

REGIONAL PLANNING AFFILIATION - REGION 18 2222 Cuming St., Omaha, NE PH: 402.444.6866 FAX: 402.342.0949 LONG DISTANCE: 1.800.827.6866

2024-2027 Regional Transportation Improvement Program **Surface Transportation Block Grant Application**

APPLICATION FOR REGION 18 TRANSPORTATION PROJECTS

Complete and return the original plus (1) copy to Travis Halm, Associate Planner, MAPA 2222 Cuming Street, Omaha NE 68102 or by e-mail to thalm@mapacog.org by 12:00 P.M. (Noon) 2/28/2023 (Please do not send any color maps or maps larger than 8.5" x 14" legal size paper) <u>Note</u>: Application not required for County Bridge Program Projects

1. Project Name: Malvern Safe Routes to Scho	Date: 2/28/2023 Phone Number: (712) 624-8282	
2. Contact Person: Joe George		
3. Address of Contact Person City	Со	unty Zip Code
100 W 5th Street Malvern	Ν	1ills 51551
4. Project Sponsor (lead entity if multi-jurisdicti City of Malvern, Iowa	onal)	Sponsor Signature
5. Classification of Project: (check all th	at apply)	
□ Highway	Transit	□ Transportation Alternatives
Construction, reconstruction resurfacing, restoration, and rehabilitation	 Capital Costs for transit projects Surface Trans. 	Construction, planning, and design of on-road and off-road trail facilities for pedestrians, bicyclists, and other non-motorized forms of transportetion including sidewalks, bicycle
 Highway safety improvements Capital and operating costs for traffic management and control 	 Surrace Trans. planning for transit technology transfer activities 	transportation, including sidewalks, bicycle infrastructure, pedestrian and bicycle signals, traffic calming techniques, lighting and other safety-related infrastructure, and transportation projects to achieve compliance with the Americans
 Surface Transportation planning, a highway And research and development 		with Disabilities Act of 1990
Operational Improvements		Conversion and use of abandoned railroad corridors for trails for pedestrians, bicyclists, or other non-motorized transportation users
\Box Fringe and corridor parking facilities		
Most transportation control measures in The Clean Air Act		Construction of turnouts, overlooks, and viewing areas
Development and establishment of management system		 Community improvement activities, including- *inventory, control, or removal of outdoor advertising; *historic preservation and rehabilitation of historic transportation facilities; *vegetation management practices in transportation rights-of-way to improve roadway safety, prevent against invasive species, and provide erosion control; and *archaeological activities relating to impacts from Implementation of a transportation project eligible under title 23 Any environmental mitigation activity, including prevention and pollution abatement activities and mitigation to- *address stormwater management, control, and water pollution prevention and abatement related to highway
		 construction or due to highway runoff, including activities described in sections 133(b)(11), 328(a), and 329 of title 23; of *reduce vehicle-caused wildlife mortality or to restore and Maintain connectivity among terrestrial or aquatic habitats The recreational trails program under section 206 of title 23

Planning, designing, or constructing boulevards and other roadways largely in the right-of-way of the former right-of-way of former Interstate System routes or other divided highways

6. Please describe the proposed project and its regional significance within the space provided, including any bridges

The proposed project was designed to address two of Malvern's greatest needs; access to transportation infrastructure that promotes healthy living in a safe environment and addressing child safety by enhancing a safe route to school. The project consists of installing a 3,400 foot of 8-foot-wide trail beginning at the Wabash Trace and ending at the East Mills Community Schools campus. With a new \$21.0 million elementary school to be completed in Malvern in Fall of 2024, the addition of this safe route to school is timely. Current access to the campus requires walking down the Main Street Bridge and crossing onto the school crossing on the former highway. It is not uncommon for vehicles to travel between 45-55 mile per hour on this road. By improving the proposed route, the City of Malvern will be able to close off access to the Main Street Bridge and direct students to Marion Avenue and north to the school over the recently constructed Marion Avenue Bridge. The route is also designed to bisect the entire community and give access to all children walking to school

7. Please provide a brief description of the project area. Include a map with the area marked (please do not enclose and color maps or maps larger than 8.5" x 14" (legal size) paper

The project will begin at the Wabash Trace, west of a new 62-unit LMI subdivision (Wabash Landing Subdivision) and connect at the intersection of 2nd Avenue and W 9th Street. From there, the route will continue on the north side of E 9th Street to Marion Avenue and will follow Marion Avenue to the East Mills Community Schools campus.

