## METROPOLITAN AREA PLANNING AGENCY 2222 CUMING STREET - OMAHA, NE 68102-4328 Benefits and Finance Committee - September 20, 2023

The MAPA benefits and Finance Committee met September 20, 2023, in the MAPA board room. Carol Vinton called the meeting to order at 8:31 a.m.

## **ROLL CALL/INTRODUCTIONS**

Members Present David Klug, Sarpy County Commissioner Carol Vinton, Mills County Supervisor Members Absent Scott Belt, Pottawattamie County Patrick Bloomingdale, Secretary/Treasurer Steve Dethlefs, Washington County Chris Rodgers, Douglas County John Winkler, Cass County Staff Present Grant Anderson Natasha Barrett Christina Brownell Matt Eash Michael Helgerson Laura Heilman Amanda Morales Connie Viner Elizabeth Zeller

## A. FINANCE COMMITTEE INFORMATION - (INFORMATION)

- 1. <u>Monthly Financial Statements</u> (July Preliminary)
  - a. Bank Reconciliations and Statements on Investments
  - b. Receipts and Expenditures
  - c. Schedules of Accounts Receivable & Accounts Payable
  - d. Statement of Financial Position
  - e. Statement of Revenues and Expenditures

Mr. Eash presented the July Preliminary Financials.

## 2. MAPA Projects/ Activities

a. New/ Anticipated Transportation and Community Development Projects

Mr. Helgerson provided an overview of anticipated projects.

- B. FOR FINANCE COMMITTEE APPROVAL (ACTION)
  - <u>Contract Payments</u>

     a. Berry Dunn PMT #8 \$4,280.00
     b. Heartland Family Services PMT #7 \$447.10
     c. HDR Engineering PMT #3 \$5,171.02
     d. Landis PMT #15 \$4,596.31
     e. Verdis PMT #5 \$5,695.00

Mr. Helgerson presented the Contract Payments to the Committee for approval. MOTION Klug, SECOND Vinton, to approve contract payments as presented. MOTION CARRIED.

<u>Contract Payments Pending Staff Review</u>

 a. Florence Home for the Aged – PMT #2 – not to exceed \$20,000.00
 b. Heartland Family Services – PMT #8 – not to exceed \$800.00
 c. Verdis - PMT #6 – not to exceed \$4,000.00

Mr. Helgerson & Mr. Eash presented the Contract Payments Pending staff review to the Committee for approval. MOTION Klug, SECOND Vinton, to approve contract payments pending staff review as presented. MOTION CARRIED.

- 3. <u>Travel</u>
  - a. 2023 NROC All Staff Retreat 4 Staff Holdredge, NE Oct 17-18, 2023 \$1,113.91

Mr. Helgerson presented the travel to the Committee for approval. MOTION Klug SECOND Vinton to approve travel as presented. MOTION CARRIED.

- C. <u>RECOMMENDATIONS TO BOARD</u> (Action)
  - 1. <u>Renewal Purchase</u> a.Blackbaud - Financial Edge NXT Renewal 09.28.2023 - 09.27.2024 - \$13,097.44

Mr. Helgerson presented Renewal Purchase to the Committee for Recommendation to the Board for approval. MOTION Klug, SECOND Vinton to approve Renewal Purchase as presented. MOTION CARRIED.

- D. DISCUSSION
  - 1. <u>Enterprise Resource Planning (ERP) Update</u> Mr. Eash updated the Committee on the progress of the agency's ERP search.
- E. <u>ADJOURNMENT</u> The Finance Committee meeting adjourned at 9:07 a.m.