, Jonathan (021338)          | 6           | Identify & Document Policy & Process Changes   | 07-18-2024 | 0.25     |
| 10397686       | WSP-SSAA Outreach & Compr | Labor         | Markt, Jonathan (021338)          | 6           | Identify & Document Policy & Process Changes   | 07-16-2014 | 1.00     |
|                | and the second second     |               | Markt, Jonathan (021.338) Total   |             | Control Transcription Williams   |            | 6.00     |
| 10397686       | WSP-SSAA Outreach & Compr | Labor         | McCullough, Morgan (036041)       | 6           | Identify & Document Policy & Process Changes   | 07-24-2024 | 2.50     |
| 10397686       | WSP-SS4A Outreach & Compr | Labor         | McCullough, Morgan (036041)       | 6           | Identify & Document Policy & Process Changes   | 07-23-2024 | 3.50     |
| 10397686       | WSP-554A Outreach & Compr | Labor         | McCullough, Morgan (036041)       | 6           | Identify & Document Policy & Process Changes   | 07-16-2024 | 1.00     |
| 10397686       | WSP-SS4A Outreach & Compr | Labor         | McCullough, Morgan (036041)       | 6           | Identify & Document Policy & Process Changes   | 07-25-2024 | 1.00     |
| 10397686       | WSP-SSIA Outreach & Compr | Labor         | McCullough, Morgan (036041)       | 6           | Identify & Document Policy & Process Changes   | 07-15-2024 | 3.50     |
| 10397686       | WSP-SSIA Outreach & Compr | Labor         | McCullough, Morgan (036041)       | 6           | Identify & Document Policy & Process Changes   | 07-10-2024 | 1.00     |
| 10397586       | WSP-SSAA Outreach & Compr | Labor         | McCullough, Morgan (036041)       | 6           | Identify & Document Policy & Process Changes   | 07-22-2024 | 4.00     |
| 10397686       | WSP-SS4A Outreach & Compr | Labor         | McCullough, Morgan (036041)       | 6           | Identify & Document Policy & Process Changes   | 07-26-2024 | 1.00     |
| 10397686       | WSP-SS4A Outreach & Compr | Labor         | McCullough, Morgan (036041)       | 6           | Identify & Document Policy & Process Changes   | 07-12-2024 | 1.00     |
| 10397686       | WSP-SSAA Outreach & Compr | Labor         | McCullough, Morgan (036041)       | 6           | Identify & Document Policy & Process Changes   | 07-19-2024 | 2.00     |
|                |                           | C.S.C.        | McCullough, Morgan (036041) Total |             | Comment of the state of the sta |            | 20.50    |
|                |                           |               | Grand Total                       |             |  |            | 143.50   |

| Task       | 1   | Task 4 | Task 6 | TOTALS |
|------------|-----|--------|--------|--------|
| Aber       |     |        | 5      | 5      |
| DesRosiers |     | 19     |        | 19     |
| George     |     | 0.5    |        | 0.5    |
| Hagg       |     |        | 24.25  | 24.25  |
| Henry      |     | 2      |        | 2      |
| Hughes     |     | 11.5   |        | 11.5   |
| Markt      | 2   | 4      | 6      | 12     |
| McCullough |     |        | 20.5   | 20.5   |
| McKinnley  | 0.5 |        |        | 0.5    |
| O'Keefe    |     | 0.25   |        | 0.25   |
| TenHulzen  |     | 27     |        | 27     |
| Veldhouse  |     | 17.5   |        | 17.5   |
| Watkins    |     | 3.5    |        | 3.5    |
| TOTALS     | 2.5 | 85.25  | 55.75  |        |

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# Invoice Period Progress Report

Date: Tuesday, August 13, 2024

Project: MAPA Safe Streets for All

To: Tim Adams

From: Jon Markt

Subject: August 2024 Invoice

Invoice Period: July 1, 2024 to July 27, 2024

This is a summary of work completed during the period and work anticipated next period. Please note that the physical percent complete by task are shown in the breakdown of costs attachment in the "% Work Complete" column.

# Task 1 - Project Management and Administration

This Period

- · HDR staff continued progress and budget tracking.
- HDR completed monthly invoice and progress report

#### Next Period

 HDR will continue monthly task-level budget tracking, invoicing and developing progress reporting.

# Task 2: Reaffirm Leadership Commitment & Goal Setting

This Period

No activity

#### Next Period

TBD

# Task 3: Develop SS4A Planning Structure

This Period

No activity

#### Next Period

TBD

# Task 4: Public Engagement and Outreach

#### This Period

- HDR staff attended bi-weekly planning meetings with MAPA.
- HDR staff attended bi-weekly planning meeting with WSP/Vireo team for collaboration.
- HDR staff supported stakeholder database maintenance.
- HDR finalized, printed and packed engagement booth banner and activity materials.
- · HDR ordered engagement booth supplies and created cone of vision activity.
- HDR drafted Spanish and English print versions of online survey.
- HDR drafted outline of compensated engagement plan/matrix.

- HDR coordinated concerning the meeting in a box re-use by community based partners in disadvantaged communities.
- HDR continued researched and contacted community organizers to find additional potential engagement booth opportunities.
- HDR staffed Carter Lake Days engagement booth and added resulting data and photos to Zoho.
- HDR coordinated staffing for Council Bluffs and Bellevue Music in the Park Days (canceled due to weather).
- HDR drafted, revised, and finalized Outreach Package 1.
- HDR created logistics plans for each of the engagement booth events and prepared staff who were new to the project to attend.
- HDR added additional engagement schedule details into Trello.
- HDR began social media monitoring.

#### Next Period

- HDR to staff NOMAFEST engagement booth.
- HDR to begin logistics first focus groups.
- HDR to deliver first comment and contact + social and traditional media reports.
- . HDR to prepare slides for Safety Committee #3.
- HDR to begin planning community presentations.
- HDR to coordinate remaining engagement booth events.

# Task 6: Identify and Document Policy & Process Changes

#### This Period

- HDR staff summarized member community plan availability and pertinence to existing processes and practices.
- HDR developed a policy and plan review based on desktop research.

#### Next Period

- HDR to submit draft policy and plan review.
- HDR to research best practices for policy and process changes.
- HDR to outline and begin development of policy and process change primer.

# **Deliverables Tracker Updates During Period**

- Engagement Booth Banner / Materials and attended 1 booth
- Spanish and English Print Versions of Online Survey
- Outreach Package 1
  - Press release 1
  - Social media for MAPA 1
  - Social media for partners/member jurisdictions 1
  - Website update 1 including Community Engagement Plan (CEP) update and 1 graphic

# Staffing Plan (CPFF)

Date: July 30, 2024

| Project Name: | MAPA SS4A Public Outreach & CSAP                   | Project Number: |  |
|---------------|--|-----------------|--|
| Consultant:   | HDR  | Control Number: |  |
| onsultant PM: | Jon Markt, 402-399-1080, jonathan.markt@hdrinc.com | _               |  |
| LPA RC:       | Jim Boemer   |                 |  |
| NDOT PC:      | Example: Jane Smith, 402-479-0001, jane.smith      | n@nebraska.gov  |  |

| # | Code                      | Code Classification          |    | Classification |                             | Classification |  | Classification |  | Classification |  | Classification |  | Classification |  | Classification |  | Classification |  | Classification |  | Classification |  | Classification |  | Classification |  | Classification # |  | Code | Classification |
|---|---------------------------|------------------------------|----|----------------|-----------------------------|----------------|--|----------------|--|----------------|--|----------------|--|----------------|--|----------------|--|----------------|--|----------------|--|----------------|--|----------------|--|----------------|--|------------------|--|------|----------------|
| 1 | PQM                       | Project / Quality Management | 6  | SC             | Strat Comm Coordinator      |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                  |  |      |                |
| 2 | PR. ADV                   | Principal Advisors           | 7  | DWA            | Digital & Web Accessability |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                  |  |      |                |
| 3 | MD ENG Mid-Level Engineer |                              | 8  | MMD            | Multi-Media Designer        |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                  |  |      |                |
| 4 | PL                        | Planner                      | 9  | SM             | Social Media                |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                  |  |      |                |
| 5 | SSC                       | Senior Strat Comm Specialist | 10 | TIM            | TIM Specialist              |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                |  |                  |  |      |                |

Overhead Rate [1]
157.94%
Fee for Profit Rate [2]
12.00%
FCCM (if applicable)
0.4525%

|  | DED |  |  |  |
|--|-----|--|--|--|
|  |     |  |  |  |
|  |     |  |  |  |
|  |     |  |  |  |

Template: T-WB-Generic Fee Proposal (rev 01-13-2023) CPFF

| LENDED RATES TABLE          |                                   | Template: T-WB-Generic Fee | Proposal (rev 01-13-2023) |
|-----------------------------|-----------------------------------|----------------------------|---------------------------|
|                             | Job Title &                       | Current Actual             |                           |
| Employee Name               | Certifications [3]                | Salary Rate/Hr [4]         | % Assigned                |
| roject / Quality Management |                                   | - Augusta                  | 1,40                      |
| Jon Markt                   | Project Manager                   | \$66.77                    | 80%                       |
| Jason Carbee                | Sr Transportation Planner         | \$79.61                    | 8%                        |
| Mindy Moore                 | Sr Transportation Planner         | \$71.17                    | 4%                        |
| Theresa McKinley            | Project Controller                | \$54.95                    | 8%                        |
|                             | Blended Rate:                     | \$67.03                    |                           |
| rincipal Advisors           |                                   |                            |                           |
|                             |                                   |                            |                           |
| Brian Ray                   | Sr Engineer                       | \$101.15                   | 22%                       |
| Beth Wemple                 | Sr Tranpsortation Safety Engineer | \$95.06                    | 15%                       |
| Theresa McClure             | Sr Public Involvement Advisor     | \$96.37                    | 15%                       |
| Tara Kramer                 | Sr TIM Engineer                   | \$78.29                    | 17%                       |
| Jay Aber                    | Sr Traffic Engineer               | \$96.16                    | 31%                       |
|                             | Blended Rate:                     | \$94.09                    |                           |
| lid-Level Engineer          |                                   |                            |                           |
| Dan Cook                    | Traffic Engineer                  | \$62.32                    | 5%                        |
| Jake Weiss                  | Traffic Engineer                  | \$59.70                    | 30%                       |
| Kevin Brown                 | Traffic Engineer                  | \$50.14                    | 20%                       |
| Bryce Hallmark              | Traffic Engineer                  | \$41.61                    | 10%                       |
| Morgan McCullough           | Traffic Engineer                  | \$45.15                    | 20%                       |
| Kelsey Johns                | TIM Engineer                      | \$44.88                    | 15%                       |
|                             |                                   |                            |                           |
|                             |                                   |                            | -                         |
|                             |                                   |                            | -                         |
|                             |                                   |                            |                           |
|                             |                                   |                            |                           |
|                             |                                   |                            |                           |
|                             | Blended Rate:                     | \$50.98                    |                           |
| Planner                     |                                   |                            |                           |
| Jeremy Williams             | Transportation Planner            | \$39.65                    | 15%                       |
| Alex Sick                   | Transportation Planner            | \$31.56                    | 15%                       |
| Carter Ross                 | Traffic Coordinator               | \$32.70                    | 25%                       |
| Jenny Hagg                  | Transportation Planner            | \$30.29                    | 45%                       |
| 7 00                        |                                   | 7                          |                           |