8. Project Budget

EXPENSES		REVENUE		
ITEM	COST	SOURCE	AMOUNT	%
Land/Site Acquisition Costs	\$0	Fed.	\$250,000	47%
Construction/Materials Costs	\$455,759	Local	\$75,000	14%
Engineering/Consulting Costs		Comm		
_	\$72,922	Foundation	\$50,000	10%
Capital Acquisition		IA Rural		
explain:	Click here to enter text.	Health	\$15,000	3%
Click here to enter text.		Wellmark	\$100,000	19%
		Foundation		
Other (explain.) Click here to enter text.				
TOTAL COST	\$528.681	TOTAL COST	\$490,000	93%

9. Work plan and schedule for project completion (please be sure to coincide the work plan with the correct federal fiscal year, the fiscal year for this cycle is Click here to enter text.) (Federal fiscal year is October 1-September 30)

June-July 2023: Construction Begins- W 9th Street from Main Street to Marion Avenue (Site Grading, Tree and Existing Sidewalk
Removal)
July-August 2023: Construction-W 9 th Street from Main Street to Marion Avenue (Construct Concrete Trail and Site Restoration)
August-September 2023: Construction-Marion Avenue from W 9 th Street to East Mills Community Schools (Site Grading, Tree and Existing Sidewalk Removal)
September-October 2023: Construction-Marion Avenue from W 9 th Street to East Mills Community Schools (Construct Concrete
Trail and Site Restoration)
March/April 2024: Main Street Cross Walk Improvements (Depending on Weather.
May 2024-June 2024: Construction-W 9 th Street from Main Street to Eastern Edge of Wabash Landing Subdivision (Storm Sewer Installation, Retaining Block Wall Construction, Site Grading)
June-July 2024: Construction-W 9 th Street from Main Street to Eastern Edge of Wabash Landing Subdivision (Construct Concrete
Trail and Site Restoration)
July 2024: Wayfinding Sign Installation
Early August 2024: Community Informational Sessions/Walking School Bus/Back to School Promotion
Late August 2024: Grand Opening to Correspond with the Completion of East Mills Elementary School
10. Is there a need to coordinate with another entity in the programming and/or implementation of this project?
\Box Yes \boxtimes No

If yes, list other entities involved and describe the interaction needed and coordination to date.

Click here to enter text.

QUESTIONS 11-13 ARE FOR HIGHWAY PROJECTS ONLY

11. What is the Average Daily Traffic of the proposed project?		ADT	Click here to enter text		
		Year of Count	Click here to enter text		
12. What is the Federal Functional Classification(s) of the route within the proposed project? Has a change been requested? If yes, please describe.		Click here to en	Click here to enter text.		
🗆 Major Arterial 🗆 Minor Arterial 🗆 Major Collector 🗆 Minor Collector					
13. What are the basic roadway and bridge sufficiency values (including pavement age) for the route within the proposed project?					
Bridge Data (if applicable)	Click here to enter text.				
□ Structurally Deficient					
Functionally Obsolete					
Sufficiency Rating					
Click here to					
enter text.					

PROJECT CHECKLIST

14. The following items are required		Note: Applications must specifically and directly answer each criterion within
\boxtimes	Project Description	the space provided to receive points. Pertinent attachments are allowed such as maps, drawings, and/or photos as long as they are reproducible
\boxtimes	Project Location Map (reproducible)	
\boxtimes	Project Budget	
\boxtimes	A project work plan with a schedule	
	Motion/Letter of Support for Local Match	

Please fill in the following appropriate blanks:

We, the City of Malvern, Iowa Support this application for Malvern Safe Route to School (city, County or State) (Project Name) by submitting this application, regional funding through the FAST Act (Transportation Alternatives or Surface Transportation Block Grant) (underline one) funds in the amount of \$125,000 are requested. This project has the support of local match

funding of \$\$75,000, which is 14% of the anticipated project costs.

BY: _____ Mayor Douglas Shere

ATTEST:

Joe George, Malvern City Clerk