

# **Heartland 2050 Executive Committee**

## **MEETING AGENDA**

**DATE:** Tuesday November 7,2017

TIME: 11:30-1:00

**LOCATION:** Greater Omaha Chamber

#### I. Welcome & Announcements - Tim O'Brien Chair

- a. Smart Cities Lab
- b. Website Demonstration Jeff Spiehs

## II. Events

- a. Summit Summary Tim O'Brien
- b. Mayor Cornet Visit Greg Youell
- c. Twin Cities Report
- d. Accessibility Forum Jeff

#### III. Close the Gap Projects

- a. Transportation Analysis ROI Assessment
- b. Mini Grants
- c. Site Market Analysis
- d. Rural Marketing Taskforce
- e. Fair Housing Assessment

#### IV. Executive Committee Schedule - Tim