| Employee Name                                      | Job Title & Certifications [3]                | Current Actual<br>Salary Rate/Hr [4] | % Assigned   |  |
|--|---|--------------------------------------|--------------|--|
|  |   |                                      | // / Solgino |  |
|  |   |                                      |              |  |
|  |   |                                      |              |  |
| or Strat Comm Specialist                           | Blended Rate:                                 | \$32.49                              |              |  |
| ior Strat Comm Specialist<br>Stephanie Rittershaus | Strategic Communications Coordinator          | \$67.34                              | 10%          |  |
| Kristen Veldhouse                                  | Strategic Communications Lead                 | \$56.82                              | 50%          |  |
| John Mitchell                                      | Sr Strategic Communications Coordinator       | \$47.23                              | 40%          |  |
|  |   |                                      |              |  |
|  | Blended Rate:                                 | \$54.04                              |              |  |
| t Comm Coordinator                                 |   | 17,000                               |              |  |
| Kate Hamel   | Strategic Communications Coordinator          | \$40.61                              | 10%          |  |
| Wendy Thompson                                     | Strategic Communications Coordinator          | \$39.08                              | 10%          |  |
| Bre TenHulzen                                      | Strategic Communications Coordinator          | \$29.70                              | 25%          |  |
| Delani Watkins                                     | Strategic Communications Coordinator          | \$27.29                              | 15%          |  |
| Amanda Brandt                                      | Strategic Communications Coordinator          | \$38.42                              | 10%          |  |
| Julie Molacek                                      | Strategic Communications Coordinator          | \$27.44                              | 10%          |  |
| Meredith Haas                                      | Strategic Communications Coordinator          | \$28.05                              | 10%          |  |
| Kimberly Hughes                                    | Strategic Communications Coordinator          | \$27.06                              | 10%          |  |
|  | Blended Rate:                                 | \$31.58                              |              |  |
| tal & Web Accessability                            | Miles / Lancia de la companyo                 | 1447.4                               | 120          |  |
| Christine Rodriguez                                | Website / Online Meeting Developer            | \$61.12                              | 15%          |  |
| Summer Hudson<br>Ryan O'Keefe                      | Accessble Documents Specialist                | \$51.75                              | 15%          |  |
| Brian Miller                                       | Database Manager Survey Developer             | \$45.95<br>\$54.09                   | 15%<br>15%   |  |
| John Sliffe  | Website / Online Meeting Designer / Developer | \$35.82                              | 40%          |  |
|  |   | <b>\$00.02</b>                       | 4070         |  |
|  | <u> </u>                                      |                                      |              |  |
| i Madia Designar                                   | Blended Rate:                                 | \$46.26                              |              |  |
| i-Media Designer<br>Gisele DesRosiers              | Multi-Media Designer                          | \$41.79                              | 20%          |  |
| Elizabeth George                                   | Multi-Media Designer  Multi-Media Designer    | \$40.88                              | 38%          |  |
|  |   | 43-917-CC1                           | OC1 70       |  |

|                 | Job Title &  | Current Actual     |            |
|-----------------|--|--------------------|------------|
| Employee Name   | Certifications [3]   | Salary Rate/Hr [4] | % Assigned |
| Kelsey Gray     | Multi-Media Designer   | \$23.42            | 1%         |
| Adesola Ibitoye | GIS Analyst  | \$32.85            | 4%         |
| Ryan Woehl      | GIS Analyst  | \$53.42            | 2%         |
| Paula Nosworthy | Administrative   | \$29.70            | 2%         |
|                 |  |                    |            |
|                 | Blended Rate:  | \$36.98            |            |
| ocial Media     | WAR WALL TO  | A State I          | Castin     |
| Shea Saladee    | Social Media Lead  | \$43.73            | 20%        |
| Whitney Henry   | Social Media Specialist  | \$29.26            | 60%        |
| Jordan Becker   | Social Media Specialist  | \$32.46            | 20%        |
|                 |  |                    |            |
|                 |  |                    |            |
|                 | Blended Rate:  | \$32.79            |            |
| M Specialist    | A Control of the Cont | Charles.           | 1000       |
| Brian Stolley   | TIM Specialist   | \$54.27            | 100%       |
| -               | Blended Rate:  | \$54.27            |            |

# PROFESSIONAL SERVICES INVOICE SUMMARY

Breakdown of Costs

Agreement No. 24022400001

Invoice Date

8/13/2024

Control No.

N/A

Invoice #

1200644847

| Roadway Design                                 | Negotiated<br>Hours | Neg | otiated Fee | Previous<br>Hrs wrk | Previously billed | Hours this period | \$ This invoice | Total Hrs<br>worked | Total \$ Billed to date | Balance of<br>Hours | Balance \$   | % Spent | % Work<br>Complete |
|--|---------------------|-----|-------------|---------------------|-------------------|-------------------|-----------------|---------------------|-------------------------|---------------------|--------------|---------|--------------------|
| Project Management and Administration          | 81                  | \$  | 15,633.88   | 20.3                | \$- 3,819.67      | 2.5               | \$ 465.91       | 22.8                | \$4,285.58              | 58.3                | \$11,348.30  | 27%     | 30%                |
| Reaffirm Leadership Commitment & Goal Setting  |                     |     |             |                     |                   |                   |                 | 0.0                 | \$0.00                  | 0.0                 | \$0.00       |         | 0%                 |
| Develop SS4A Planning Structure                | 8                   | \$  | 1,429.18    | 1.0                 | \$ 136.66         |                   |                 | 1.0                 | \$136.66                | 7.0                 | \$1,292.52   | 10%     | 10%                |
| Public Engagement and Outreach                 | 1040                | \$  | 125,769.82  | 356.0               | \$ 41,805.02      | 85.25 🗸           | \$ 9,706.09     | 441.3               | \$51,511.11             | 598.8               | \$74,258.71  | 41%     | 32%                |
| Identify and Document Policy & Process Changes | 276                 | \$  | 36,858.13   | 37.75               | \$ - 3,957.29     | 55.8              | \$ 7,353.79     | 93.5                | \$11,311.08             | 182.5               | \$25,547.05  | 31%     | 31%                |
| Direct Expenses                                |                     | \$  | 13,845.00   |                     | \$ 552.00         | 55.75             |                 | 0.0                 | \$552.00                | 0.0                 | \$13,293.00  | 4%      | 5%                 |
| Subtotals                                      | 1405                | \$  | 193,536.01  | 415                 | \$ 50,270.64      | 143.50            | \$ 17,525.79    | 558.5               | \$67,796.43             | 846.5               | \$125,739.58 | 35%     | 30%                |
| Grand Total                                    | 1405                | \$  | 193,536.01  | 415.0               | \$50,270.64       | 143.50            | \$ 17,525.79    | 558.5               | \$67,796.43             | 847                 | \$125,739.58 | 35%     | 30%                |



# **Cost Breakdown Form**

DEPARTMENT OF TRANSPORTATION

for Actual Cost Plus Fixed Fee (CPFF) Agreements

| Company Name:                             | Vireo LLC                  |                       |                           |                                   |
|---|----------------------------|-----------------------|---------------------------|-----------------------------------|
| 1. Control No.:                           | N/A                        | Project No.:          | 693JJ32340243             |                                   |
| Project Location:                         | MAPA SS4A Public O         | utreach and CSAP      |                           |                                   |
| Agreement No.:                            | 24022400001                | 2. Expiration Date:   | 6/30/2025                 |                                   |
| Invoice No.:                              | P23091-4                   | Invoice Date:         | 8/1/2024                  |                                   |
| % Work Completed:                         | 19.25%                     |                       |                           |                                   |
| Current Billing Period:                   | 7/1/2024 - thru            | 7/31/2024 ~           |                           |                                   |
| AGR # 24022400001                         | 3. Direct Labor<br>Costs   | 3. All Other<br>Costs | Max Fixed Fee<br>(Profit) | Total Contract<br>Amount          |
| Amount thru sup # 000                     | \$13,669.95                | \$34,449.30           | \$4,986.80                | \$53,106.05                       |
|   |                            |                       | Amount                    |                                   |
|   |                            | This Period           | Previously Billed         | To Date                           |
| Direct Labor Costs                        | _                          | \$915.32              | \$2,086.43                |                                   |
| Overhead @ 204.00%                        |                            | \$1,867.25            | \$4,256.31                | <del>33</del> \$6,123 <b>.5</b> 6 |
| Fixed Fee @ /12.00%1                      | of labor+overhead          | \$333.91              | \$761.13                  | \$1,095.04                        |
| FCCM @                                    | of direct labor            | \$0.00                | \$0.00                    | 4                                 |
| Direct Costs (Non-Labor)                  |                            |                       | 238.52 \$0.00             | * 238.52                          |
| Outside Services (Subconsu                | ıltants):                  |                       |                           |                                   |
| <u>Name</u>                               | Max Amount                 |                       |                           |                                   |
|   |                            |                       | \$0.00                    |                                   |
|   |                            |                       | \$0.00                    |                                   |
|   |                            |                       | \$0.00                    |                                   |
|   |                            |                       | \$0.00<br>\$0.00          |                                   |
|   |                            |                       | \$0.00                    |                                   |
|   |                            |                       | \$0.00                    |                                   |
|   |                            |                       | \$0.00                    |                                   |
| Comments:                                 |                            |                       |                           |                                   |
| A divetments:                             |                            |                       |                           |                                   |
| Adjustments: Overhead                     |                            |                       | \$0.00                    |                                   |
| Fixed Fee for profit                      |                            |                       | \$0.00                    |                                   |
| FCCM                                      |                            |                       | \$0.00                    |                                   |
| Other:                                    |                            |                       | \$0.00                    | 10,458.89                         |
|   | Γotal Amount DUE >         | > \$3,116.48          | \$7,103.87                |                                   |
| By submitting this form electronically to | State Consultant cortifica |                       | nt Amount Remaining:      |                                   |
| submitted costs are actual and allowed    |                            |                       | Fixed Fee Remaining:      |                                   |
| Signature (typed or signed name requir    |                            | ess Manager           | 7342.41                   | Date:<br>8/16/2024                |



Remittance Address: 414 Oak Street, Suite 101 Kansas City, Missouri 64106 816.756.5690 www.bevireo.com

WSP USA, Inc.

