

# **Heartland 2050 Executive Committee**

## MEETING AGENDA

DATE: Wednesday July 12, 2017

TIME: 8:00 -9:30 AM

**LOCATION:** Greater Omaha Chamber

## I. Welcome and Transition of Leadership - Connie Spellman Chair

- a. Vision Statement
- b. Guiding Principles
- C. Committee Membership/Format

### II. Close the Gap

- a. White Paper Final
- b. Close the Gap Taskforce
- C. Transportation Analysis ROI Assessment
- d. Smart Cities Lab

### III. H2050 Updates

- a. Committees/Workgroups Committee Chairs
- **b.** Rural Marketing Taskforce Taskforce Chair Connie Spellman
- c. Summit September 27 Keynote Ben Pierce
- d. Learning Site Visit October 9-11 Minneapolis MN
- e. MAPA Annual Dinner (celebrating 50 years) October 4

**NEXT MEETING TBD**