



OMAHA-COUNCIL BLUFFS METROPOLITAN AREA PLANNING AGENCY
2222 Cuming Street, Omaha
(402) 444-6866

HEARTLAND 2050 REGIONAL PLANNING ADVISORY COMMITTEE
(H2050 RPAC)

AGENDA – February 1, 2019

This meeting of the Metropolitan Area Planning Agency Heartland 2050 Regional Planning Committee will be conducted in compliance with the Nebraska Statutes of the Open Meeting Act. For reference, the Open Meetings Act is posted on the wall of the Board Room.

- I. Welcome & Introductions
- II. December Meeting Minutes – (ACTION)
- III. Updates
 - a. MAPA Update – Council of Officials Survey Summary
- IV. Regional Vision (Heartland 2050)
 - a. Nodes and Corridors – Discussion
 - b. Implementation Committees
 - i. Housing and Development
 - ii. Natural Resources
 - iii. Infrastructure – Smart Cities
 - iv. Equity and Engagement
 - c. Heartland 2050 Mini-Grants Status
 - i. 13th Street Project
 - ii. Transit Development Study
- V. Data and Mapping
- VI. Grant Opportunities
- VII. Community Reports
 - a. NRD - Storm Water Management Plan
 - b. Sarpy County Sewer Project
 - c. City of Omaha - Scooters
 - d. Blair Workforce Housing Project
- VIII. Adjourn