300 Wyandotte Street, Suite 200 Kansas City, MO 64105 August 01, 2024

Invoice No:

P23091 - 4

Project

P23091

MAPA Safe Streets for All Outreach and CSAP

Professional Services from July 01, 2024 to July 31, 2024

Phase

01

Project Management and Administration

**Professional Personnel** 

|   |                    | Hours | Rate  | Amount |  |
|---|--------------------|-------|-------|--------|--|
| Penelton,<br>Triveece                   | appayer            | 1.00  | 44.59 | 44.59  |  |
| *************************************** | Totals Total Labor | 1.50  |       | 44.59  |  |

**Additional Fees** 

Total Additional Fees 107.23 / 107.23

Total this Phase \$151.82

44.59

Phase 04 Public Engagement and Outreach

**Professional Personnel** 

|                       |                    | Hours | Rate  | Amount |        |
|-----------------------|--------------------|-------|-------|--------|--------|
| Penelton,<br>Triveece |                    | 11.00 | 44.59 | 490.49 |        |
| Whitehead,<br>Jamaica |                    | 14.00 | 27.16 | 380.24 |        |
| Jamaica               | Totals             | 25.00 |       | 870.73 |        |
|                       | <b>Total Labor</b> |       |       |        | 870.73 |

**Additional Fees** 

Total Additional Fees 2,093.93 2,093.93

| Project | P23091 | MAPA Safe Streets for All Outreach and C | Invoice | 4 |
|---------|--------|--|---------|---|

Total this Phase \$2,964.66

 Billing Limits
 Current
 Prior
 To-Date

 Total Billings
 3,116.48
 7,342.40
 10,458.88

 Limit
 53,106.05

 Remaining
 42,647.17

Total this Invoice \$3,116.48

# **Outstanding Invoices**

| Date     | Balance              |
|----------|----------------------|
| 5/1/2024 | 4,449.77             |
| 6/1/2024 | 1,280.81             |
| 7/1/2024 | 1,611.82             |
|          | 7,342.40             |
|          | 5/1/2024<br>6/1/2024 |

| Vireo, LLC                    | Backup               |                 | Invoice        | e 4 Dated 8/1/20 | 24        | Friday, Au | 9:42:49 AM |
|-------------------------------|----------------------|-----------------|----------------|------------------|-----------|------------|------------|
| Project                       | P23091               | MAP             | A Safe Streets | for All Outreach | and CSAP  |            |            |
| Phase                         | 01                   | Project Mana    | gement and Ac  | Iministration    |           |            |            |
| Profession                    | nal Personnel        |                 |                |                  |           |            |            |
|                               |                      | Hours           | Rate           | Amount           |           |            |            |
| As                            | sociate V            |                 |                |                  |           |            |            |
| 28 -<br>Penelton,<br>Triveece | 7/2/2024             | .50             | 44.59          | 22.29            |           |            |            |
|                               | Consultant Team Coor | dination Meetir | ng             |                  |           |            |            |
| 28 -<br>Penelton,<br>Triveece | 7/5/2024             | .50             | 44.59          | 22.30            |           |            |            |
| 1.655.57                      | Project management a | nd invoicing    |                |                  | - 65      |            |            |
|                               | Totals Total Labor   | 1.50            |                | 44.59            | -         | 44.59      |            |
| Additiona                     | Fees                 |                 |                |                  |           |            |            |
| Overhe                        | ead                  |                 | 204.00 %       | of 44.59         |           | 90.96      |            |
| Fixed I                       | ee                   |                 | 12.00 % of     | 135.55           |           | 16,27      |            |
|                               | Total Additi         | onal Fees       |                |                  |           | 107.23     | 107.23     |
|                               |                      |                 |                | T                | otal this | Phase      | \$151.82   |

MAPA Safe Streets for All Outreach and C

Invoice

4

Project

P23091

4

| ar i croomina                        |   |  |   |
|--------------------------------------|---|--|---|
|                                      | Hours   | Rate   | Amount  |
| sociate V                            |   |  |   |
| 7/1/2024                             | 3.00  | 44.59  | 133.75  |
| meeting with MAPA attend compensated | and 712 Inititaiv<br>engagement sc  | e; Prep and  |   |
| 7/2/2024                             | 1.50  | 44.59  | 66.89   |
|                                      |   | One  |   |
| 7/9/2024                             | 1.50  | 44.59  | 66.89   |
|                                      |   | gement   |   |
| 7/15/2024                            | .50   | 44.59  | 22.30   |
| Sample compensated<br>Initiative     | d engagement s  | cope - 712   |   |
| 7/17/2024                            | 1.00  | 44.59  | 44.59   |
| Sample compensated                   | d engagement so   | cope - 712   |   |
| 7/24/2024                            | 2.00  | 44.59  | 89.18   |
| Edit Meeting in a Box                | Č.  |  |   |
| 7/29/2024                            | 1.00  | 44.59  | 44.59   |
| Edit meeting in a box                |   |  |   |
| 7/31/2024                            | ,50   | 44.59  | 22.30   |
| Edit meeting in a box                | ¢ .   |  |   |
| 371515 2                             | 100   |  |   |
| 7/1/2024                             | 4.00  | 27.16  | 108.64  |
| One Omaha Engagm<br>Discussion       | ent Meeting and   | 1712   |   |
| 7/9/2024                             | 1.00  | 27.16  | 27.16   |
|                                      | Prep and attend commeeting with MAPA attend compensated meeting with One Or 7/2/2024  Sample scope and fe Omaha's compensate 7/9/2024  Prep and attend commeeting with 712 Ini 7/15/2024  Sample compensated Initiative 7/17/2024  Sample compensated Initiative 7/24/2024  Edit Meeting in a Box 7/29/2024  Edit meeting in a box 7/31/2024  Edit meeting in a box 6 ociate I 7/1/2024 | Prep and attend compensated engage meeting with MAPA and 712 Inititative attend compensated engagement so meeting with One Omaha 7/2/2024 1.50  Sample scope and fee structure for Omaha's compensated engagement 7/9/2024 1.50  Prep and attend compensated engagement 7/9/2024 1.50  Prep and attend compensated engagement 9/15/2024 5.50  Sample compensated engagement so Initiative 7/17/2024 1.00  Sample compensated engagement so Initiative 7/17/2024 1.00  Edit Meeting in a Box 7/29/2024 2.00  Edit meeting in a box 7/31/2024 5.50  Edit meeting in a box 5/31/2024 5.50  Edit meeting in a box 6/31/2024 5.50  Edit meeting in a box 7/31/2024 4.00  One Omaha Engagment Meeting and Discussion | Prep and attend compensated engaegment meeting with MAPA and 712 Inititative; Prep and attend compensated engagement scoping meeting with One Omaha 7/2/2024 1.50 44.59  Sample scope and fee structure for One Omaha's compensated engagement 7/9/2024 1.50 44.59  Prep and attend compensated engagement 7/9/2024 1.50 44.59  Prep and attend compensated engagement meeting with 712 Initiative 7/15/2024 .50 44.59  Sample compensated engagement scope - 712 Initiative 7/17/2024 1.00 44.59  Sample compensated engagement scope - 712 Initiative 7/24/2024 2.00 44.59  Edit Meeting in a Box 7/29/2024 1.00 44.59  Edit meeting in a box 7/31/2024 5.0 44.59  Edit meeting in a box 7/31/2024 1.00 27.16  One Omaha Engagment Meeting and 712 Discussion |

Vireo + 712 Initiative and Chamber compensated engagement scope

| 23 -<br>Whitehead,<br>Jamaica | 7/11/2024   | 5.00  | 27.16 | 135.80 |        |
|-------------------------------|-------------|-------|-------|--------|--------|
| Juliana                       | Mapa GIS    |       |       |        |        |
| 23 -<br>Whitehead,<br>Jamaica | 7/31/2024   | 4.00  | 27.16 | 108.64 |        |
|                               | Totals      | 25.00 |       | 870.73 |        |
|                               | Total Labor |       |       |        | 870.73 |

MAPA Safe Streets for All Outreach and C

**Additional Fees** 

Project

P23091

 Overhead
 204.00 % of 870.73
 1,776.29

 Fixed Fee
 12.00 % of 2,647.02
 317.64

Total Additional Fees 2,093.93 2,093.93

Total this Phase \$2,964.66

Total this Project \$3,116.48

4

Invoice

Total this Report \$3,116.48

July 31, 2024

Tim Adams, PE, PTOE, RSP Lead Engineer WSP 950 S 10<sup>th</sup> Street – Suite 011 Omaha, NE 68108 Timothy.Adams@wsp.com

RE: MAPA Safe Streets for All

Vireo Project No. 23091 Project No. 693JJ32340243

Control No. N/A, Agreement 24022400001

Invoice No. 4

Dear Tim:

Enclosed you will find Invoice No. 4 in the amount of \$3,116.48 for the period ending July 31, 2024, as described below. If you have questions, please do not hesitate to contact us.

