



OMAHA-COUNCIL BLUFFS METROPOLITAN AREA PLANNING AGENCY
2222 Cuming Street, Omaha
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HEARTLAND 2050 REGIONAL PLANNING ADVISORY COMMITTEE
(H205ORPAC)

AGENDA – October 5, 2018

This meeting of the Metropolitan Area Planning Agency Heartland 2050 Regional Planning Committee will be conducted in compliance with the Nebraska Statutes of the Open Meeting Act. For reference, the Open Meetings Act is posted on the wall of the Board Room.

Agenda

- I. **Welcome – Introductions**

- II. **Governance**
 - A. **Minutes (Action)03010**
 - B. **Ground Rules (Action)**
 - C. **By-Laws (Action)**

- III. **Regional Vision (Heartland 2050)**
 - A. **Local Foods Hub Proposal (Action)**
 - B. **Committee Updates**
 - C. **Action Plan Priorities (Discussion)**

- IV. **Data and Mapping**

- V. **Grant Opportunities**

- VI. **Community Reports**
 - A. **Unified Transportation Plan – Stephen Osberg Greater Omaha Area Chamber**

- VII. **Adjourn**