#### BeVireo.com

Kansas City 414 Oak Street, Suite 101 Kansas City MO 64106 816-756-5690

Omaha 1111 N. 13th Street Suite 116 Omaha, NE 68102 402-553-5485

| Phase/Task | Description                            | Work Associated  | <b>Anticipated Services</b>  |
|------------|--|--|--|
| 1          | Project Management ar                  | d Administration   |  |
| 1.1        | Project Quality and<br>Management Plan | <ul> <li>Prep and attend MAPA,<br/>and Consultant Team<br/>Check-in/Coordination<br/>Meetings</li> <li>Project management and<br/>invoicing</li> </ul> | <ul> <li>Attend MAPA, Consultant<br/>Team, and<br/>MAPA/Consultant Team<br/>Coordination Meetings</li> <li>Project management and<br/>invoicing</li> </ul> |
| 3          | Develop SS4A Planning                  | Structure  |  |
| 3.1        | Transpo. TAC                           | • None   | None   |
| 3.2        | Safety Committee                       | • None   | None   |
| 4          | Public Engagement and                  | Outreach   |  |
| 4.1        | Public Engagement<br>Plan              | • None   | • None   |
| 4.2        | Online Engagement                      | • None   | • None   |
| 4.3        | Public Relations                       | • None   | • None   |
| 4.4        | In-person Engagement                   | <ul> <li>Prep and attend<br/>compensated<br/>engagement meeting<br/>with MAPA, 712<br/>Initiative, Council Bluffs<br/>Area Chamber of</li> </ul>       | Coordinate Disadvantaged<br>Community engagement<br>needs with MAPA  |

|     |   | Commerce, and One<br>Omaha          |                             |
|-----|---|-------------------------------------|-----------------------------|
| 4.5 | Disadvantaged Communities Materials Support | Develop draft "meeting<br>in a box" | Finalize "meeting in a box" |

Sincerely,

Jessica Lee Business Manager

| an air  |  | Invoice Coding Worksheet (   | US Region Only)                     |                          |                  |                          |                              |                       |                       |  |
|---|--|--|-------------------------------------|--------------------------|------------------|--------------------------|------------------------------|-----------------------|-----------------------|--|
| Supplier Number:<br>Supplier Site:  | 10021791<br>414 OAK ST   |  | Requestor Name:<br>Requestor Email: | Angi Kenne<br>angi.kenne | dy<br>dy@wsp.com |                          |                              |                       |                       |  |
| Purpose:  |  |  |                                     |                          |                  |                          |                              |                       |                       |  |
| The invoice coding worksheet is used to help t  | he Accounts Payable team process supp  | lier invoices to the correct project and expenditure organization. Please  | complete this worksheet with ev     | ery invoice s            | ubmission. Ple   | ase refer to the         | Guidance Sheet               | tab for additional in | structions.           |  |
| Enter the Expenditure Item Date if different     Please review the printed Invoice Coding W | Organization; (3) Expenditure Type; and<br>t from the Invoice Date. Please note if t<br>Yorksheet and ensure all information are | (4) Task Number (or "POET" in short) details (all fields are required). See the invoice is matched to a PO, the expenditure item date will always defected by the celearly visible.  s one 'packet' - with invoice as the front page to the centralized AP maill | ault to the PO date. The Expendi    |                          |                  |                          | dden by the AP               | team when there is a  | no PO.                | US-invoice@wsp.co  |
| Project Number (P)  | Expenditure Organization (O) only required for indirect projects   | Expenditure Type (E)   | Task Number (T)                     | Currency                 | Amount           | Expenditure<br>Item Date | Fixed Asset<br>Cost (Yes/No) | Purchase Order #      | Purchase Order Line # | Distribution Line # * only requires for PO with multiple tasks * |
| US0022687.0938  |  | Subconsultants   | Vireo                               | USD                      | \$ 3,116.48      | 7/31/2024                | No                           | P104810US001          | 01                    | 1  |
|   |  |  |                                     |                          |                  |                          |                              |                       |                       |  |
|   |  |  |                                     |                          |                  |                          |                              |                       |                       |  |
|   |  |  |                                     |                          |                  |                          |                              |                       |                       |  |
|   |  |  |                                     |                          |                  |                          |                              |                       |                       |  |
|   |  |  |                                     |                          |                  |                          |                              |                       |                       |  |
|   |  |  |                                     |                          |                  |                          |                              |                       |                       |  |
| Notes:  |  |  |                                     | Total                    | \$ 3,116.48      |                          |                              |                       |                       |  |
| Notes.  |  |  |                                     |                          |                  |                          |                              |                       |                       |  |
|   |  |  |                                     |                          |                  |                          |                              |                       |                       |  |

.

| ۱AF  |  | Project<br>anagement &<br>aministration  | Realfirm Leadship<br>Commitment and<br>Goal Setting       | d P                 | velop SSAA<br>Planning<br>Structure      | Public E   | ngagement<br>utreach  | Crash Data<br>Analysis | Docum          | entify and<br>nent Policy &<br>ess Changes     | Develop Strategy<br>and Project<br>Selections | Plan Developmer<br>and Deliverable                  | SS4A<br>t implementataion<br>Grant Assistance | Labor<br>& Rafes  | Other Direct Expenses:  |                     |   |  | Total<br>Labor<br>& Other   |
|--|--|--|---|---------------------|--|--|---|------------------------|----------------|--|---|---|---|---|---|---------------------|---|--|---|
|  |  | Task 1   | Task 2  |                     | Task 3                                   | 1  | ask 4   | Task 5                 |                | Task 6   | Task 7  | Task 8  | Task 9  | Total   | Printing & Reprodution  | Mileage/Trave       | Lodging/Meds  | Misc.  | Total   |
|  | \$ 84.78 40  | \$ 5,649.40<br>\$ 3,391.20   | 50 \$ 3,005.0<br>32 \$ 2,712.9                            | 96 12               | \$ 2,163.60 \$ 1,017.36                  | 102 \$   |   | \$ 1,081.80            | 14 5           | 1,186.92                                       | 16 \$ 1,356.48                                | 102 \$ 6,130.20<br>26 \$ 2,204.20                   | 30 \$ 2,543.4                                 | 5 14,412.60   |   |                     |   |  |   |
|  | \$ 63.09<br>\$ 38.46   | \$ 378.54  | 24 \$ 1,514.1<br>38 \$ 1,461.2                            | 16                  | 5 -                                      |  | 1.307.64  | 5 2,271.24             | 1              |  |   | 40 \$ 2,523.60                                      |   | \$ 10,220.58<br>0 \$ 22,845.24  |   |                     |   |  |   |
|  | \$ 67.30   | \$ .   | \$ 1,401.   |                     | \$ -                                     |  | 4,038.00  | \$ -                   | 3              |  | \$ -  | 36 \$ 2,422.80                                      |   | \$ 6,460.80   |   |                     |   |  |   |
| 11   |  | \$ \$ 761.40   | \$ .  |                     | \$ -                                     | -  | -   | \$ -                   | 3              |  | \$ -  | \$ -  | \$  | \$ 761.40<br>9 \$ 6.516.51  |   |                     |   |  |   |
| C  | \$ 84.63 18<br>\$ 83.73 8  | \$ \$ 1,523.34<br>\$ \$ 669.84   | 4 \$ 338.5<br>8 \$ 669.1                                  | 52<br>84            | \$ .                                     | 3  |   | \$ .                   | 3              |  | 44 \$ 3,684.12                                | 20 \$ 1,692.60<br>40 \$ 3,349.20                    | 23 \$ 1,946.4<br>60 \$ 5,023.8                | 0 \$ 13,396.80  |   |                     |   |  |   |
| otal   | 18   | \$ 12,373.72   | 156 \$ 9,701.5  | 96 72               | \$ 4,104.00                              |  | 11,475.84 . 5   |                        |                |  | 360 \$ 20,070.00                              | 482 \$ 26,706.9                                     | 271 \$ 16,412.8                               | 9 \$ 106,827.53   |   |                     |   |  |   |
| r Cost Esco<br>otal  | 2.50%  | \$ 309.34  | \$ 242.<br>156 \$ 9944.                                   | 55 72               | \$ 102.60                                | 196.5  | 286.90  | \$ 83.83               |                | 65.73  |   | 482 \$ 27.374.6                                     |   |   |   |                     |   |  |   |
| head   | 140.30% \$   | 17,794,34  | \$ 13,952   | 15 \$               | 5,901.86                                 |  | 16,503.12   |                        |                | 3,781.16                                       |   |   |   | 8 \$ 153,626.00   |   |                     |   |  |   |
| M<br>i Fee   | 0.32% \$   | 40.59<br>3.840.15  | \$ 30105  | 82 \$<br>ee s       | 13.46                                    |  | 37.64   |                        |                | 8.62<br>816.00                                 | \$ 65.83<br>\$ 6,228.67                       |   |   | 3 \$ 350.39<br>4 \$ 33,153.65   |   |                     |   |  |   |
| pel  | \$   | 34,358.14  |   |                     | 11,395.59                                |  | 31,864.99   |                        |                | 7,300.84                                       |   |   |   | 6 \$ 296,628.26   |   | \$ 1,454.1          | 0 \$ 2,232.00   | \$ 396.00 \$   | \$ 300,710.36   |
|  |  |  |   |                     |  |  |   |                        |                |  |   |   |   |   |   |                     |   |  |   |
| 1  | \$ 67.03 5   | Task 1<br>2 \$ 3,485.56  | Task 2  | 4                   | Task 3<br>\$ 268.12                      | 64 5   | 4,289.92  | Task 5                 | 18 5           | Task 6<br>1,206.54                             | Task 7  | Task 8  | Task 9  | Total<br>\$ 9,250.14  | Printing & Reprodution  | Mileage/Travel      | Lodging/Meds  | Misc.  | Total   |
| V  | \$ 94,09<br>\$ 51,45   | 5 \$ 564.54  | \$ .  |                     | \$ .                                     | 8 \$   | 752.72  | \$ -                   | 16 5           |  | \$ -  | \$ .  | \$ .  | \$ 2,822.70<br>\$ 4,855.10  |   |                     |   |  |   |
| NG   | \$ 35.61   | 5  | \$ .  |                     | \$ .                                     | 35 5   |   | \$ .                   | 160 \$         |  | \$ .  | \$ .  | \$ .  | \$ 6,943.95   |   |                     |   |  |   |
|  |  | \$ 1,237.86  | \$ -  | - 4                 |  |  |   | \$ -                   | 3              |  | \$ -  | \$ -  | 5 .   | \$ 8,557.38   |   |                     |   |  |   |
|  | \$ 31.55<br>\$ 46.26   | 5 .  | \$ .  |                     | \$ .                                     | 120 5  | 11,358.00   | \$ .                   | 8 5            | 370.08   | 5 -   | \$ .  | 5 .   | \$ 11,358.00<br>\$ 5,921.28   |   |                     |   |  |   |
|  | \$ 34.78   | 5 -  | \$ .  |                     | \$ .                                     | 213 \$   | 7,408.14  | \$ -                   | 8 5            | 278.24   | \$ -  | \$ -  | \$ -  | \$ 7,686.38   |   |                     |   |  |   |
|  | \$ 32.79<br>\$ 67.34   | 5 .  | \$ .  |                     | \$ .                                     |  | 1,901.82  | 5 .                    | 3              |  | \$ -  | \$ .  | \$ .  | \$ 1,901.82<br>\$ 1,481.48  |   |                     |   |  |   |
| fal  | 8  | \$ 5,287.96  | 0\$ -   | 8                   |  |  | 42,540.07   | 0 \$ -                 | 276 \$         | 12,466.80                                      | 0\$ -   | 0\$ -   | 0 \$ -  | \$ 60,778.23  |   |                     |   |  |   |
| Cost Esct  | 2.50%  | \$ 132.20  | 05 -  | 8                   | \$ 12.09                                 | 1040 9   | 1,063.50  | 0 5 .                  | 276 5          | 311.67   | 0.5   | 05 -  | 0 5 -   | \$ 1,519.46   | -   |                     |   |  |   |
| head   | 157.28% \$   | 8,524.83   | \$ -  | 5                   | 779.30                                   | \$   | 68,579.70   | \$ -                   | \$             | 20,097.98                                      | \$ .  | \$ -  | \$ .  | \$ 97,981.80  |   |                     |   |  |   |
| vi<br>Fee  | 0.29% \$ 12.00% \$   | 1,673.40   | \$ -  | \$                  | 1.42                                     |  | 124.58  | 5 -                    | \$             | 36.51  | \$ -  | \$ .  | \$ .  | \$ 177.98   |   |                     |   |  |   |
| el   | 1200% 5  | 15,633.87  | \$ .  | 5                   | 1,429.17                                 |  | 125,769.84  | \$ .                   | \$             | 36,858.13                                      | \$ -  | \$ .  | s .   | \$ 179,691.01   |   |                     |   | \$ 8,395.00 \$   | \$ 193,536.01   |
|  |  | Task I   | Task 2  |                     | Task 3                                   |  | ask 4   | Task 5                 |                | Task 6   | Task 7  | Task 8  | Task 9  | Total   |   |                     | Lodging/Meds  | Misc.  | Total   |
|  | \$ 44.59 10  | 5 \$ 713.44  | \$ -  | 14                  | \$ 624.26                                | 196 \$   | 8,739.64  | \$ .                   | 5              | I CISK D                                       | \$ -  | \$ -  | \$ -  | \$ 10,077.34  |   | wiledge/lidve       | Loagrig/weas  | MISC.  | FORGE   |
|  | \$ 27.16   | \$ .   | \$ -  |                     | \$ 624.26                                | 120 \$   | 3,259.20  | 5 .                    | 0.5            |  | 05 -  | 05 -  | 0 5   | \$ 3,259.20<br>\$ 13,336.54   |   |                     |   |  |   |
| oficial<br>or Cost Esco  | 2.50%  | \$ 713.44<br>\$ 17.84  | 0 \$  | 14                  | \$ 624.26                                | 316 3  | 11,998.84   | 0.2                    | 0.3            |  | 03 -  | 03 -  | 0.5   | \$ 13,336.54  |   |                     |   |  |   |
| ofal   | 10   | 5 \$ 731.28  | 0\$ -   | 14                  |  |  |   | 0 \$ -                 | 0.5            |  | 0\$ -   | 0\$ -   | 0 \$ -  | \$ 13,669.95  |   |                     |   |  |   |
| head<br>Fee  | 204.00% \$<br>12.00% \$  | 1,491.80 266.77  | \$ .  | \$                  | 1,305.33                                 |  | 25,089.57   | \$ .                   | \$             |  | \$ .  | \$ .  | \$ .  | \$ 27,886.71  |   |                     |   |  |   |
| ef   | \$   | 2,489.85   | \$ .  | \$                  | 2,178.62                                 |  | 41,874,99   | \$ .                   | \$             |  | \$ .  | \$ .  | \$ .  | \$ 46,543.46  |   | \$ 5,513.7          | 9 \$ 1,048.80   | 5  | 53,106.05   |
| bined Budge  | et S   | 52,481.86  |   | 5                   | 15,003.38                                | \$   | 199,509.82  | 9,310.39               |                |  | \$ 55,728.42                                  | \$ 74,157.2   | \$ 45,573.1                                   | 6 \$ 522,862.74   | \$ 5,450.00   | \$ 6,967.8          | 9 \$ 3,280.80   | \$ 8.791.00 \$   | 5 547,352.43  |
| gs   | Inv.#  | Task 1   | Task 2  |                     | Task 3                                   | -  | csk 4   | Task 5                 |                | Task 6   | Task 7  | Task 8  | Task 9  | Total   | Printing & Reprodution  | Mileone/Trove       | l Lodging/Meds  | Misc.  | Total   |
| nent I   |  |  |   |                     | 10210                                    |  |   |                        |                | -  |   |   |   |   |   |                     |   |  |   |
| P<br>R   | 40041740 \$  | 6,651.43   | \$ 170.   | 10                  |  | \$   | 3,116.25  |                        |                |  |   |   |   | \$ 9,937.78   |   |                     |   | \$   | 9,937.78  |
| 60   | P23091-1 \$  | 1,534.78   |   |                     |  | 5  | 2,914,99  |                        |                |  |   |   |   | \$ 4,449.77   |   |                     |   | \$   | 4,449,77  |
| nent 2   | 40053178 5   | 1.347.50   |   | 2                   | 2,567,41                                 |  | 1,341.70  |                        |                |  |   |   |   | \$ 5,256.61   |   |                     |   | 5  | 5.256.61  |
| R  | 1200624696 \$  | 3,407.39   |   | \$                  | 136.66                                   |  | 36,774.75   |                        |                |  |   |   |   | \$ 40,318.80  |   |                     |   | \$ 552.00 \$   |   |
| 10   | P23091-2 \$  | 1,128.99   |   |                     |  | \$   | 151.82  |                        |                |  |   |   |   | \$ 1,280.81   |   |                     |   | \$   | 1,280.81  |
| nent 3   |  |  |   | \$                  | 1,871.06                                 |  |   |                        |                |  |   |   |   | \$ 3,068,42   |   |                     |   |  | 3,068.42  |
|  |  | 1.197.36   |   |                     |  |  |   |                        |                |  |   |   |   |   |   |                     |   | 5  | 9,399,84  |
| 8  | 40072538 \$<br>1200633714 \$   | 1,197.36   |   |                     |  | 2  | 5,030.27  |                        | \$             | 3,957.29                                       |   |   |   | \$ 9,399.84   |   |                     |   | 5  |   |
| 10   |  | 1,197,36<br>412,28<br>759,10   |   |                     |  | \$   | 5,030.27  |                        | \$             | 3,957.29                                       |   |   |   | \$ 9,399,84<br>\$ 1,373,30  |   | \$ 238.5            | 2   | \$   |   |
| nent 4   | 1200633714 \$<br>P23091-3 \$<br>40076426 \$                          | 412.28<br>759.10<br>2.318.40   | \$ 4,180.0  | 81 \$               | 3,847.32                                 |  | 614.20  |                        |                |  |   | \$ 44.9   |   | \$ 1,373.30<br>\$ 11,565.98   |   | \$ 238.5            | 2   | 5  | 1,611.82  |
| nent 4   | 1200633714 \$<br>P23091-3 \$<br>40076426 \$<br>1200644847 \$         | 412.28<br>759.10<br>2.318.40<br>465.90   | \$ 4,180.0  | 81 \$               | 3,847.32                                 |  | 614.20<br>1,174.54<br>9,706.09  |                        | \$             | 7,353.80                                       |   | \$ 44.9   |   | \$ 1,373.30<br>\$ 11,565.98<br>\$ 17,525.79   |   | \$ 238.5            | 2   | 5  | 1,611.82<br>11,565.98<br>17,525.79  |
| o<br>ent 4   | 1200633714 \$<br>P23091-3 \$<br>40076426 \$                          | 412.28<br>759.10<br>2.318.40   | \$ 4,180.6  | 81 \$               | 3,847.32                                 |  | 614.20  |                        |                |  |   | \$ 44.9   |   | \$ 1,373.30<br>\$ 11,565.98<br>\$ 17,525.79<br>\$ 3,116.48  |   | \$ 238.5            | 2   |  | 1,611.82<br>11,565.98<br>17,525.79  |
| ent 4  | 1200633714 \$<br>P23091-3 \$<br>40076426 \$<br>1200644847 \$         | 412.28<br>759.10<br>2.318.40<br>465.90   | \$ 4,180.6  | 81 \$               | 3,847.32                                 |  | 614.20<br>1,174.54<br>9,706.09  |                        |                |  |   | \$ 44.9   |   | \$ 1,373,30<br>\$ 11,565,98<br>\$ 17,525,79<br>\$ 3,116,48<br>\$  |   | \$ 238.5            | 2-  | 5  | 1,611.82<br>11,565.98<br>17,525.79<br>3,116.48  |
| ent 4  | 1200633714 \$<br>P23091-3 \$<br>40076426 \$<br>1200644847 \$         | 412.28<br>759.10<br>2.318.40<br>465.90   | \$ 4,180.6  | B1 S                | 3,847.32                                 |  | 614.20<br>1,174.54<br>9,706.09  |                        |                |  |   | \$ 44.9   |   | \$ 1,373.30<br>\$ 11,565.98<br>\$ 17,525.79<br>\$ 3,116.48  |   | \$ 238.5            | 2   | 5  | 1,611.82<br>11,565.98<br>17,525.79<br>3,116.48  |
| ent 4  | 1200633714 \$<br>P23091-3 \$<br>40076426 \$<br>1200644847 \$         | 412.28<br>759.10<br>2.318.40<br>465.90   | \$ 4,180.6  | B1 S                | 3,847.32                                 |  | 614.20<br>1,174.54<br>9,706.09  |                        |                |  |   | \$ 44.9   |   | \$ 1,373,30<br>\$ 11,565,98<br>\$ 17,525,79<br>\$ 3,116,48<br>\$ -<br>\$ -<br>\$ -  |   | \$ 238.5            | 2   | 5  | 5 1,611.82<br>5 11,565.98<br>5 17,525.79<br>5 3,116.48  |
| o ent 4  | 1200633714 \$<br>P23091-3 \$<br>40076426 \$<br>1200644847 \$         | 412.28<br>759.10<br>2.318.40<br>465.90   | \$ 4,180.   | 81 \$               | 3,847.32                                 |  | 614.20<br>1,174.54<br>9,706.09  |                        |                |  |   | \$ 44.9   |   | \$ 1,373,30<br>\$ 11,565,98<br>\$ 17,525,79<br>\$ 3,116,48<br>\$ -<br>\$ -<br>\$ -  |   | \$ 238.5            | 2   | 5  | 5 1,611.82<br>5 11,565.98<br>5 17,525.79<br>6 3,116.48  |
| o ent 5  | 1200633714 \$<br>P23091-3 \$<br>40076426 \$<br>1200644847 \$         | 412.28<br>759.10<br>2.318.40<br>465.90   | \$ 4,180.0  | 81 \$               | 3,847.32                                 |  | 614.20<br>1,174.54<br>9,706.09  |                        |                |  |   | \$ 44.9   |   | \$ 1,373,30<br>\$ 11,565,98<br>\$ 17,525,79<br>\$ 3,116,48<br>\$ -<br>\$ -<br>\$ -  |   | \$ 238.5            | 2   | 5  | 5 1,611.82<br>5 11,565.98<br>5 17,525.79<br>5 3,116.48  |
| o ent 4 o ent 5 o ent 6  | 1200633714 \$<br>P23091-3 \$<br>40076426 \$<br>1200644847 \$         | 412.28<br>759.10<br>2.318.40<br>465.90   | \$ 4,180.4  | 81 \$               | 3,847.32                                 |  | 614.20<br>1,174.54<br>9,706.09  |                        |                |  |   | \$ 44,9   |   | \$ 1,373,30<br>\$ 11,565,98<br>\$ 17,525,79<br>\$ 3,116,48<br>\$<br>\$<br>\$<br>\$  |   | \$ 238.5            | 2   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 1,611.82<br>11,545.98<br>17,525.79<br>3,114.48  |
| o ent 4  | 1200633714 \$<br>P23091-3 \$<br>40076426 \$<br>1200644847 \$         | 412.28<br>759.10<br>2.318.40<br>465.90   | \$ 4,180,4  | 81 \$               | 3,847.32                                 |  | 614.20<br>1,174.54<br>9,706.09  |                        |                |  |   | \$ 44.9   |   | \$ 1,373.30<br>\$ 11,565.98<br>\$ 17,525.79<br>\$ 3,114.48<br>\$ -<br>\$ -<br>\$ -<br>\$ -  |   | \$ 238.5            | 2   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 1,611.82<br>5 11,565.98<br>5 17,525.79<br>5 1,116.48<br>5   |
| o sent 4   | 1200633714 \$<br>P23091-3 \$<br>40076426 \$<br>1200644847 \$         | 412.28<br>759.10<br>2.318.40<br>465.90   | \$ 4,180.1  | 81 \$               | 3,847,32                                 |  | 614.20<br>1,174.54<br>9,706.09  |                        |                |  |   | \$ 44.9   |   | \$ 1,373,30<br>\$ 11,565,98<br>\$ 17,525,79<br>\$ 3,116,48<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  |   | \$ 236.5            | 2   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 1,611.82<br>5 11,565.98<br>5 17,525.79<br>5 3,116.48<br>6 -<br>6 -<br>6 -<br>6 -<br>6 -<br>7 -<br>8 -<br>8 -<br>9  |
| o ent 4  | 1200633714 \$<br>P23091-3 \$<br>40076426 \$<br>1200644847 \$         | 412.28<br>759.10<br>2.318.40<br>465.90   | \$ 4,180.0  | 81 \$               | 3,847,32                                 |  | 614.20<br>1,174.54<br>9,706.09  |                        |                |  |   | \$ 44.9   |   | \$ 1,373,30<br>\$ 11,565,98<br>\$ 17,525,79<br>\$ 3,116,48<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  |   | \$ 236.5            | 2   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 1,611.82<br>5 11,545.98<br>5 17,525.79<br>5 3,116.48<br>5 - 5<br>5 - 7   |
| o ent 4  | 1200633714 \$<br>P23091-3 \$<br>40076426 \$<br>1200644847 \$         | 412.28<br>759.10<br>2.318.40<br>465.90   | \$ 4,180.1  | 81 \$               | 3,847,32                                 |  | 614.20<br>1,174.54<br>9,706.09  |                        |                |  |   | \$ 44,9   |   | \$ 1,373,30<br>\$ 11,565,98<br>\$ 17,525,79<br>\$ 3,116,48<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  |   | \$ 236.5            | 2   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 1,411.82<br>11,545.98<br>17,525.79<br>1,116.48<br>5<br>-<br>5<br>-<br>5<br>-<br>5<br>-<br>5<br>-<br>5<br>-<br>5<br>-<br>5<br>-<br>5<br>-<br>6<br>-<br>6<br>-<br>7<br>-<br>7<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   |
| ionemit 4  in ionemit 5  in ionemit 5  in ionemit 6  in ionemit 7  in ionemit 7  in ionemit 8  ione | 1200633714 \$<br>P23091-3 \$<br>40076426 \$<br>1200644847 \$         | 412.28<br>759.10<br>2.318.40<br>465.90   | \$ 4,180,4  | 81 \$               | 3,847,32                                 |  | 614.20<br>1,174.54<br>9,706.09  |                        |                |  |   | \$ 44.9   |   | \$ 1,373,30<br>\$ 11,565,98<br>\$ 17,525,79<br>\$ 3,116,48<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  |   | \$ 238.5            | 2   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 1,411.82<br>11,545.98<br>17,525.79<br>1,116.48<br>5<br>-<br>5<br>-<br>5<br>-<br>5<br>-<br>5<br>-<br>5<br>-<br>5<br>-<br>5<br>-<br>5<br>-<br>6<br>-<br>6<br>-<br>7<br>-<br>7<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>8<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   |
| eo ment 4 P R R R R R R R R R R R R R R R R R R  | 1200633714 \$<br>P23091-3 \$<br>40076426 \$<br>1200644847 \$         | 412.28<br>759.10<br>2.318.40<br>465.90   | \$ 4,180./  | 81 \$               | 3,847,32                                 |  | 614.20<br>1,174.54<br>9,706.09  |                        |                |  |   | \$ 64.9   |   | \$ 1,373,30<br>\$ 11,565,58<br>\$ 17,525,79<br>\$ 2,116,48<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  |   | \$ 236.5            | 2   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 1,411.82<br>5 11,545.98<br>5 17,525.79<br>5 17,525.79<br>5 17,525.79<br>5 17,525.79<br>5 17,548<br>5  |
| to the total and | 1200633714 \$<br>P23091-3 \$<br>40076426 \$<br>1200644847 \$         | 412.28<br>759.10<br>2.318.40<br>465.90   | \$ 4,180,1  | 81 \$               | 3,847,32                                 |  | 614.20<br>1,174.54<br>9,706.09  |                        |                |  |   | \$ 44,9   |   | \$ 1,373,30<br>\$ 11,565,98<br>\$ 17,525,79<br>\$ 3,116,48<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -  |   | \$ 236.5            | 2   | \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   | 1,411.82<br>5 1,565.98<br>5 17.525.79<br>3,116.48<br>5  |
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| eo e   | 1200633714 \$<br>P23091-3 \$<br>40076426 \$<br>1200644847 \$         | 412.98<br>759.10<br>2.318.40<br>465.90<br>151.82   | \$ 4350   | 91 \$               | 8.285.79                                 | \$ 5 5 5   | 61420<br>1.17454<br>9.706.09<br>2.964.66  |                        | \$             | 7,353.80                                       | 5   | \$ 44.9   |   | \$ 1,373,30<br>\$ 11,565,98<br>\$ 17,555,79<br>\$ 1,716,458<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | \$ .  | 1                   | \$  | 3  | 1,411.82<br>11,545.75<br>11,545.79<br>12,525.79<br>1,755.79<br>1,755.79<br>1,755.79<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,411.45<br>1,4  |
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| o ent 4  o ent 5  o ent 5  o ent 6  o ent 7  o ent 8  o ent 9  | 120053714 \$ P23091-3 \$ 40076406 \$ 1200646947 \$ P23091-4 \$       | 412.98<br>759.10<br>2.318.40<br>465.90<br>151.82<br>11.514.69<br>4.265.57<br>3.374.69              | \$ 4.350.1<br>\$  | 91 S<br>S           | 8.285.79<br>136.66                       | \$ 5 5   | 5,632,49<br>5,532,49<br>5,531,111   | s .                    | \$ \$ \$       | 7,353.80                                       | \$  | \$ 44.91  | \$ .  | \$ 1,373,30<br>\$ 11,565,98<br>\$ 17,555,79<br>\$ 3,114,48<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | \$  | \$ - 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| o ent 4 o ent 5 o ent 6 o ent 7 o ent 7 o ent 9 o ent 9  | 120053714 \$ P23091-3 \$ 40076426 \$ 1200644847 \$ \$ P23091-4 \$ \$ | 412.8<br>759.10<br>2.318.40<br>465.90<br>151.82<br>11.514.69<br>4.290.57<br>3.374.69<br>158.81     | \$ 4,350.1<br>\$ 5<br>\$ 4,350.1<br>Task 2<br>\$ 22,588.1 | 91 \$ \$ 5 \$ 91 \$ | 8.285.79<br>136.66<br>8.422.45<br>Tosk 3 | \$ \$ \$ \$  | 51420<br>1,174.54<br>9,706.09<br>2,964.65<br>51,511.11<br>6,645.67<br>43,789.27<br>18,4 | \$                     | \$ \$ \$ \$ \$ | 7,353.80<br>7,353.80<br>11,311.09<br>11,311.09 | \$ -<br>\$ -                                  | \$ 44.9<br>\$ -<br>\$ 44.9<br>Task 8<br>\$ 74.112.3 | \$ -<br>\$ -<br>\$ -<br>\$ -                  | \$ 1,373,30<br>\$ 11,565,98<br>\$ 17,565,79<br>\$ 3,114,48<br>\$ 5<br>\$ 5<br>\$ 5<br>\$ 5<br>\$ 5<br>\$ 5<br>\$ 5<br>\$ 5<br>\$ 5<br>\$ 5  | \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ .   | \$                  | \$ - \$ - 2 \$ - 2 \$ - 4 Lodging/Media   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | \$ 1,411.82<br>\$ 11,545.98<br>\$ 17,555.79<br>\$ 3,114.48<br>\$ 1,755.79<br>\$ 3,114.48<br>\$ 1,755.79<br>\$ 1,755.79<br>\$ 1,411.89<br>\$ 1,411.89<br>\$ 1,411.89<br>\$ 1,411.89<br>\$ 1,755.79<br>\$ 1,411.89<br>\$ 1,411.89<br>\$ 1,755.79<br>\$ 1,411.89<br>\$ 1,411.89<br>\$ 1,755.79<br>\$ 1,411.89<br>\$ 1, |
| one ent 4  | 120053714 \$ P23091-3 \$ 40076426 \$ 1200644847 \$ P23091-4 \$ \$    | 412.98<br>759.10<br>2.318.40<br>465.90<br>151.82<br>11.514.69<br>4.285.57<br>3.574.69<br>18.274.85 | \$ 4,350.1<br>\$ 5<br>\$ 4,350.1<br>Task 2<br>\$ 22,588.1 | 91 \$ \$ 5 \$ 91 \$ | 8.285.79<br>136.66<br>8.422.45           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 5,632,49<br>5,632,49<br>5,632,49<br>43,789,27   | \$                     | \$ \$ \$ \$ \$ | 7,353,80<br>11,311,09<br>11,311,09             | \$ -<br>\$ -                                  | \$ 44.91<br>\$ -<br>\$ 44.91                        | \$ -<br>\$ -                                  | \$ 1,373,30 \$ 11,565,98 \$ 17,525,79 \$ 3,114,49 \$   | \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ .   | \$                  | \$ - \$ - 2 \$ \$ - 2 \$ \$ - 2 \$ \$ - 2 \$ | \$ 552.00 \$ 5 552.00 \$ 7 7.843.0 | \$ 1,411.82<br>\$ 11,545.98<br>\$ 17,555.79<br>\$ 3,114.48<br>\$ 1,755.79<br>\$ 3,114.48<br>\$ 1,755.79<br>\$ 1,755.79<br>\$ 1,411.89<br>\$ 1,411.89<br>\$ 1,411.89<br>\$ 1,411.89<br>\$ 1,755.79<br>\$ 1,411.89<br>\$ 1,411.89<br>\$ 1,755.79<br>\$ 1,411.89<br>\$ 1,411.89<br>\$ 1,755.79<br>\$ 1,411.89<br>\$ 1, |



\* See Notes on Page 2

| Person Traveling : |                    |          | Bradley Grefe              |         |                |                            |  |  |  |  |
|--------------------|--------------------|----------|----------------------------|---------|----------------|----------------------------|--|--|--|--|
| Dates of Travel:   |                    |          | November 20-21, 2024       |         |                |                            |  |  |  |  |
|                    |                    | 8:00 A   |                            |         |                |                            |  |  |  |  |
| Traveling to:      |                    |          | North Platte, NE           |         |                |                            |  |  |  |  |
|                    | urpose:<br>oding:  |          | NROC All Staff Conference  |         |                |                            |  |  |  |  |
| Block Rate De      |                    |          |                            | n       | /a             |                            |  |  |  |  |
| # Traveling:       |                    |          | 3                          |         |                |                            |  |  |  |  |
| -                  |                    |          |                            |         |                |                            |  |  |  |  |
| Estimated Trav     | •                  |          |                            |         |                |                            |  |  |  |  |
| Regis              | stration \$100.00  | _        | Transp. Fares              |         | 0.00           | Parking \$0.00             |  |  |  |  |
|                    | Flights \$0.00     | _        | Auto Rental_               | \$U     | 0.00           | Other \$0.00               |  |  |  |  |
| MAPA Ve            | ehicle Miles       | 558      | Personal Vehicle Miles 0   |         |                |                            |  |  |  |  |
|                    |                    | 73.86    |                            |         |                |                            |  |  |  |  |
|                    | <u> </u>           |          | -                          |         | <u> </u>       | <u> </u>                   |  |  |  |  |
| Per Diem           | Start Day          | _        | Between Days               | Х       | # of days      | End Day                    |  |  |  |  |
| Day's Max.         | \$51.00            |          | \$68.00                    |         |                | \$51.00                    |  |  |  |  |
| Breakfast          | \$12.00            |          | \$16.00                    | Х       | 0              | \$12.00                    |  |  |  |  |
| Lunch              | \$14.25            |          | \$19.00                    | Х       | 0              | \$14.25                    |  |  |  |  |
| Dinner             | \$21.00            |          | \$28.00                    | Х       | 0              | \$21.00                    |  |  |  |  |
| Incidental         | \$3.75             |          | \$5.00                     | Х       | 0              | \$3.75                     |  |  |  |  |
| Meals &            | ·                  |          | · ·                        |         |                |                            |  |  |  |  |
| Incidental         |                    |          |                            |         |                |                            |  |  |  |  |
| Total              | \$51.00            |          | \$68.00                    | Х       | 0              | \$51.00                    |  |  |  |  |
| Lodging            | \$134.00           |          | \$134.00                   | X       | 0              | φοτ.σο                     |  |  |  |  |
| 0 0                | ψ154.00            | _        | φ154.00                    | ^       | 0              |                            |  |  |  |  |
| Taxes &            |                    |          |                            |         |                |                            |  |  |  |  |
| Fees on            | ¢10.77             |          | ¢10.77                     |         | 0              |                            |  |  |  |  |
| Lodging            | \$19.77            |          | \$19.77                    | Х       | 0              |                            |  |  |  |  |
|                    | Deduction for N    | 1eals Pi | ovided at Confere          | nces    |                |                            |  |  |  |  |
|                    |                    |          |                            |         |                |                            |  |  |  |  |
| Total Lodging      | \$153.77           |          | Total Meals ar             | id Inc  | cidentals      | \$102.00                   |  |  |  |  |
| Takal Fatina ata   | al Travel Evenance |          |                            |         | ¢700./2        |                            |  |  |  |  |
| TOTAL ESTITIBLE    | ed Travel Expense: | ).<br>   |                            |         | \$729.63       |                            |  |  |  |  |
| Date Submitted:    | :                  | by       |                            |         |                |                            |  |  |  |  |
|                    |                    | _ ′      | Employee Travelin          | ng      |                |                            |  |  |  |  |
| Date Approved:     |                    | _ by     |                            |         |                |                            |  |  |  |  |
|                    |                    |          | Department Direc           |         |                |                            |  |  |  |  |
| D                  |                    | la       | <u>A</u>                   | pplie   | s to overnight | <u>travel only</u>         |  |  |  |  |
| Date Approved:     |                    | _ by     | Director of Admin          | ictrati | on.            |                            |  |  |  |  |
| Date Approved:     |                    | by       | Director of Administration |         |                |                            |  |  |  |  |
| 2010 / 100104      | •                  | _ ~,     | Director of Financ         | e       |                |                            |  |  |  |  |
| Date Approved:     | :                  | by       |                            |         |                |                            |  |  |  |  |
|                    |                    | _        | Executive Directo          | r       |                |                            |  |  |  |  |
| Date Approved:     |                    | by       |                            |         |                |                            |  |  |  |  |
|                    |                    | ,        | Finance Committe           | ee Cl   | hair/Member    | (if amount is over \$1000) |  |  |  |  |
| Date Approved:     |                    | _ by     | Poard of Direct-           | Cha     | ir/Manalaar 1  | (if amount is over \$2000) |  |  |  |  |
| # Caa NI-1         | D 0                |          | Board of Directors         | Cna     | ii/ivierriber  | (ii amouni is over \$2000) |  |  |  |  |

- \* If travel is outside the MAPA six-county region Travel Authorizations are to be approved in advance.
- \* Attach meeting/conference information to this form prior to submission.
- \* Receipts and the Travel Reconciliation Form are to be submitted upon your return along with a copy of the approved Travel Authorization form. If you need reimbursed you will also need to fill out and include the Expense Reimbursement Form.
- \* Detailed meal receipts itemizing all food and drink must be obtained from vendor. A credit card receipt alone is not sufficient documentation.
- \* Seat upgrade fees are not an allowable expense and will be at your own expense.
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- \* Personal Mileage is eligible for reimbursement if MAPA vehicles are not available. If a vehicle is not available for each trip, staff members are responsible to ensure that agency vehicles are used for the longest trips.



| Person Traveling :  |                     |        | Michael Helgerson   |            |                  |                                    |  |  |  |  |
|---|---------------------|--------|---|------------|------------------|------------------------------------|--|--|--|--|
| Dates of Travel:  |                     |        | November 20-21, 2024  |            |                  |                                    |  |  |  |  |
|   |                     | 5:30 A | 80 AM Return Time: 5:00 PM  |            |                  |                                    |  |  |  |  |
| Traveling to:   |                     |        | North Platte, NE  |            |                  |                                    |  |  |  |  |
|   | Purpose:<br>Coding: |        | NROC All Staff Conference   |            |                  |                                    |  |  |  |  |
| Block Rate D  |                     | n/a    |   |            |                  |                                    |  |  |  |  |
|   | aveling:            |        |   |            | 3                |                                    |  |  |  |  |
|   | avel Expenses:      |        |   | <b>#</b> 0 |                  | D. I.: #0.00                       |  |  |  |  |
| Keg   | gistration \$100.00 | _      | Transp. Fares<br>Auto Rental  |            | 0.00             | Parking <u>\$0.00</u> Other \$0.00 |  |  |  |  |
| Flights \$0.00  |                     |        | Auto Reniai   | φU         | ).00 <u> </u>    | Omer <u>\$0.00</u>                 |  |  |  |  |
| MAPA Vehicle Miles 55 MAPA Vehicle Mileage \$373            |                     |        | Personal Vehicle Miles 0 Personal Vehicle Mileage \$0.00 Rate \$0.670 |            |                  |                                    |  |  |  |  |
|   |                     |        |   |            |                  |                                    |  |  |  |  |
| Per Diem  | Start Day           | -      | Between Days  | Х          | # of days        | End Day                            |  |  |  |  |
| Day's Max.  | \$51.00             | _      | \$68.00   |            |                  | \$51.00                            |  |  |  |  |
| Breakfast   | \$12.00             |        | \$16.00   | Χ          | 0                | \$12.00                            |  |  |  |  |
| Lunch   | \$14.25             |        | \$19.00   | Χ          | 0                | \$14.25                            |  |  |  |  |
| Dinner  | \$21.00             |        | \$28.00   | Х          | 0                | \$21.00                            |  |  |  |  |
| Incidental  | \$3.75              |        | \$5.00  | Χ          | 0                | \$3.75                             |  |  |  |  |
| Meals &   |                     |        |   |            |                  |                                    |  |  |  |  |
| Total   | \$51.00             |        | \$68.00   | Х          | 0                | \$51.00                            |  |  |  |  |
| Lodging   | \$134.00            |        | \$134.00  | X          | 0                | Ţ. M.                              |  |  |  |  |
|   | Ψ.σ.ισσ             |        | Ψ.σ.ιισσ  | ^          |                  |                                    |  |  |  |  |
| Taxes &   |                     |        |   |            |                  |                                    |  |  |  |  |
| Fees on   | \$19.77             |        | \$19.77   | V          | 0                |                                    |  |  |  |  |
| Lodging   | φ17.//              | _      | φ17.//  | Х          | 0                |                                    |  |  |  |  |
|   | Deduction for M     | eals P | rovided at Confere  | ences      |                  |                                    |  |  |  |  |
| Total Lodging \$153.77 Total Meals and Incidentals \$102.00 |                     |        |   |            |                  | \$102.00                           |  |  |  |  |
| Total Estima  | ted Travel Expenses |        | \$729.63  |            |                  |                                    |  |  |  |  |
|   |                     |        |   |            |                  |                                    |  |  |  |  |
| Date Submitte   | d:                  | by     |   |            |                  |                                    |  |  |  |  |
|   |                     | I      | Employee Traveling  |            |                  |                                    |  |  |  |  |
| Date Approve  | a:                  | _ by   | Donartment Direc  | tor        |                  |                                    |  |  |  |  |
| Department Director  Applies to overnight travel only       |                     |        |   |            |                  |                                    |  |  |  |  |
| Date Approved:  |                     |        | <u> </u>  | фрпо       | 3 TO O VOITIIGHT | HGVOI OTHY                         |  |  |  |  |
| Вате прртечеа.  |                     | _      | Director of Administration  |            |                  |                                    |  |  |  |  |
| Date Approved:  |                     | by     | 255.51 Administration   |            |                  |                                    |  |  |  |  |
|   |                     | _      | Director of Finance   |            |                  |                                    |  |  |  |  |
| Date Approved:  |                     | by     |   |            |                  |                                    |  |  |  |  |
|   |                     |        | Executive Directo   | r          |                  |                                    |  |  |  |  |
| Date Approved:  |                     | _ by   | Einango Committ   | 00.0       | hair/Mamhar      | lif amount is over \$1000          |  |  |  |  |
| Date Approved:  |                     | by     | Finance Committee Chair/Member (if amount is over \$1000)             |            |                  |                                    |  |  |  |  |
| Σαίο Αφρίονοα.  |                     |        | Board of Directors Chair/Member (if amount is over \$2000)            |            |                  |                                    |  |  |  |  |
| * See Note  | es on Page 2        |        |   |            | · ·              | . ,                                |  |  |  |  |

- \* If travel is outside the MAPA six-county region Travel Authorizations are to be approved in advance.
- \* Attach meeting/conference information to this form prior to submission.
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| Person Traveling :                |                           | Ryan Ossell                                 |       |                |                            |  |  |  |  |
|-----------------------------------|---------------------------|---|-------|----------------|----------------------------|--|--|--|--|
| Dates of Travel:                  |                           | November 20-21, 2024                        |       |                |                            |  |  |  |  |
|                                   |                           | 00 AM Return Time: 5:00 PM                  |       |                |                            |  |  |  |  |
| Traveling to :                    |                           | North Platte, NE                            |       |                |                            |  |  |  |  |
| Purpose:                          | NROC All Staff Conference |   |       |                |                            |  |  |  |  |
| Coding:                           |                           |   |       |                |                            |  |  |  |  |
| Block Rate Deadline: # Traveling: |                           | n/a   |       |                |                            |  |  |  |  |
| # lidvellig.                      |                           | 3   |       |                |                            |  |  |  |  |
| Estimated Travel Expenses:        |                           |   |       |                |                            |  |  |  |  |
| Registration \$100.00             |                           | Transp. Fares \$0.00 Parking \$0.00         |       |                |                            |  |  |  |  |
| Flights \$0.00                    |                           | Auto Rental \$0.00 Other \$0.00             |       |                |                            |  |  |  |  |
| 7.010 Kernal <u>40.00</u>         |                           |   |       |                |                            |  |  |  |  |
| MAPA Vehicle Miles                | 0                         | Personal Vehicle Miles 0                    |       |                |                            |  |  |  |  |
| MAPA Vehicle Mileage \$0          | 0.00                      | Personal Vehicle Mileage \$0.00 Rate \$0.67 |       |                |                            |  |  |  |  |
|                                   |                           |   |       |                |                            |  |  |  |  |
| Per Diem Start Day                | -                         | Between Days                                | Х     | # of days      | End Day                    |  |  |  |  |
| Day's Max. \$51.00                |                           | \$68.00                                     |       |                | \$51.00                    |  |  |  |  |
| Breakfast \$12.00                 |                           | \$16.00                                     | Х     | 0              | \$12.00                    |  |  |  |  |
| Lunch \$14.25                     |                           | \$19.00                                     | Х     | 0              | \$14.25                    |  |  |  |  |
| Dinner \$21.00                    |                           | \$28.00                                     | Х     | 0              | \$21.00                    |  |  |  |  |
| Incidental \$3.75                 |                           | \$5.00                                      | X     | 0              | \$3.75                     |  |  |  |  |
|                                   | -                         | φ5.00                                       | ^     | 0              | ψ3.73                      |  |  |  |  |
| Meals &                           |                           |   |       |                |                            |  |  |  |  |
| Incidental                        |                           |   |       |                |                            |  |  |  |  |
| Total\$51.00                      |                           | \$68.00                                     | Χ     | 0              | \$51.00                    |  |  |  |  |
| Lodging \$134.00                  |                           | \$134.00                                    | Χ     | 0              |                            |  |  |  |  |
| Taxes &                           |                           |   |       |                |                            |  |  |  |  |
| Fees on                           |                           |   |       |                |                            |  |  |  |  |
| Lodging \$19.77                   |                           | \$19.77                                     | Х     | 0              |                            |  |  |  |  |
|                                   | -                         | Ψ   | •     |                |                            |  |  |  |  |
| Deduction for Me                  | eals Pr                   | ovided at Confere                           | nces  |                |                            |  |  |  |  |
|                                   |                           |   |       |                |                            |  |  |  |  |
| Total Lodging \$153.77            |                           | Total Meals and Incidentals \$102.00        |       |                |                            |  |  |  |  |
|                                   |                           |   |       |                |                            |  |  |  |  |
| Total Estimated Travel Expenses:  |                           | \$355.77                                    |       |                |                            |  |  |  |  |
|                                   |                           |   |       |                |                            |  |  |  |  |
| Date Submitted:                   | _ by                      |   |       |                |                            |  |  |  |  |
| 5.1.4                             |                           | Employee Traveling                          |       |                |                            |  |  |  |  |
| Date Approved:                    | by                        | Department Direct                           | tor   |                |                            |  |  |  |  |
|                                   |                           | •   |       | s to overnight | travel only                |  |  |  |  |
| Date Approved:                    | by                        | Applies to overnight travel only            |       |                |                            |  |  |  |  |
| Βαίο Αρρίονοα.                    |                           | Director of Administration                  |       |                |                            |  |  |  |  |
| Date Approved:                    |                           | 2   |       | <b></b>        |                            |  |  |  |  |
| Date Approved:                    |                           | Director of Financ                          | е     |                |                            |  |  |  |  |
|                                   |                           | Eliosis. Si illiano                         |       |                |                            |  |  |  |  |
|                                   |                           | <b>Executive Directo</b>                    | r     |                |                            |  |  |  |  |
| Date Approved:                    |                           |   |       |                |                            |  |  |  |  |
|                                   |                           | Finance Committe                            | ee Cl | nair/Member    | (if amount is over \$1000) |  |  |  |  |
| Date Approved:                    |                           |   |       |                |                            |  |  |  |  |
|                                   |                           | Board of Directors                          | Cha   | ir/Member (    | if amount is over \$2000)  |  |  |  |  |
| * See Notes on Page 2             |                           |   |       |                |                            |  |  |  |  |

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